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Oleg GREIG

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Oleg GREIG

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From the NKVD to Anenerbe: the magic of the seals of the Star and the Swastika / Oleg Greig. — M.: Eksmo: Algorithm, 2010. — 304 p. — (Historical sensations).

5VM 978-5-699-42178-7

A new book about the mystical secrets of the Third Reich and Stalinist Russia from the author of the bestselling books *The Secret Doctrine of the Third Reich* and *The Secret Behind 107 Seals* is dedicated to the work of the NKVD Special Department and Hitler's Ane Nerbe, the secret structures of the two most powerful powers of the 20th century that entered into 1941 in a fierce battle. Many of the sensations in question are balancing on the verge of mysticism. Many projects and discoveries that have become public are still carefully hushed up by the authorities and the media.

The author brings to light facts that have been carefully hidden; and now he is ready, through a fascinating narrative, to present to his readers a new study that brings anyone into a state of constant surprise at everything that happened behind the seven magical seals of the Star and the Swastika. And there was a synthesis of the most advanced science and secret

knowledge acquired by the elect from ancient times; a synthesis in which clairvoyants, magicians and occultists collaborated with the authorities, a synthesis that allowed "monstrous regimes" to achieve in some areas of human activity such successes that even today's "advanced countries" could not dream of.

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FROM THE AUTHOR

This book is dedicated to the secret aspects of the Special Department and the Ahnenerbe, the secret structures of the two most powerful powers of the 20th century, which entered into a fierce battle in 1941. The sensations that will be discussed will balance on the verge of fantasy and, possibly, mysticism. Many projects and discoveries that become public will continue to be carefully hushed up by the authorities and the media.

An author who destroys stereotypes, delving into the intrigues of the Soviet era, bringing to light facts that have always been carefully hidden, and is now ready, through a fascinating narrative, to present to his readers a new, fact-based research that can lead anyone into a state of permanent surprise from everything. what happened behind the seven magical seals of the Star and the Swastika. And there was a synthesis of the most advanced science and secret knowledge inherited by the elect from ancient times; a synthesis in which clairvoyants, magicians and occultists collaborated with the authorities, while physicists and racologists created closed institutes and special laboratories; a synthesis that allowed monstrous regimes to achieve such successes in certain areas of human activity that even today's "advanced" countries could not dream of.

This suggests that we, despite the many diverse written works, do not have the slightest idea of the true history of the time when the two fateful powers were headed by unique rulers who were close in the breadth of worldviews and global thinking.

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Oddly enough, but it was the colossal developments created in the depths of the most closed organizations of the Land of Soviets and Nazi Germany that influenced the development of the current world. After all, there were those who reaped the fruits of

cutting-edge developments of "Ahnenerbe" - the most closed and most advanced organization of bestial Nazism. There are also those who could take advantage of the collapse of the USSR and "inherit" all the mysterious developments laid down back in the Special Department - in the most closed and most advanced structure of the Rebel Bolshevism.

All these achievements make their owners the most powerful on the planet.

Fortunately, all power has a limit.

Or not?..

Chapter 1

GLEB BOKIY: IN A HEAP OF TRUTH AND PSEUDO-FACTS

... But a weak person, without much thought, Takes ready the results of alien opinions,

And there is no place for your opinions to germinate -

Like a cobweb, all the paths are woven

Simple, not broken, healthy conclusions,

And over his mind - like a day, the darkness of
Creations of a powerful, not his own mind is thicker ...

Konstantin Sluchevsky", *** 1898

There is nothing more attractive than touching a mystery; but even more attractive is the mystery hidden within the mystery itself. To discover a secret is the lot of those with talented perseverance and inquisitiveness; to realize the presence of a secret within a secret is the destiny of the elect, and also of random lucky ones (or is it still not lucky?!).

In order to penetrate the secret of the creation of the Special Department, you need to move on to dry facts and, possibly, conjectures that revolve around the name of its creator, Gleb Ivanovich Boki. I would not like to repeat the facts of the biography of this man after individual historians, but we will have to, because otherwise it will be difficult for us to understand the background of those ancient events to which the brilliant devil Boky had a hand. However, devils are not stupid, are they? And, perhaps, it was not in vain that the witnesses claimed that Gleb Boky, who terrified his subordinates, ate the meat of dogs and drank the blood of people !!

'
Sluchevsky Konstantin Konstantinovich (1837-1904) - a graduate of the cadet corps, editor of the Government Bulletin, served in the

Ministry of Internal Affairs, member of the Scientific Committee of the Ministry of Public Education of the Russian Empire. A cape in the Kara Sea on an island mapped by the young A.V. is named after him. Kolchak, the future Supreme Ruler of Russia.

The most curious thing about Boki's biography is the discrepancies in his data presented by various sources. It is in this heap of truth and pseudo-facts that we will look for rational grains that reveal to us the depths of the era of cruelty and struggle.

The head of the Special Department at the OGPU, Gleb Ivanovich Boki, was born on July 3, 1879 in the city of Tiflis (Tbilisi) into a family of intellectuals from an old noble family.

His distant ancestor Fyodor Boki-Pechikhovostsky, Vladimir subcommissary (arbitrator) in Lithuania, is mentioned in the correspondence between Ivan the Terrible and Andrei Kurbsky. Gleb Boki's great-grandfather was Academician Mikhail Vasilievich Ostrogradsky (1801-1861), one of the founders of the St. Petersburg School of Mathematics, a member of the Academy of Sciences in New York, the Turin Academy, the National Academy in Rome, and a corresponding member of the Paris Academy of Sciences. The unique mind of the Russian Fatherland! It can even be assumed that it was the genes of the famous Russian mathematician that helped his descendant Gleb Boki to unmistakably find any keys to the most difficult and ingenious ciphers; after all, it is known that modern historians have attached a label to Boki, calling him "the main cipher maker of the Land of the Soviets."

Gleb's father, Ivan Dmitrievich Boki, is a real state councilor, scientist and teacher, author of the textbook "Fundamentals of Chemistry", which was used by more than one generation of high school students.

This meager information can be found in a very narrow circle of historical writers, for example, in the works of A. Pervushin, A. Kolpakidi, A. Bushkov, E. Parnov. About the mother of the future godfather of the red gangs in Turkestan, the godfather of the Leninist gulags, the outstanding organizer of a special project for the destruction of Russians and other peoples of the former Russian Empire, these books say little or nothing at all. That is why it remains to refer to the ambiguous testimonies of Oleg Greig, who gave his unique version (or version?) and the biography of G.I. Boki, and the work of his Special Department in the book "The True Life of Admiral Kolchak". Av

The tor claims that Gleb Ivanovich's mother "was a Jewess, and one of the psychopathic natures, who fully supported the Narodnaya Volya, who attempted on the life of Emperor Alexander I. She was often seen on the squares of both capitals of the empire, where in hysterical fits she shouted at the people passing by : "Gehenna will swallow you all!" As a rule, she was immediately taken to the yellow house; and then after

undergoing treatment, her husband took her from the hospital. This woman's name was Esther-Judith Eismont. And he explains why in the rarest Soviet sources, where there is a story about this family, the mother's name either does not exist at all, or a completely different name is given there: "In the altered documents, Bokiya's mother received a Russian name; documents were "corrected" to many Jews who had gained power in Russia, and they began to be called by fictitious names in the Russian way, in order to reinforce the myth of the so-called "Russian revolution" in Russia in 1917.

Bokii's biographer Vasily Berezhkov, who dedicated several commendable books to "the revolutionary, modestly self-confident, burning with a quiet, sometimes almost invisible fire, illuminating the path to the future" (according to M. Gorky), meanwhile indicates that Gleb Ivanovich's mother is Alexandra Kuzminichna from the noble family Kirpotin. Whether this is true, we will never know. After all, Gleb Ivanovich left a lot of false evidence in the archives, and other, true evidence - whether it concerns his family, or the history of the Russian Empire and its subjects - he seized and destroyed. In addition, one can argue, referring to the most enormous virtual archive (but this also does not serve as proof), that of the entire "great noble family" of the Kirpotins, only a Jew from Kovno (under the Soviets - Kaunas) Valery Yakovlevich Kirpotin remained under Soviet rule (1898-1997) and his wife, member of the CPSU since 1918, Anna Solomonovna (1899-1982), buried at the Kuntsevo cemetery, one of the oldest in Moscow. The young man Valery Yakovlevich managed to take part in the role of a fighter on the battlefields of the Civil War, in 1918 he joined the CPSU, and already in 1925 he managed to end the most closed pain

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The Shevist institution - the Institute of Red Professors, which, of course, opened the way for him to the Olympus of power - to the apparatus of the Central Committee of the All-Union Communist Party of Bolsheviks, where he worked from 1932 to 1936, at the same time being secretary of the Organizing Committee of the Writers' Union. For reference: even after the February Revolution, the organizer and first chairman of the All-Russian Union of Writers was a certain Meilikh Iosifovich Gershenzon (renamed Mikhail Osipovich), called by the TSB "a Russian historian of literature and social thought", and the Jewish Internet portal pathetically presented as "a Russian mystic philosopher, historian and researcher of literature and Russian social thought, literary critic, and publicist. Valery Yakovlevich Kirpotin, whom we found, was also a literary scholar, critic, Honored Scientist of the RSFSR, professor at the Literary Institute, deputy director of the Institute of World Literature.

The fact that the process of renaming Jews into Russians really took place on a massive scale after the October Revolution is no longer a secret for any of the historians. But the fact that Comrade Boki could make himself any pedigree, "fixing" it in history - there is no doubt in those who even superficially touched the biography of this

mysterious person.

The “Jewish component” of Boki (to the great regret of the author, this ungrateful topic cannot be avoided when it comes to the “Russian revolution of 1917” and its consequences) is also indicated by the outstanding publicist, Honored Worker of Russia Nikolai Zenkovich in his book “The Most secret relatives. But he discovers it from the paternal side; he writes: G.I. Boki “I was born in the family of a teacher. The surname comes from the Hebrew word meaning “knowledgeable person”, was widespread among the Jews of Ukraine.

So, since we still won't be able to find reliable, unquestionable information about Boki's pedigree, I admit that there is also no reliable information about the Special Department, except perhaps separate scattered information, which

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which, using intuition and analytical thinking, can be put together in a kind of mosaic.

Fragments of this mosaic include well-known facts about Gleb's revolutionary youth and his relationship with relatives. It is known that Gleb's elder brother and sister followed in their father's footsteps. Sister Natalya may indeed have graduated from Bestuzhev's women's courses, became a historian, and taught at the Sorbonne for many years. At the end of her earthly life, she was buried in the infamous cemetery in Sainte-Genevieve-des-Bois.

Boris Boki (1873-1927) graduated from the Petersburg Mining Institute, became a qualified engineer, then taught at the same institute as a professor. Modern historians often recognize him as “one of the founders of Russian mining” — but this can be accepted only with the stretch that all truly Russian scientists, subjects of the Russian Empire, were for the most part blotted out of Russian history and science. So the laurels of the “founders” during the years of the existence of the Soviet country went to completely different people, who previously would have been included in the second or even third echelon of scientists. In addition, in my opinion, the founders of domestic mining worked for the good of Rus' at least in the time of Peter I. But the Encyclopedic Dictionary, published in the 50s of the twentieth century, recognizes the outstanding scientist Boris Ivanovich Boki only that he was “the founder of analytical methods for designing mines, mines, etc., which were developed in the works of Soviet scientists »; as they say, feel the difference.

In 1896, after graduating from the 1st real school, young Gleb, following in the footsteps of his brother, enters the Mining Cadet Corps named after Empress Catherine | In Petersburg. This is what some historians tell us. Whereas back in 1833 the cadet corps became the Institute of the City Corps

ny engineers, and in 1866 was named the Mining Institute. This oldest technical university in Russia was founded in 1773 by decree of Empress Catherine | like the School of Mines.

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Having become a student of the Mining Institute, Gleb assumes the duties of the head (head) of the "Ukrainian Petersburg community", takes an active part in the activities of student compatriotic and revolutionary circles. He comes up with the creation of the "Little Russian canteen", which was, in fact, a place of turnout and Bolshevik meetings. Similar canteens, as an achievement of Soviet power, will appear in various cities of Russia; the classics of subtle Soviet-Jewish humor, favorites of many generations of Soviet citizens, Ilf and Petrov, will show the greatest irony in describing their true wretched purpose. And the newly minted student lives not far from the educational institution, on the quiet 11th line of Vasilyevsky Island.

Since 1897, Bokiý joined the St. Petersburg Union of Struggle for the Emancipation of the Working Class. Over the next 20 years, the party life of Gleb Ivanovich Bokiý passed under the nicknames Kuzma, Uncle, Maxim Ivanovich; in the police department he passed as Miner.

By the way, many revolutionaries were involved in the mining industry in Russia; among them was a certain prominent Bolshevik leader Arkady Kots (1872-1943) from Odessa. In 1893 he graduated from the mining school in Gorlovka, worked in the coal mines of the Moscow region and the Donbass. In 1902, he made a free translation into Russian of E. Pottier's "Internationale", after which he became known as the author of the Russian text of the communist anthem. In 1906, he prepared a collection of his poems, Songs of the Proletarians, which was destroyed by the authorities. He began to write under the pseudonym A. Bronin and A. Shatov. Under Soviet rule, during World War II, as a national treasure, along with many of his fellow believers involved in Soviet ideology and culture, he was evacuated further from the front, to the Sverdlovsk region, where he departed to another world in 1943.

In 1895, the elder Bokiý graduated from the institute and was sent to work in the mines of Donbass. Next come almost textbook events described by many authors: in 1898, Boris, who had already returned to St. Petersburg, invited

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Gleb and Natalya are not allowed to take part in the student demonstration. There was a clash with the police, all three relatives were arrested. They were released at the request of their father, but his sick and sensitive heart could not stand the shame; a few days later Ivan Dmitrievich died. Shake-

haunted by this grief, the brothers made diametrically opposed decisions: Boris, considering himself the culprit of his father's death, moved away from politics, and Gleb, on the contrary, in accordance with his vengeful disposition, finally embarked on the path of a "professional revolutionary."

Gleb Boky became an active participant in the revolutionary process at the turn of the 19th-20th centuries. In 1900 he was a member of the Russian Social Democratic Labor Party (RSDLP), and in 1901 he was arrested in the mines of the Krivoy Rog Society, where he worked in summer practice. Involved in the case of the Rabochee Znamya group, he was held in custody from August 9 to September 25, having received a punishment: he was placed under special police supervision. In February 1902, he was again arrested and exiled to Eastern Siberia for three years in connection with the preparation of a street demonstration in St. Petersburg. In the summer of 1902, Boky was again arrested in Krasnoyarsk for refusing to leave for a place of exile, and in the autumn he was brought to Irkutsk for scattering leaflets at a public lecture. By royal order on September 13, 1902, in the order of a general amnesty for students expelled for participating in the riots in the spring of 1902, G.I. Boky was released from Siberian exile with the preservation of police supervision within European Russia, except for university cities, until July 1, 1903.

In 1904, the rebel Boky was introduced to the St. Petersburg Committee of the RSDLP as the organizer of the joint committee of the Social Democratic faction of higher educational institutions. A participant in the Revolution of 1905 in Russia, "worked to organize combat squads", taught idiots, romantics and natural-born killers how to properly handle weapons. In the Little Russian Canteen, which Boki was in charge of, a medical station was set up under the direction of Dr.

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P.V. Mokievsky, where the wounded workers were taken. On April 6, 1905, Gleb Ivanovich was arrested in connection with the case of the Armed Insurrection Group under the St. Petersburg Organization of the RSDLP. The basis for the arrest was intelligence information that Boki's apartment and the "Little Russian Dining Room" serve for secret meetings. During a search in the dining room, a huge amount of illegal literature was found. Despite weighty evidence, after several months of imprisonment, Boki was released under special police supervision, and by decree of October 21, 1905, the case was completely dismissed.

Until in 1906 they were again arrested in the case of the Forty-Four (St. Petersburg Committee and combat squads). The trial of the "Forty-four" took place a year later in the Special Presence of the Petersburg Court of Justice. Boky was sentenced to two and a half years "for participation in a community which aims to establish a socialist system in Russia." However, the tsarist regime, so hated by the Bolsheviks, this time also considered it expedient ... not to punish the inveterate bandit, but to release him before trial

on bail in the hope of a fix. Criminal tolerance of the Russian nobility! A bail for the convict in the amount of 3,000 rubles was made by the ubiquitous Mokievsky - a doctor, a medium, a soothsayer, to whose personality we will return shortly.

In gratitude to "damned tsarism" and its penitentiary system, in January 1907, Gleb Ivanovich began to work in a social democratic military organization, being the party leader of the Okhta and Porokhov districts. With the failure of the military organization, Bokiý fled, but was arrested in July 1907 in the Poltava province and sent to a fortress in Poltava to serve his sentence.

Behind the abundance of dates and dry terms to which one has to turn, there are very remarkable facts of the activity of our hero.

Since 1912, Bokiý has been involved in the work of publishing the Bolshevik newspaper Pravda; before the First World War, he became secretary of the St. Petersburg Party Committee. In April 1914 he was to be arrested again

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to investigate in the case of the printing house of the Petersburg Committee, which was located in the Mining Institute, but he managed to escape. In April 1915, he already twice had to hide from arrest due to the failure of the city party committee.

G.I. Boky, mastering the secret art of revolution for years, studied in closed Bolshevik schools and centers, learning the science of merciless terror against Russians and other subjects of the empire. In total, the Bolshevik Bokiý was arrested 12 times, spent a year and a half in solitary confinement, two and a half years in exile in Siberia, and suffered from traumatic tuberculosis from beatings and exile. But each time, being free, with diabolical energy he again joined the revolutionary struggle. For almost 20 years (from the end of the 20th century to 1917), Bokiý was one of the leaders of the St. Petersburg Bolshevik underground.

It is known that in July 1905, after one of his arrests, which ended in exile by a court verdict, Boky married Sofya Alexandrovna Doller (? -1939; according to other sources, September 1942), the daughter of the exiles. Her father, supposedly a Frenchman by birth, was a factory worker in the city of Vilno; joined the People's Will, joining the South Russian Workers' Union. In 1881 he was arrested, saw a prison and a penitentiary, and, in the end, went to a settlement in Yakutia. Where, for the elementary lack of a better party, he married a revolutionary psychopath from a Jewish family, Schechter. Soon a daughter, Sophia, was born, but the family did not work out due to an accident: while swimming in the Lena River, Alexander Doller drowned. The little girl Sofa was destined to travel all over Eastern Siberia, following her deranged mother from one exile to another. Here on such a woman with degenerative inclinations (and subsequently Bokiý will not

only to study, but also to understand it perfectly) and the exiled Gleb got married, following the laws of nature and masculine nature. The marriage will break up in the early 1920s, when a woman runs away from the all-powerful Boki to his friend I.M. Moscow blame. By that time, Gleb Ivanovich will already be the legal father of two daughters, Elena and Oksana, who will have to wear

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the patronymic of their stepfather, the fate of Elena Ivanovna and Oksana Ivanovna, will be very tragic. But naturally, according to the law of a boomerang: what kind of power their parents will plant, their children will suffer from such power. Both daughters will go through the gulags - the concentration camps of death in the country of the Soviets will become the invention of the "brilliant brain of the great leader of the peoples" V.I. Lenin and their active organizer G.I. Bokiya. Bokiya's beloved daughter Elena will return from her places of detention to die soon, but her sister Oksana will die in the transit center.

One can also mention how, being in the Poltava fortress under strict imprisonment, Gleb Ivanovich asked his lawyer A.S. Zarudny (by the way, remember, a Freemason of the Order of the "Great East"), whether it is legal to put on shackles and handcuffs on a person sent through the stage. Deprived of dates, during his stay in the fortress, Boki could receive only tea and sugar in parcels, in one of his letters to his wife he was genuinely indignant: "... it is not important to sit here ... the regime here is senselessly wild." And, having deeply comprehended the "wild" regime of the tsarist prisons, Gleb Ivanovich contributes to the creation of ideal conditions for a slow death in conditions of mocking domination over the flesh with the maximum use of the slave labor of any Soviet prisoner. It is with such ideal conditions of the Soviet concentration camps that his wife and two daughters will have to get acquainted.

I will add, based on the memoirs of the son-in-law of Boki Lev Emma Nuilovich Razgon, who was married to Oksana by his first marriage, that the obliging cheerful Sofya Moskvina (Boki) loved to host the deputy of her husband Moskvina, comrade N.I. Yezhov, from sympathy for his pathological thinness and ugliness, saying: "Sparrow, eat. You need to eat more, sparrows. A little time will pass, and an experienced revolutionary, together with her husband, will come to arrest on a warrant signed by an evil "sparrow".

But all this will come true later, but for now, on the eve of the Bolshevik revolution, Russia was going through its own

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changes in the destinies and activities of those preparing a bloody coup.

In December 1916, G.I. Boky became a member of the Russian Bureau of the Central Committee of the RSDLP(b) (where ethnic Russians could be counted on the fingers - see the books of O. Platonov, G. Klimov and others). In 1917, he was a delegate to the 7th (April) All-Russian Conference and the 6th Congress of the RSDLP (b). From April 1917 to March 1918 - Secretary of the Petrograd Committee of the RSDLP (b). Immediately after the fall of the autocracy, he headed the hastily created department for relations with the provinces in the Russian Bureau.

In October 1917 he was a member of the Petersburg Military Revolutionary Committee, one of the leaders of the armed uprising.

In February-March 1918, during the offensive of the German troops, Boki became a member of the Petrograd Revolutionary Defense Committee. Since March, he has been deputy chairman of the Petrograd Cheka, and after the murder of Moisei Uritsky, he becomes chairman, having for some time received almost unlimited power.

Then Gleb Ivanovich Boki headed the Special Departments of the Eastern and Turkestan Fronts, was a member of the Turko Mission of the All-Russian Central Executive Committee and the Council of People's Commissars of the RSFSR and an authorized representative of the Cheka. But we will return to this amazing period in his life a little later.

At some stage of the revolutionary struggle, Boki became the closest assistant to the deformed man in human form, the fiery Bolshevik Karl Radek (now Sobelson; 1885-1939). This son of a teacher (according to other sources, his parents kept a brothel in Poland) and an adherent of Marxism joined the RSDLP in 1903; actively disseminated the theological ideas of the descendant of rabbis Karl Marx (present Mor dechai Levi) in Poland, Lithuania, Switzerland and Germany. During the First World War, he became close to V.I. Lenin. After the February Revolution of 1917, he was a member of the Foreign Representation of the RSDLP in Stockholm, one of the main liaisons between the leadership of the Bolshevik Party and the German

General Staff, personally involved in organizing the transfer of Lenin and his associates to Russia through Germany in a sealed wagon.

Radek reported to his comrade Vladimir Ilyich about the extraordinary inclinations of Boki, who, having looked closely at the young man, drew him closer to him. Throughout all the years of communication, Gleb Boki called the "leader of the world proletariat" none other than Ulyanov-Blank or simply Blank, after the name of Lenin's mother. Even then, having understood what was happening in the Russian Empire and what goals were set by the world behind the scenes for the "Russian revolutionaries", the smart Gleb Ivanovich made attempts to protect himself in the future and at the same time get the strongest weapon of blackmail - he began to collect documents that could be compromising information on anyone, whose name is on them. In the years when G.I. Boky headed the Special Department, the revolutionary arches hidden by him only strengthened his real power in the country, captured-

noah red bespredelschiki.

Chapter 2

ALEXANDER ZARUDNY: "THE MAIN TZADIK
AMONG THE PASSION BEARERS"

"I am not afraid of Jewish dominance, and you should not be afraid of it. Whether it exists or not, it makes no difference to me, if it exists, this is a passing moment. What our Rus' could not endure: both the Tatar yoke and serfdom!.. Everything dispersed; you can live."

Speech by N.P. Karabchevsky' in defense of Beilis; 1913

The world is tired and yearns for renewal.
The soul is full of mysterious anxieties,
Having experienced everything - both faith and
doubt. She needs again either an idol or God.

N. Karabchevsky, Reflection, 1905

Despite the fact that in recent years interest in the figure of Gleb Ivanovich Boki has only been growing, historians have not come to a consensus regarding his hidden abilities and passions. Some consider this person to be an adherent of secret knowledge with paranormal abilities, while others argue that NKVD investigators attributed Boki's fascination with mysticism and the occult when preparing the materials of the criminal case against the anti-government organization United Labor Brotherhood.

However, none of the authors misses the opportunity to point out that G.I. Boki during his revolutionary practice is fond of mysterious oriental teachings, occult sciences and mysticism. History shows that all

' Karabchevsky Nikolay Platonovich (1851-1925) - an outstanding lawyer of the late XX - early XX century, who successfully defended the Bolsheviks at the trials of Cessy.

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when, in turbulent years, foreshadowing turbulent political changes, magicians, soothsayers, occultists and representatives of all kinds of secret societies began to become more active. Involving in the struggle of material forces and the subtle invisible principles of Good and Evil. In the years before the so-called Great October Revolution, there appeared in high society

there was a fashion for the study of everything secret, mystical, all kinds of Western celebrities were invited to seances in high-ranking houses. At the same time, Masonic lodges became very active in the empire, becoming involved in the struggle for a new society of "freedom, equality, fraternity," according to the ancient Masonic slogan adopted by the Bolsheviks.

Pointing to the alleged connection of the young G.I. Boki with the Masons, historians mention only P.V. Mokievsky, who more than once helped the rabid revolutionary out of trouble. Pavel Vasilyevich Mokievsky (1856-1927) at one time worked as the head of the philosophy department of the scientific and journalistic journal *Russkoye Bogatstvo*, wrote articles under the pseudonym P.M. encyclopedia. Among his articles are many rather interesting ones; for example: "Evolutionary Pathology" (1892, two articles on Mechnikov), "Wundt on Hypnotism and Suggestion" (1893), "The Monistic Philosophy of Ernst Haeckel" (1906), "The Philosophy of Henri Bergson" (1909), "K characterization of contemporary philosophical currents" (1908), "Death and Logos" (1913), the last two are about the fight against the latest Russian religious and philosophical currents. And in 1884, from under his pen, the book "The Value of Life" was published.

Biographical information about Mokievsky is scarce and inconsistent. It certainly corresponds to the truth that this man was a doctor by profession, and at the same time a hypnotist who was carried away by Theosophy.

Under what circumstances he met a young man, 23 years younger than him, and in what way their interests coincided - this can only be assumed. Of course, first

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Le Pavel Vasilyevich, Gleb Boki was introduced by his comrade, who was studying with him at the Mining Institute. But for the sake of what did Mokievsky maintain a long relationship with Boki, and why did he pay a significant amount of 3,000 rubles for a half-educated student who fell under the trial? I remember that this happened when the police once again arrested Gleb Boki, who, under the cover of a free canteen for students of the Mining Institute, created a Bolshevik turnout. Mokievsky paid bail, and the young revolutionary was released until his trial, which took place only a year later, in December 1906. Then Boki was sentenced to two and a half years in a fortress, but ... left free due to illness, giving him the opportunity to undergo a course of treatment; instead, Gleb, indifferent to his physical and mental health, is still engaged in subversive revolutionary activities - he leads the party organization on Okhta and Porokhovykh, and is engaged in the military component of the RSDLP movement.

For the occultist and Martinist, the rebel Boki could be in-

interesting for two reasons: both were fond of esotericism and secret manifestations of unknown forces, both pursued the same goals. The goal of Boki: by propaganda and terror, to bring the change of state system closer; Mokievsky's goal: the struggle on the invisible front for the same ideals of the change of epochs and the change of consciousness. And therefore Mokievsky, as a member of the Martinist Masonic lodge, is perceived in a different light next to the figure of a young revolutionary. Whom, according to some authors, he managed to recommend to the ranks of his closed organization. Boki became a member of the Martinist Lodge in 1909. And having got into the ranks of freemasons, he could only advance within the framework of the "great initiation".

It is also believed that it was Mokievsky who introduced Boki to Barchenko and Roerich; adding that subsequently the theosophist-mason gave a recommendation about joining the ranks of the lodge to the scientist Barchenko, who by that time was working in projects being developed in the Boki Special Department.

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We must not forget about such a figure, who played an important role in the formation of the future head of the Special Department, as A.S. Zarudny, who, quite likely, became the link between his ward in court cases, Gleb Boki, and fellow Masonic guild Mokievsky. Lawyer Alexander Sergeevich Zarudny (1863-1934) came from the family of a privy councillor, one of the developers of the judicial reform of 1864, Senator Sergei Ivanovich Zarudny (1821-1887). Among the seven children in the family of this statesman, the son Sergei was also brought up, who became a criminal: in 1887 he was exiled to Siberia for three years in the case of an assassination attempt by the terrorist faction of the Narodnaya Volya party under the leadership of A.I. Ulyanov and P.Ya. She roared at Emperor Alexander I! March 1, 1887 It is not an uninteresting fact that, together with Lenin's older brother Alexander Ulyanov, the future President of Poland Pilsudski and his brother figured in the trial of the attempt on Alexander III.

After a while, Zarudny's nephew (also Alexander Sergeevich) will be put on trial by military court for participating in the 1905 revolution. How bastards grow up in noble families is a completely unexplored topic...

Together with his younger brother Sergei at the same time, in April 1887, in the case of the attempt on Alexander II Alexander Zarudny, assistant secretary of the St. Petersburg District Court, who just two years earlier had graduated from the School of Law, was also arrested. During a search, illegal literature was found in his possession. He spent a week in a house of pre-trial detention, then was released due to lack of evidence. As a result, he was charged with being in custody, which in no way affected his career. In our time, this would look more than strange, but during the years of the existence of the superdemocratic state of the Russian Empire, it was the norm.

In 1887-1888, Alexander was abroad, "he was on vacation abroad," they will write in his biography. It was then that the 24-year-old hereditary lawyer absorbed

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the poison of Russophobia persistently spread in Europe, not hatred for tsarism and contempt for the native Fatherland. It is quite probable that at the same time he was accepted into the ranks of the Freemasons of the "Great Orient of France" or another, smaller lodge. From later times, there were testimonies of the Secretary General (you feel the familiar style) of the Astrea Masonic Lodge in Soviet Leningrad, Boris Viktorovich Astromov-Kirichenko, who, during interrogation at the GPU, testified: ". Authoritative author of the book "People and lodges. Russian Freemasons of the 20th Century" Nina Berberova also claims that the correspondence of the Freemason Kerensky (since 1912 he was a member of Ursa Minor) confirms information about Zarudny's involvement in the secret lodge. Couldn't both Kerensky and Zarudny go against the interests of the invisible but always present "brothers". Kerensky, as is known, betrayed the interests of the emperor and the Russian Empire because of his connection with the Freemasons of France and England and the Masonic fatal oath given to their secret masters. Zarudny, apparently, was forced to do the same. Otherwise, for a sane person, the persistence with which the human rights activist whitewashed hardened bandits, murderers and hardened criminals from the Bolshevik ranks becomes completely incomprehensible, making a name for himself on this.

Since 1902, Alexander Zarudny has been a barrister at the St. Petersburg Court of Justice, belonging to the so-called "young bar", which was engaged in political defense in various cities of Russia and was opposed to the tsarist regime. The popular Internet encyclopedia Wikipedia adds: "Participated in the defense of the accused in such high-profile cases as the trials of the Yakut exiled settlers (1904; "Romanov case" - about an armed protest against the actions of the administration), the Fighting Organization of the Socialist-Revolutionaries (1905), Lieutenant P.P. . Schmidt and other participants in the uprising in the Black Sea Fleet (1906), the St. Petersburg Council of Workers' Deputies (1906), about preparing an assassination attempt on Nicholas! (1907). Except

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In addition, he participated in "literary processes", defending writers, publishers, journalists who were held accountable for criticizing the existing order. During the "Romanov case" he proved the legality of disobedience to the illegal actions of the authorities, considering such a protest as a necessary defense. In his defense speech, he actually stood in solidarity with his clients."

So, in the track record of Zarudny, perhaps the most high-profile political cases. What is the value of the same process about the "military mutiny" in the autumn of 1905 on the cruiser "Ochakov" with the aim of "overthrowing the existing system." Or the trial of revolutionary terrorists who were preparing the assassination of the head of state, Emperor Nicholas II. Or at least the process of the Yakut exiles, which is little mentioned by modern historians. In order to somehow lift the veil of those Yakut events that can connect both the lawyer Zarudny and his ward Boki, who is clearly interested not only in the riches of the Russian North, but also in the magical secrets of the northern territories, we will have to get acquainted with V.V. Nikiforov.

Public and political figure Vasily Vasilyevich Nikiforov (1866-1928) is considered to be the founder of the Yakut printed literature, the first Yakut playwright, publicist, publisher, scientist. His father, a native of the Nemyuginsky nasleg of the West Khatanga ulus, despite the fact that he came from a simple working family, graduated from a parochial school and the Yakut district school, and in 1844 was appointed clerk in the Dyupsinsky ulus. This is all as an addition to the Bolshevik fairy tales about downtrodden and illiterate tsarist Russia. Whereas in fact: anyone who wanted to get an education, even a poor inhabitant of the most distant outskirts, could acquire knowledge in the educational institutions of the empire even at the beginning of the 19th century. (For more details, see, for example, the book by O. Greig "The Red Fury, or How Nadezhda Krupskaya avenged her offenders.")

In an effort to give his eight children an education, the father of the future founder of the Yakut national literature from

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he ran a school for boys, where an exiled clergyman taught. Thanks to the newly-made teacher, the father was fond of theology, but, overwhelmed by the passions of God-fighting knowledge, destroying his inner foundations, he became addicted to drinking. His son Vasily was accustomed to pernicious free-thinking, aimed at overthrowing centuries-old foundations, by other well-wishers from the same tribe of exiles. An 8-year-old boy was quickly taken into the hands of the "Karakozovtsy": N.P. Stranden, D.A. Yurasov and P.D. Yermolov, and the first lived in the house of the clerk Okhlopkov, where Vasily Nikiforov was brought up after the death of his father. Let me remind you that the terrorist Karakozov was the organizer of the assassination attempt on Emperor Alexander II, arrested in 1866, but ... released. It was Stranden who taught the boy Russian literacy, and a year later he sent him to Yakutsk to enter the Yakut progymnasium, placing him to live with his close friend.

Later, the young man becomes close to the exiled Narodnaya Volya and other comrades, and definitely fulfills their orders. This is for him, the publisher and scientist, a former participant in the First Congress of Aliens, involved in the creation of the Bolshevik

the offspring of the so-called "Union of aliens-Yakuts", in 1926 M.S. Zelikman:
"You probably haven't forgotten me yet, I was also in the Yakutsk region, I lived with L.V. Yergina at the Govorovs and was involved in the case of the Yakut uprising in the house of the Yakut Romanov in 1904 - remember?"

She, the former "Russian revolutionary" accused in the Yakut case, Maria Zelikman, many years later, on December 13, 1934, at an evening in memory of lawyer Zarudny in the All-Union Society of Political Prisoners and Exiles, recalled: "Alexander Sergeevich exceeded all our expectations!"

At this very aforementioned congress in August 1905, initiated by the exiles who decided to "order" the life of the local population, two lawyers were present as guests of honor, who had just completed, by order of the Central Committee of the RSDLP, defending the exiles accused of an armed uprising at trial ("Romanovs"), - Alexander Zarudny and a certain Vladimir Bernshtam. The meeting was entirely dedicated to

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The question of the situation of exile, the robbery of criminal settlers, the ruinousness of keeping exiles as "half-starved Yakuts", and the hardships of "imposed surveillance" on political exiles has been addressed. Bernshtam and Zarudny explained to the congress participants the reasons for the "Romanov protest" (when the revolutionaries, having barricaded themselves in the house of the Yakut Romanov, managed to offer armed resistance to the police and soldiers). After that, the meeting solemnly decided "to petition the government to cancel the exile to the Yakutsk region." In conclusion, the invited lawyers were photographed together with the participants of the congress by the exiled photographer V. Priyutov. It is known that in 1908 Bernsh published a book with the characteristic title "About the Political" in one of the publishing houses of St. Petersburg.

At the end of the session of the congress, agitators were sent to all uluses to propagate the ideas of the Union and campaign for non-payment of taxes and disobedience to the authorities and the termination of all relations with them.

The reason why lawyer A.S. Zarudny, there was an investigation on charges of deliberate murder by the exiled Bolshevik M. Minsky of a convoy officer. The local Bolshevik faction of the exiles attached great political importance to the trial of the murderer. The Bolsheviks N.L. Meshcheryakov, I.I. Radchenko and others. But the Yakut classic Vasily Nikiforov, whom we named, even offered them his services to defend Minsky, temporarily, until a special lawyer was sent by the Central Committee of the RSDLP. And the center was not slow to fulfill its wish: Zarudny, a highly paid Moscow lawyer, a freemason and closest friend of the red comrades, appeared, defying the obstacles of a difficult and long journey.

In 1921, his ward M. Minsky wrote the memoirs "Drama on the Lena", included in the collection "In the Yakutsk captivity."

And, completing a brief acquaintance with the Yakut figure, we also point out that in troubled revolutionary times he happened to

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cooperate with A.V. Kolchak, when the Supreme Ruler occupied Siberia. Moreover, Nikiforov met Alexander Vasilievich personally during his three stays in Yakutia before the revolution. In July of the same year, Vasily Vasilievich participates in the State Economic Conference convened by Kolchak. It is known that in a note addressed to Kolchak, he asked "to confirm that the Constituent Assembly will be convened and the regularity of governance will be observed, that the Council of Ministers will be an organ internally in solidarity with a certain democratic program, that the State Conference will be transformed into an organ leading all legislative work, with the right of control and the request of ministers.

When, on December 15, 1919, Soviet power was established in Yakutsk, by order of the military revolutionary headquarters V.V. Nikiforov was arrested and exiled to the Irkutsk region, where he was unspeakably lucky: the old Bolshevik, who became a Chekist and commissar, Samuil Gdal'evich Chudnovsky, pardoned him for his former services to the party. On his recommendation, Nikiforov was sent to work in the Yakut subdivision of the Siberian department of the People's Commissariat of Nationalities in Novosibirsk (Sibnats).

However, in September 1927, Nikiforov was arrested and on August 21, 1928, by a special meeting of the Collegium of the OGPU, they were sentenced to capital punishment with the replacement of imprisonment in a concentration camp for a period of 10 years. The time when the exiles wrote petitions addressed to the highest name with an indication of "the hardships of" imposed supervision "for political exiles" and a request not to exile prisoners to Yakutia has passed, forever sinking into oblivion of history.

But the notorious short man, the son of a poor Jewish shoemaker from Kiev, Shmul Chudnovsky, who wanted to kill unfortunate Siberians without trial or investigation, himself fell under Stalin's moloch in 1937. In 1939, the former chairman of the Irkutsk provincial Cheka, Chudnovsky, who, according to the instructions of Ulyanov-Blank, in 1920 supervised the execution of the great Russian admiral A.V. Kolchak,

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the just Bolshevik bullet punished his comrades. His accomplice Boris Blatlinder managed to correct the documents and, having become Ukrainian Ivan Bursak, he safely escaped

punishment, writing in the early 70s a book of memoirs about the execution of Kolchak. Despite many inconsistencies, a single version of the death of the admiral has remained in history. (On the involvement of G.I. Boki in the disappearance of Kolchak from the place of execution and on the relationship of these two outstanding personalities, see Oleg Greig's controversial book "The True Fate of Admiral Kolchak".)

But let's get back to the person whose voice was sometimes decisive in the fate of revolutionaries like Chudnovsky or bloody executioners of a higher rank, say, the same Leiba Bronstein (pseudonym Trotsky). No wonder A.S. Zarudny gained notoriety as a defender in political trials.

During the trial in the case of the first St. Petersburg Soviet of Workers' Deputies in Russia, where Zarudny was the main defender, one of the main defendants in this case, L.D. Bronstein, in the lawyer's words appearing as a completely "innocent creature", almost like a Robin Hood, said of his lawyer at the end of the trial: "The revolution was reflected in him, like the sun in a dirty puddle of a police yard." Maybe, modern thinking youth is in a hurry to exclaim, if he had not defended this "philosophizing" Bronstein then, there would not have been those horrors that the latter did with his bandit clique in Russia eleven years later?!

Echoing his successfully defended blood brother, lawyer Israel Iosifovich Gruzenberg (who became Oscar Osipovich) admired the work of his colleague: "Like an ambulance, he rushed through the slush and impassability of political justice."

And after another won scandalous process, Beiliss, the rating of the Freemason from the jurisprudence of Zarudny increased even more. As you know, the Beilis case is a trial on charges of the Jew Menachem Mendel Beilis (1874-1934) in the ritual murder of a 12-year-old student of the preparatory

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class of the Kiev-Sofia Theological School of Andrei Yushchinsky on March 12, 1911. 47 stab wounds were found on the boy's corpse (13 of which were on the temple and crown), as a result of which he bled to death and died. During the investigation (which lasted more than two years), it was revealed that three children who were playing on the day of Andrei's disappearance in the territory of the Zaitsevs' brick factory saw how the clerk of this factory, Mendel Beilis, grabbed the boy by the arm and dragged him somewhere. Two of these children did not live to see the trial, having died, presumably, from poisoning. But 12-year-old Lyudmila Cheberyak testified at the trial exposing Beilis of his involvement in the disappearance of Andrei Yushchinsky. Nevertheless, the investigation allegedly failed to find enough evidence of Beilis's guilt; acquitted (votes "for" and "against" will be divided equally), soon after his release, he left with his family for Eretz Israel, and in 1920 moved to the USA.

The jurors acquitted Beilis, but admitted that the corpse had been bled, thus supporting the version of a possible ritual murder.

Lawyer Zarudny, leading the main party of the defense, deserved a significant gift from his companion in the defense of Karabchevsky - a large Bible with the inscription: "To the main tzaddik among the martyrs of the Beilis process, Alexander Sergeevich Zarudny, from the sincerely devoted N. Karabchevsky. October 27, 1913"

Nikolai Platonovich Karabchevsky had long been known as a star in the Russian legal profession; among his deeds were other "ritual" deeds; for example, the case of the Multan Votyaks (1894-1896), according to which the inhabitants of the village of Sary Multan, headed by Moisei Dmitriev, were accused of killing a peasant in the village of the Nyrtov plant in the Kazan province, Udmurt Matyunin, with the aim of sacrificing it to pagan gods. The writer Korolenko was especially concerned about that trial; The result was an acquittal for all suspects.

In the Beilis case, the unfortunate factory clerk was defended not by one lawyer, but by several at once, and all of them had great weight in the then society: O. Gruzenberg,

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D. Grigorovich-Barsky, N. Karabchevsky, V. Maklakov and A. Zarudny.

It is because of such "tzaddiks" that hundreds and thousands of bandits and murderers, proudly calling themselves Russian revolutionaries, grew stronger and matured in the armed "struggle against tsarism". And then, after the seizure of power by their clients, "the most innocent little people", many of the "tzaddiks" had to literally flee from their familiar seats in the courts of the ruined and plundered Fatherland.

Zarudny's colleague Vasily Alekseevich Maklakov (1869-1957), mentioned here, died in Switzerland. He was known not only as a skilled lawyer, but also as a prominent figure in Russian Freemasonry; joined the Masonic Avant-Garde Parisian lodge in 1905. At the same time, he became known for defending the famous Bolshevik N.E. Bauman, an associate of Lenin and distributor of the subversive Bolshevik newspaper Iskra. Subsequently, he was a member of some Russian lodges, and in 1908 he was raised in Paris to the 18th degree. For the successful defense of Beilis V.A. Maklakov received a message from the spiritual board of the Main Choral Synagogue in Rostov-on-Don, where it was pathetically stated: "The Beilis cause, which you defended so heroically, is the cause of all thinking mankind."

Lawyer, senator under the Provisional Government and Freemason of the Grand Orient of France lodge Israel Iosifovich (aka Oscar Osipovich) Gruzenberg (1866-1940) left in 1920

zero Russia, sought rest in France and died in Nice.

Nikolai Platonovich Karabchevsky, finding himself outside the homeland, suddenly began to publish information about the "very impressive participation of Jews in the Bolshevik government" and about the "Jewish revolution of 1917." Despite the fact that, speaking brilliantly at the Beiliss trial, he flaunted: "I am not afraid of Jewish dominance, and you should not be afraid of it. Whether it exists or not, it makes no difference to me, if it exists, this is a passing moment. What our Rus' could not endure: both the Tatar yoke and serfdom! .. Everything has dispersed, you can live. But for some reason he did not want to live in his native Fatherland, captured by his Bolshevik clients...

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But even at the dawn of his youth, as a student of the Faculty of Law, he himself actively participated in student "riots", which is why the career path through the Ministry of Justice for. he was ordered. But Karabchevsky's unreliability did not at all prevent him from joining the bar as a self-governing institution. He became a student of the son of a Jewish millionaire, lawyer Yevgeny Utin, the brother of the founder and leader of the so-called Russian Section | International N.I. Utin, a close friend of Lenin, who invested huge amounts of money in the "Russian revolution", maintained party schools abroad, bought and imported weapons and subversive literature. Thanks to his teacher, Karabchevsky soon learned to get any murderer dry out of the water, something he himself boasted about, say, while staying in Yasnaya Polyana with L.N. Tolstoy (to which evidence remains).

Nikolai Platonovich was famous back in the 80s of the 11th century, but even at the beginning of the 20th century he remained a star of the first magnitude, "Samson of the Russian Bar". Under the influence of the skilful defense of Karabchevsky, the revolutionary terrorist G.A. Gersh or (1870-1908) the gallows was replaced by hard labor. By the way, the Electronic Jewish Encyclopedia presents one of the founders and leaders of the party of socialist revolutionaries (SRs) Grigory Andreevich Gershuni (1870-1908) as another "Russian revolutionary", not forgetting to indicate his real name - Hersh Yitzhak. This "Russian" was a passionate supporter of terror; he created the militant organization of the Socialist-Revolutionary Party. The first terrorist act of these "patriots" was committed on April 2, 1902, when S. Balmashov killed Interior Minister D. Sipyagin with two shots from a revolver in St. Petersburg. And already on April 5, during the funeral, Gershuni himself planned to organize terrorist acts against the Chief Prosecutor of the Holy Synod K. Pobedonostsev and the St. Petersburg Governor General N. Kleigels - true and great patriots of Russia. Fortunately, the attacks were not carried out. But May 6, 1902

members of the militant organization shot dead the Ufa governor N. Bogdanovich in the Cathedral Park of the city of Ufa. And on July 29, a certain F. Kachura, a member of the organization, shot in the Kharkov Tivoli Park at the Kharkov governor, Prince N. Obolensky. At the same time, the bandit Gershuni himself accompanied the puppet performer to the site of the attack. Prince Obolensky was not killed, but was wounded.

The Jewish Encyclopedia proudly states: "Gershuni's popularity increased unusually after the terrorist attacks. The authorities, when they found out who was the real organizer of the wave of terrorist attacks, fell into a state of panic. Minister of the Interior V. Pleve told S. Zubatov that Gershuni's photo would remain on his desk until Gershuni was arrested. S. Zubatov highly appreciated Gershuni's revolutionary and terrorist abilities and called him "an artist in the cause of terror."

On May 13, 1903, Gershuni was finally arrested in Kyiv. In February 1904, the Military District Court in St. Petersburg sentenced the criminal to death, which was commuted to life imprisonment, which he served initially in the Shlisselburg prison for "exiled political criminals", and after the abolition of the prison on January 8, 1906 - in Akatui hard labor prison in Eastern Siberia. In 1906, the Socialist-Revolutionaries organized Gershuni's escape from prison; points were organized along the entire route where horses were changed. From Vladivostok, on a Japanese ship, he arrived in Japan, and from there to the USA, where he spoke at mass rallies of supporters of the Russian revolution and raised 170,000 dollars for the party. In the end, his personal plans were thwarted by illness; but the mass participation in the preparation and conduct of the so-called Russian revolution by his associates was the expected result of the activities of such as Hersch Yitzhak-Gershuni and numerous "tzaddiks" and masons from among the lawyers of the empire.

It is known that the lawyer Alexander Sergeevich Zarudny died in Soviet Leningrad on November 30, 1934, a year before that, as a 70-year-old old man, he joined a circle for the study of laziness.

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nism... either by virtue of senile insanity, or by finally recognizing the victory over oneself of the creative force of Marxism-Leninism (which, incidentally, is one and the same thing).

In the Internet project of the Russian Jewish Congress - the Jewish Internet Club, where you can find materials about some of the above-mentioned lawyers, it was quite by chance that such news, which at first glance has nothing to do with our narrative, was discovered: "Fill in the gaps in the history of the Holocaust . Boris Maftsir, Head of the Documentation Project on the Names of Jews Who Died During the Shoah in the Occupied Territories of the Former USSR

calls for organizing the collection of testimonies about the genocide of European Jewry.

A noble cause, do not say anything. And by virtue of the nobility invested in such an appeal, I would like to appeal to Russian politicians who have weight in modern Russian society, follow in the footsteps of Jewish comrades and call for the organization of the collection of testimonies about the Russian genocide, while creating a public and accessible Memorial of Memory .

Chapter 3

NICHOLAS RERICH AND OTHER "BOLSHEVIK FREEMASONS"

My clothes are ready. Now I will put
on a mask. Do not be surprised, my
friend, if the mask is terrible. After all,
it is only a disguise. We'll have to
leave the house. Who will
we meet? We don't know. What
are we showing up for? Defend
yourself against the ferocious with a
shield. Does the mask
bother you? Doesn't she look
like me? Are the eyes not
visible under the eyebrows?
Is the forehead very furrowed? But soon
we will remove the mask.
And we smile at each other. Now
we will enter

into the crowd.

N. Roerich. "Into the crowd", 1918

A member of the Martinist lodge, the doctor and philosopher Mokievsky, who at one time recommended both Gleb Ivanovich Boki and Alexander Vasilyevich Barchenko for admission to the lodge, became just a step on the ladder of secret knowledge along which these people had a chance to go.

Martinism, researchers believe, has existed in Russia since the end of the 20th century. Remaining deeply conspiratorial, this organization sought out and trained agents of influence everywhere. Dozens of capable people fell into her field of vision, experiencing a craving for everything attractively mysterious.

The founder of Martinism is the Frenchman Martinez de Pasqualis, who lived in the second half of the 18th century. Another figure who made a significant contribution to the spread of the current was Claude de Saint-Martin. Their names gave the name to a separate branch of freemasons. Gradually, the Martinist order spread from Lyon to the main cities of France, and then to Germany and Russia. It is known that at the end of the 20th century the chairman of the Martinist Supreme Council was Encos Girard, who bore the esoteric name Papus that made him famous.

In 1895, in Paris, Papus accepted the Colonel of the Russian Army V.V. Muravyov-Amursky, who served as military attaché of the Russian Empire in France. In 1899, the newly made brother returned to St. Petersburg, where he founded a subsidiary lodge. Until 1907, he was considered the general delegate of the order, until the Parisian Martinists for sabotage deprived him of the right to represent. And soon after that, the Supreme Council of the Martinists (and again the Bolshevik-Communist hierarchy can be traced) delegated Cheslav von Chinsky to Petersburg. Claiming to be a student of the psychiatrist Charcot (who, as is known, achieved success in the treatment of neurasthenia and epilepsy), the newcomer began to actively promote spiritualism, occultism and theosophy, stirring up public interest through various magicians and mediums. It is said that the imperial family favored such manifestations in society, favorably treating all kinds of masters of evocation of spirits, hypnotists, clairvoyants and other mysterious personalities. Not only von Chinsky, but also the famous Warsaw spiritualist and medium Jan Guzik (who, according to eyewitness accounts of those years, was invited to St. Petersburg by the empress herself) found support in high society.

Curiosity is also provided by the information that von Chinsky appeared more than once on Galernaya Street, in the house of the famous artist Nicholas Roerich (1874-1947); despite his youth, the owner of the house had a high degree of initiation in the Rosicrucian lodge. Sleeps were often arranged in this house.

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rhyming sessions. The father of the owner of the house, Konstantin Roerich, a well-known St. Petersburg notary, had a large office in the center of the capital on Vasilyevsky Island. It was his father who insisted that, after graduating from high school, Nikolai enter the law faculty of St. Petersburg University. At the same time, in the student circle, he met a Russian nobleman by father and a Jew by mother, Georgy (Yuri) Chicherin, who later became the People's Commissar for Foreign Affairs of the RSFSR and the USSR (from 1918 to 1930).

It is known that, being a member of the Masonic ranks, Roerich Sr. conveyed to his son respect for freemasons. Upon initiation into the brotherhood, the "wolf cub" (ie, the son of a mason) received the esoteric name Fuyama. His epileptic wife Elena heard

la medium. In the minutes preceding the attacks of illness, she heard voices and, according to her confessions, communicated with spirits.

N.K. Roerich, who rendered many services to the Soviet authorities, and in particular to Comrade Stalin, plays an important role in our story, since trusted seekers of mysterious knowledge both from the Soviet Union and the Third Reich followed in his footsteps.

The affiliation of the famous artist to Masons was officially revealed when in 1994 at the anniversary exhibition of the Roerich family in the State Museum of the East, the Cross of the highest Masonic dedication of Constantine Roerich was presented to visitors. This is a rare order sign with beryl rays, in the center of it is polished rock crystal, which has a skillful engraving on the inside - the image of St. George the Archangel slaying the serpent; the upper beam ends with rubies.

It is impossible not to recall that in 1926 N.K. Roerich, who descended from the Himalayas, visited Soviet Russia for a short time, where he met with the mystic scientist Barchenko and, apparently, talked about Shambhala, a legendary country where secret knowledge is hidden. Alexander Barchenko, as you know, along with Bokiya was a member of the OK

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the cult organization "United Labor Brotherhood", where the metaphysical theory of Dyunkhor was studied, according to which there used to be Ancient Science, lost over time, but the traces of which were preserved by the initiates. The desire to go to Shambhala in order to establish contacts with the mysterious Teachers, to learn Ancient Science and the secrets of the Universe, among the Freemasons from the OGPU was so great that already in the 1920s they made an attempt to organize an expedition to the Himalayas. Why even made training trips to the Altai. Subsequently, Roerich, who was assisted in his research in Tibet by the Special Department of Bokiya (although, strangely, almost all the valuables and objects of art collected by the artist, scientist and "red intelligence officer" were given to the American Horsh, the financier of the Roerich family), claimed that that his expedition came close to the goal of discovering other worlds and establishing contact with the Masters.

Almost the same thing — the search for the "door" to the "internal cavity of the Earth", the lost Knowledge and contacts, a decade later, will be closely engaged in the Nazi secret services, which organized three SS expeditions to Tibet under the personal patronage of Himmler and Rosenberg. According to a respected military expert, historian, corresponding member of the Academy for the Study of National Security Problems of Russia Alexander Borisovich Rudakov, the first prototypes of unidentified flying objects, or UFOs, appeared in Germany as early as 1920 - long before A. Hitler came to authorities. And they appeared thanks to members of secret societies

"Thule", "Black Sun", "Berlin Society", who managed to learn some of the secrets of the Teachers (including the Teachers from Tibet). A unique theme to which we will return in this narrative.

Let me give you another fact from the life of Nicholas Roerich. In 1928, on the instructions of the future Vice President of the United States Wallace, the artist designed the one-dollar bill, which is now well known to everyone and everyone, encrypting a lot of secret Masonic signs in it and placing the motto in Latin below the headless pyramid with the All-Seeing Eye: "New

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world order". By the way, the used banknote width is 66.6 mm. And this came from the hands of those who do not accept accidents, who place symbols and signs - as examples of Secret Knowledge and Initiation - at the forefront.

It is believed that the Rosicrucians, to which Roerich belonged, are a higher organization in the hierarchy than, say, the Martinist lodge, where Boki originally joined. However, the interests of these lodges were largely similar. It is believed that the Frank Freemasons deified trade and capital; the Rosicrucians, calling themselves the "true order of Jesus," advocated fraternity and the return of natural equality; the martinists, in an effort, in general, to add to their activities the cult of ancient magic.

A society seized with a thirst for knowledge, closed under the veil of secrecy, was massively distributed among closed, secret and semi-secret circles, clubs and societies, in which scientists and utopians, patriots and the curious, nobles and rootless adventurers, who determined the state interest, felt themselves on an equal footing. to mysticism, occultism and paranormal abilities. Among the numerous literature published in the empire before the revolution and devoted to magic and the occult, one of the most popular was the fundamental work of the young engineer of communications Vladimir Shmakov, The Holy Book of Thoth. It was a work devoted to the study of the symbolism of the Tarot card system (lasso) with the involvement of a large number of historical and occult sources. Feverish-mystical moods reigned throughout the society. Against this background, the admirers of the teachings of Pasqualis and Saint-Martin satisfied their needs to know the world and think outside the ordinary through increased attention to mystical secrets, clairvoyance, hypnosis and telepathy. And the national Eastern policy pursued at that time, clearly expressed in the colonial movement of the empire into the depths of Asia, led, in the words of the historian A. Kolpakidi, to the unification of Russian Martinists through the myth of Shambhala, an inaccessible mountainous country in the Himalayas, inhabited by political telepaths and prophets of cataclysms.

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The myth of Shambhala will be needed by Gleb Ivanovich Boki in his global plans to gain unlimited power. The myth of Shambhala was skillfully used in its time by Comrade Stalin, who replaced the infirm enthusiast Vladimir Ilyich Lenin in power.

So, any Masonic organization is an elite political club. Despite some differences, they all have one thing in common: the dream of a Masonic cosmopolitan republic. This dream practically came true when in 1917, under the pressure of the combined forces, the advanced civilization of the world - Russian - embodied in the Russian Empire, collapsed.

And if so, then it is not surprising that some of the leaders of the Bolshevik regime belonged to Masonic lodges. The great Soviet god Lenin, in the reference book "Who's Who in World Jewry", published by the world's leading rabbinic organizations, proudly presents

Prisoned as a "great JEW", immediately after seizing power, he turned to the world behind the scenes - the Masonic lodges. "The tsars and priests, the old lords of the Moscow Kremlin, never ... foresaw that representatives of the most revolutionary part of modern humanity would gather within its gray walls. However, it happened. ... Truly, the mole of history dug its passages under the Kremlin walls not badly ... / The working class of the whole world won the most impregnable fortress - the former Tsarist Russia - from its enemies. Relying on her, he unites his forces for the last decisive battle. ... What happiness - to live and fight at such a time! - exclaimed another "great JEW" Leiba Trotsky, who received the highest Masonic degree of initiation for the ritual murder of the royal family. This "professional revolutionary" creates the Red Army, which has become a fratricidal punitive force for the best stratum of Russian society; millions of Russians, the pride and flower of the nation, are dying on the battlefields of the Civil War. "In 1919-1920, nationalistic Jewry felt dizzy from the "successes achieved in Russia." Many of you even had a peculiar attitude towards the Red Army - like

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to the military force of the Jewish people, headed by its leaders, and the Red Army men were looked upon as a kind of mercenaries, "says the well-known publicist Oleg Platonov.

In December 1918, another "mole of history" - Lenin, whose deeds the rabbinic elite of the world is proud of - orders the creation of concentration camps in Russia for Russians and other citizens of the occupied country. In 1919, this red executioner, who plunged the country into artificial famine, allocates huge sums of stolen Russian money for the repair of the main Masonic temple of the Order of the Grand Orient of France on the Cadet Street in Paris. Among the mottoes of this authoritative lodge, which welcomed the capture

power by the Bolsheviks, such simple and such significant words: "And renew the face of the earth ..."

Meanwhile, the executioner of peoples and the ideological god of all those infected with Bolshevism, Vladimir Lenin, still resides in the mausoleum sarcophagus near the walls of the Moscow Kremlin, in the secret cellars of which members of the active Masonic lodge gather to this day. As is known, the "Grand Lodge of Russia" is now actively working; in general, several Masonic lodges operate legally in Russia. The "Brothers" even have their own anthem, inherited from the past: the spiritual non-church hymn "How glorious is our Lord in Zion", written on the basis of folk and church tunes by the Russian composer Dmitry Bortnyansky (1751-1825) to the words of M. Kheraskov. For many years, "Kol is glorious ..." was the unofficial anthem of Russian Freemasonry and was sung by the "brothers" in choir at every meeting during the table box.

By the way, it was not without reason that Lenin called the Bolsheviks the "Order of the Sword" and took an active part in the construction of a state structure similar to the hierarchical structure in Freemasonry. Analogies? Please! By the time of the collapse of the USSR, there were a myriad of "initiates" in the country - 18 million members of the CPSU! At the very bottom of the pyramid are the Octobrists and the pioneers, "there are examples for all the children there." From the majority (best and proven) for

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the Komsomol was reconciled. The most trusted and trusted people ended up in the Communist Party. Without membership in the CPSU, it was impossible to make a good career and get a decent salary (to be at the trough and get benefits). Analysts are joking with serious faces: party meetings, meetings of party committees, district committees, plenums - why not secret Masonic meetings? The party also had its own, almost mystical rituals: the singing of the anthem (whose music had previously passed special tests for the level of influence on the psyche of the masses), demonstrations (like cult processions), prolonged applause, the removal of banners and flags with buglers and drummers, The mausoleum with the mummy of the "leader" buried in it! Well, the notorious flaming five-pointed star, the basis of the foundations of the power of the communists, and at all, as pointed out in an interview with Komsomolskaya Pravda by the country's chief Freemason, the "grand master" of the "Grand Lodge of Russia" Andrei Bogdanov, one of the symbols of the second degree of Masonic lodges.

According to information from the books of modern researchers, before the seizure of power by the Bolsheviks in Russia, there were 28 Masonic lodges of an organization that called itself the "Great East of the Peoples of Russia". In addition, several thousand people were active, belonging to the Rosicrucians, Martinists, Templars, Philalethes, Philomaths, and so on. and so on.

Not wanting to have competitors in the occupied country, the main

At the Congress of the Comintern in 1922, Leiba Trotsky, a prominent associate of bandit formations, delivered a seemingly strange report in which he categorically spoke of the impossibility of Communists staying in Masonic lodges. He also states that the majority of the members of the French Radical Socialist Party belong to the lodges of the Grand Orient. In Russia, France and in other countries, Trotsky-Bronstein declares, where our Bolshevik interests extend, "Freemasonry must be swept away with an iron broom ... as a bridge that unites class enemies in peaceful cohabitation," because this is unacceptable when there is a class consciousness. Freemasonry, an instrument of

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the course of the revolution, a bourgeois tool that lulls the consciousness of the proletariat, and the lever of the bourgeois mechanism," Trotsky declares with knowledge of the matter. All those present actively discuss the words of the speaker; in a congressional resolution, a unanimous decision to expel Freemasons from the Communist International. The Decree of the M Congress of the Comintern states: "Freemasonry is one of the forms of subservience of the petty bourgeoisie and the petty-bourgeois intelligentsia to big capital." When Comrade Hitler comes to power in Germany, he will also do everything possible to remove powerful rivals in the form of Freemasons. In the 1930s and 1940s, more than 80,000 members of secret societies would be shot in Germany.

"Facts of active cooperation of the Bolsheviks with Masonic and foreign lodges and their personal participation in the work are known. Thus, the participation in 1919 in the Masonic lodge "Unified Labor Brotherhood" of the chairman of the Petrograd Cheka G.I. Bokiya. Undoubtedly, the Masonic contacts of the "free masons of the Bolsheviks" – Lunacharsky, Bukharin, Skvortsov-Stepanov, Sereda, Veresaev and others continued. I.I. the ideology of communism were also masons, say, the cult director S. Eisenstein, M. Gruzenberg and others.

The principle of the writer is to present all events through the prism of personality. Because all, even the most global, events are directly dependent on public deeds and secret deeds of individuals. This is my advice to the thoughtful reader: look into the biography of each person involved - only then will much become clear, something that cannot be seen, understood and comprehended with a superficial reading about certain deeds and events.

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An advanced Soviet party figure and a secret freemason who became the head of the "mouthpiece of the Communist Party" for duped Soviet citizens during the period that is most interesting for our narrative - in the prewar and during the Second World War, when communism and Nazism clashed in battles - into Soviet historical literature entered as Mikhail Borodin. It was he who was responsible for ensuring that listeners in the USSR received only the "correct" reports and news from the battlefields. This Misha Borodin was called Mikhail Markovich Gruzenberg (1884-1951) from childhood; from 1934 to 1949 he was the chief editor of the Sovinformburo. Unlike the Soviet Historical Encyclopedia, the TSB indicates that he held this responsible position from 1941 to 1949.

This party member has the same "heroic biography" as most of them: they fought against tsarism, studied abroad in terrorist groups and detachments, listened to lectures on how to kill correctly and effectively in order to keep power for themselves. They wandered around countries and continents and were ready at any moment to rush to where, from their propaganda, their unrest, riots and intimidating acts of terrorism, the state power would crack, which would eventually allow them to gain a foothold in that country forever, as masters of . In 1906 Mikhail lived in England, from 1907 to 1922 he gained experience in the USA. Overseas, with the money of his employers, he organized a special school for comrades in the struggle. In O. Platonov's book "History of the Russian people in the 20th century" (vol. 1, ch. 55), one can find the following information: "In 1919, the so-called Soviet Bureau was opened in New York, consisting entirely of Jews, for considered economic support for the Bolshevik regime, secret sale of valuables exported from Russia, as well as agitation in favor of the Bolsheviks. A variety of people were associated with the activities of this bureau: freemason M. Gruzenberg and journalist D. Reed, businessmen father and son Hammer, etc. In the conditions of hostility to the Bolsheviks, the Bureau existed only through the support of Jewish bankers from Wall Street. American bankers and entrepreneurs,

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collaborating with the Bureau, played the role of financial agents of the Bolsheviks. In Western Europe, a similar role was played by former Russian bankers of Jewish origin, who were members of Masonic lodges, including the notorious Dmitry (Mitka) Rubinstein (after the revolution, he was in Stockholm for some time), Abram Zhivotovsky (a relative of the leaders of the revolution Trotsky and L. Kamenev) , Grigory Lessin, Stifter, J. Berlin, G. Benenson (former director of the Anglo-Russian Bank, on the board of directors of which was the Secretary of State for Foreign Affairs of England and the creator of the Declaration on the Jewish "National Home in Palestine" Lord Balfour).

The researcher and political scientist E. Sutton in his book "Wall Street and the Bolshevik Revolution" also points to the connection of M. Gruzenberg, whom he presents as the main Bolshevik agent in Scandinavia (for a certain moment), with American bankers and industrial magnates.

This agent of the Comintern and freemason was one of the founders of the US Communist Party. Mikhail Markovich worked both as the 1st Consul General of the RSFSR in Mexico (1919) and as an adviser to the Central Executive Committee of the Kuomintang in China. He organized the first communist military academy in China, which produced professional cadres for the Chinese communist movement. By the way, Sun Yat-sen (the future father of the Chinese revolution), Chiang Kai-shek and Ho Chi Minh were among the first intake of cadets of this academy, Mao Zedong got into the second intake. All these trained "red narrow-eyed eagles" were not only classmates, but also Masons.

Returning to the USSR in 1927, Mikhail Borodin-Gruzenberg immediately received high posts, was deputy people's commissar of labor, deputy director of TASS, chief editor of Mozso \ m / Me \ mi (combining, as indicated in the TSB, this work with the work of the editor-in-chief of the Sovinformburo; simply an indispensable specialist in the field of duping Soviet people).

Borodin's colleagues worked as propagandists in newspapers, filmed photographic and film documents about "heinous crimes".

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the captivity of the accursed fascists", about "crimes directed against humanity and humanity", in order to present these materials as weighty arguments in the trial of the victors over the vanquished. The only tragic thing is that there was no one to capture the crimes against 60 million Russians and other former subjects of the Russian Empire, brutally destroyed after the "Great October Revolution of 1917", prepared and carried out with the money of those who financed this anti-Russian revolution, and Leib Trotsky with his Red Army, and Adolf Hitler with his Third Reich.

... One can sadly ironize by saying that V.I. It was not for nothing that Lenin called the revolution of 1905 a "dress rehearsal." This bloody Bolshevik upheaval, which shook and eventually shook the foundations of Russian society, gave rise not only to thoughtless "free thinking", but also to a wave of interest in non-church mysticism and occultism. Suffice it to recall that after the revolutionary events of 1905 preliminary spiritual censorship was abolished. Hence the sharp increase in mystical and occult groups. Hence the cultivated desire to pass through some mysterious knowledge of the all-encompassing One, which was represented in the equinoctial reconciliation of opposites. Many even saw this as a way to harmonize society; experience and master opposites: good and evil, spiritual

and carnal, freedom and submission, rationality and passions - looked like a fusion of holy divinity and ancient, forgotten priestly magic. Whereas, in fact, the same Gegolovian dialectic used by the Bolsheviks was traced in this: development occurs through the reconciliation of opposites - thesis and antithesis - in the final synthesis towering above them.

Many of the newly formed groups and lodges no longer arose as successors to earlier foreign organizations, but only under the influence of specific literature and their own desire. And many of those who became involved in Freemasonry at the beginning of the 20th century and in the pre-revolutionary years, after the revolution of 1917, were in demand

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new government. Moreover, their role and mission turned out to be very far from the Bolshevik ideology.

It can be recalled that among the Rosicrucians who gathered at the same Nicholas Roerich were academician Sergei Oldenburg, sculptor Sergei Merkurov, writer and biologist Alexander Barchenko, Mongolian polyglot and traveler Khayan Khirva (the future head of the identical OGPU - NKVD structure in Mongolia) . Some of them were members of the Rosicrucian lodge, others belonged to other secret organizations. Academician Oldenburg was known as an orientalist, a specialist in Buddhism, served as secretary of the Academy of Sciences, was close to the Minister of War, Adjutant General Kuropatkin; and he repeatedly consulted with the scientist about secret Russian missions to Tibet. The freemason-sculptor S. Merkurov was friends with the professional revolutionary Stepan Shaumyan; in conversations he often recalled how, during his studies in Zurich in 1902, he went to listen to debates between Lenin and Chernov.

Of course, at the beginning of the 20th century Masonic lodges in Russia were strongly influenced by Eastern religions. And if you delve into the works of esoteric Freemasons, you can easily find a connection with the mysterious teaching of Buddhism for a European.

In 1911, the cousin of Sergei Merkurov, a mystic with Greek roots George Gurdjieff (1877-1949), a legendary teacher of the Fourth Way esoteric school, father of neurolinguistic programming and self-development techniques, passionate Buddhist researcher. We will talk about this person separately. In the meantime, it should be pointed out that with the coming to power of the Bolsheviks, new Masonic lodges were created for some time, although not for long. These include the Rosicrucian organizations that arose in the 20s of the twentieth century in Moscow, for example, "Emesh redivus", "Orion of Orion - Hermorion", "Eih A\$gaļ5" and others.

The Order "Emesh redivivus" existed from 1925 to 1928, its members practiced laboratory setting of experiments.

Commodities: transmission of thoughts over a distance, operational magic, etc.
Orionians from the "Orion of Orion - Hermorion", named

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In the investigative documents of the "Order of the Moscow Rose Kreutzer-Manichaeists", from 1916 to 1933, they developed issues of the theory of knowledge and ceremonial magic. A spiritual fraternity from Yoih Azgay\$, founded in 1912 and existed until 1937, found truth in the legacy of the Rosicrucians. Some of the order documents that remained in closed archives were studied by our contemporary, tireless researcher A. Nikitin.

After the arrest of the members of these and some other lodges, all the books, diaries, manuscripts and old documents seized during the searches ended up in the unknown book depositories of the USO GUGB NKVD. And it can be assumed with great certainty that most of them could be at the disposal of the most secret organization - the Special Department of Gleb Ivanovich Bokiya.

And to this day, the scale of work of this very USO at the GUGB - the Accounts and Accounts Department (according to other sources - the Accounting and Statistics Department), whose task was operational accounting, statistics and archives, remains practically unknown. Most likely, the employees of the department kept accounting registers: order journals, accounting cards and other documents, behind each of which stood both the fate of an individual citizen and many people at once. Among the papers that have come down to us and declassified signed by employees of the Accounting Department, one can find, for example, this one, which clearly testifies to the nature of the activities of the "bookkeepers": "No. 17. The attitude of the beginning. USO GUGB of the NKVD of the USSR to the commandant of the Butyrsky detention center of the NKVD / April 23, 1935 / [...] Send [Kniper A.V.] by the first outgoing stage to the head of the control. BAMLAG of the NKVD in the city of Svobodny and kept on special records in accordance with order No. 257/S-33"; if anyone did not understand, I will add that A.V. was once again sent to the city with the mocking name Svobodny. Kniper - Anna Vasilievna Kniper, nee Timireva, mistress and last woman of Admiral A.V. Kolchak.

Chapter 4

ADMIRAL KOLCHAK IS IN OCCUPIED SIBERIA, RUSSIAN SCIENCE
IS IN THE DAMAGED DOOR OF THE SPECIAL DEPARTMENT

Suffocating yellow dawn

Above the dusty and low houses, The
crenellated wall of the monastery

Yes, black cedar, torn by the winds ...

And in the glare of fading light

Alien river unkind expanse ...

No, I don't believe that Russia is

I do not recognize Siberia as my land!

Anna Timireva', *** 11/2/1951

Most people have this feature: they read, but do not see, they see, but do not realize ... But often in the most seemingly remote phenomena and facts, the closest and most bizarre connection is found.

As secretary of the Petrograd Committee of the RSDLP(b) (from April 1917 to March 1918), Boki initiated the creation of a detachment to assist the Chekists. And in March 1918, an enterprising and zealous performer was already appointed to the post of deputy chairman of the Petrograd Cheka. Boky participates in the creation of the structures of the Extraordinary Commission, while at the same time dealing with economic issues for the normal functioning of these same punitive structures.

After the assassination on August 31, 1918, the chairman of the outcast, Moses Solomonovich Uritsky (often called Mikhail; 1873-1918), G.I. Boky became chairman of the Petrograd Cheka and the Cheka of the Union of Communes of the Northern Region. Inter-

' Timireva-Knipera Anna Vasilievna (1893-1975) met Kolchak, when she was 22 years old, he was 41. In August 1918, she was officially divorced from her husband, after which she considered herself Kolchak's wife.

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By the way, the "glorious son of the party" Uritsky in 1899, after his arrest, was exiled by the tsarist government to the Yakutsk province - to the richest Russian regions, where his associates taught Bolshevik "sciences" to the gullible local population (say, like the Yakut Vasily Nikiforov, which was described above) ... The death of the Bolshevik Moi sey came at the hands of a cohabitant, a student Kanegisser, who was later declared an enemy-Socialist-Revolutionary. The misfortune was due to jealousy when intimate friends played chess. So, due to a combination of circumstances, the place of the head of the Cheka went to Boki.

A little more than an hour had passed after the fatal shot that caused the death of Uritsky, as telegrams rained down to all ends of the Union of Communes of the Northern Region on behalf of the Presidium of the Petrograd Soviet signed by Zinoviev, which ordered: searches, arrests among the bourgeoisie, officers ... students and bureaucrats

wa ... to search and arrest all the bourgeois English and the French CALL ... ". At the same time, the Soviet agitpropists, who had honed their ability to impudently lie with the help of "advanced" Bolshevik newspapers, spread the opinion that M.S. Uritsky was too soft on the enemies of the revolution, which is why a terrorist attack occurred in which the chief security officer of the city was killed. Hysterical Grigory Evseevich Zinoviev (present Evsey Gersh Aronovich Apfelbaum, aka Radomyslsky; 1883-1936), a close associate of V.I. Lenin and the chairman of the Petrograd Soviet, demanded that the Cheka significantly increase the turnover of the "execution

cars".

Boky, taking advantage of the situation, instantly organized mass terror against the "enemies of the revolution", classifying among them aristocrats, industrialists, figures of Russian science and culture, and ordinary citizens.

On September 6, Petrogradskaya Pravda, signed by Boki, published the following message from the Cheka: "The Right Socialist-Revolutionaries killed Uritsky and seriously wounded Comrade Lenin. In response to this, the Cheka decided to shoot a number of counterrevolutionaries, who

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already deserved the death penalty. ... A total of 512 counter-revolutionaries and White Guards were shot, of which 10 were Right Social Revolutionaries ... We declare that if at least one more Soviet worker is killed by Right Socialist-Revolutionaries and White Guards, the hostages listed below will be shot ... ". Among the hostages were grand dukes, former ministers of the Provisional Government, aristocrats and petty bourgeois, generals and officers. Since September 5, the decree on the "Red Terror" has been in force, having appeared in the press, but executions in Petrograd began already on September 2. "Thanks to" Bokii, more than 10,000 residents of the Northern Capital were shot.

Then, in order to somehow alleviate the situation and remove the executioner hated by everyone from the city, the chairman of the All-Russian Central Executive Committee, Ya.M. Sverdlov sends Boki as an agent of the Central Committee of the RCP (b) to Belarus "for a detailed acquaintance with the organization and conduct of illegal work in the occupied regions." At the head of a commission of several Petrograd communists G.I. Boki left for Minsk, occupied by the Germans, to inspect the activities of the Committee of the RCP(b) of the Western Region. Here he became a member of the Revolutionary Council of the German Army in Minsk, and at the same time organized the Council of Workers' Deputies. Real cases are not visible behind dry information: what exactly did Gleb Ivanovich do in Minsk, with whom he met officially and with whom secretly, whom and for what cases he recruited and who later came in handy to him from the employees of that very German army who returned subsequently to their homeland and who became direct witnesses to the rise of Adolf Hitler to power ... But it is not excluded, I will say, looking ahead, that among them there were those (or one) who even got into the service of the closed structure of the "Ahnenerbe" in order to on the instructions of Boki, to transfer to the Nazis some scientific developments no less closed

Soviet structure - the Special Department. And this is a completely unexplored topic for domestic historians. I will also add a curious and little-known fact to our historians: in September 1939, a radio station in the Soviet city of Minsk was provided to the Luftwaffe as a radio beacon for navigation

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denial of German bombers to Warsaw. The well-known American publicist William Shearer mentions this in the book "The Rise and Fall of the Third Reich": "Already on the first day of the German attack on Poland, the Soviet government, as is clear from German documents, rendered a service to the Luftwaffe. That morning, Air Force Chief of Staff General Hans Jeschonnek called the German embassy in Moscow and said that in order to assist bomber pilots in bombing Poland (in conversation he called it an "urgent navigation test"), he was asking for a Russian radio station in Minsk constantly give call signs. In the afternoon, Ambassador Schulenburg had already reported to Berlin that the Soviet government was "ready to meet halfway". The Russians agreed to give call signs from the station in Minsk in the programs as often as possible and to extend its broadcast time by two hours in order to help the German pilots at night. I will express an ambiguous opinion, leaving the conclusions to a competent reader, that probably this same Chief of the General Staff of the Luftwaffe Aviation Eschonnek had contacts (secretly collaborated?) With Comrade Stalin's close assistant E. Golovanov, a man from Stalin's party intelligence.

Of course, the hero of our story, Gleb Ivanovich Bokiy, had nothing to do with the fact that on September 1, 1939, the Soviet government provided the RV-10 radio station named after the Council of People's Commissars of the BSSR as a special radio beacon for directing German bomber aircraft to Warsaw and other Polish cities (so called coordinate reference by radio compasses). But the name and deeds of Bokiy and those like him are in the infinity of grains of sand that led to the bloody storms that broke out in the 20th century.

At the end of November 1918, Bokiy returned from "liberated" Belarus and was immediately sent to the Eastern Front. In March 1919, he was appointed a member of the Turkestan mission of the All-Russian Central Executive Committee and the Central Committee of the Communist Party of Bolsheviks, but due to the offensive of the troops of the Supreme Ruler of Russia, Admiral Kolchak, communication with Turkestan was interrupted, and Bokiy could not reach the city of

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that service. Then he was appointed head of the Special Department of the Eastern Front (remember that for crimes against the Fatherland, the young revolutionary Bokiy was exiled to these Siberian regions). From March to October 1919, he held this position, being mostly in Simbirsk. Where

for the first time he became seriously interested in the activities of Alexander Vasilyevich Kolchak, not only as a military leader, but as a scientist. As you know, A.V. By that time, Kolchak had managed to explore the waters of four oceans and dozens of seas, traveled around the Earth more than once, wrote several books, and earned a number of Russian and foreign orders for his research. Subsequently, having requested to prepare information about Kolchak's scientific activities for personal study and delving into the materials, Bokiya became aware that back in the first decade of the 20th century, officer Kolchak made unique discoveries while exploring part of the Arctic Ocean and the Kola Peninsula.

In the field of scientific activity of the outstanding scientist Kolchak lay the mysterious and richest Russian territories of Siberia and the North. As a true scientist, Kolchak, even during his command of the army, found the opportunity to join in research, when through the local population he turned to ancient legends. Gleb Bokiya was also interested in the same things - legends, tales and legends, as well as shamanic and occult ritual practices. By the way, this has always worried the outstanding doctor, scientist and writer A.P. Chekhov. It is known that the Bolshevik "petrel" M. Gorky also showed interest in occultism and mysterious oriental medicine.

The most complete information about the scientific activity and discoveries in the field of hydrography, geology and other fields of science of an officer-scientist can be found in the same book by Oleg Greig "The True Fate of Admiral Kolchak", which describes what discoveries were made by him and which disappeared without a trace, taken out abroad by enemy intelligence. I admit that I do not share everything that is written in this work, but I will allow myself a small quotation from the above-mentioned book; to that

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in this passage, an intrigue is tied up, which we will have to consider (no, not the secret of the life of the admiral, it is quite widely described and disclosed by the author, but the cooperation between the systems of the closed institutions of the Special Department and the "Ahnenerbe" of the antagonistic powers - the USSR and Nazi Germany).

"...Bokiya brought together almost all the outstanding scientists of Russia in all fields and spheres of science of the Russian state. Perhaps, for the first time, he regretted (if he was characterized by a feeling of self-pity) that instead of studying and learning science during his student days at the Mining Institute, he was engaged in far from plausible deeds. And he hurried to make up for lost time, in order to at least superficially understand those arrays of knowledge and projects that scientists gave him. You can't say he screwed up. Gleb Ivanovich was by nature an extremely rare gifted person... Bokiya demanded all the documents for Kolchak.

INTERVIEWER. Did you hold the same documents in your hands as Bokiya did in his time?

GHOST. Yes. All documents related to the scientific activities of Vice-Admiral Kolchak, which were in the Order, were confiscated and became the property of party intelligence. You all stole. And this is one of the reasons why his name and activities as a scientist are still absent from history.

INTERVIEWER. Were his discoveries really significant?

GHOST. They are simply unique. By the fact that they confirm the fact of the existence of an ancient civilization on the territory of our Russia, which, in its scientific and social discoveries, has surpassed the current civilization. But due to natural disasters, she went into the depths of the earth.

INTERVIEWER. But didn't he have followers?

GHOST. They were ... at Gleb Ivanovich Boki's.

INTERVIEWER. How does this person make you feel?

GHOST. ...what feelings can a child of the devil evoke on earth? ... it depends on the person how to treat him. The personality of Gleb Ivanovich cannot be measured by the usual standards: he is good or bad, an executioner or a cherub. He and those like him are judged by two: the Creator and Satan.

yy.

INTERVIEWER. ...and your boss?

GHOST. He surpassed Gleb Ivanovich. Therefore, the property of Boki, including the scientific base, passed to my boss. This made it possible for Stalin both before and during the Second World War, and after it, to apply the experience accumulated by Boki in the genocide of the Russian people, doing this as if in between deeds.

An interesting detail: the author will argue that since 1917, Vice Admiral A.V. Kolchak was a member of one of the American Masonic lodges. As for Boki, he writes that Gleb Ivanovich really was in the ranks of the Martinist lodge, and gives the name: he was a member of the Apollonia lodge, headed by Heinrich von Mebes. In 1911, Boki got acquainted with the Templar lodge in the person of the head of the lodge, Aleister Crowley (1875-1947) revered by him, who became a symbol of Freemasonry of the 20th century. Here I would also like to note such a nuance, which was directly related to Russian Siberia, where Kolchak had a chance to fight and where Boki worked unjustly for the good of the party. Back in the 11th century, the Masonic leadership of the "Great Orient of France" declared that they see Russia as a favorable country for them, where they intend to "plant branches" of their organization; soon a Masonic bush called "East of the Siberian Mines" flourished over all the Siberian and eastern lands of the Russian Empire. One of the "enlighteners" appointed to this role is

zyaevs, was previously called the lawyer V.A. Maklakov, who, together with his comrades, successfully defended terrorists, revolutionaries, and exiled bandits "on the orders of the Party" both in the capital of the empire and during field meetings in Siberia. Due to the fact that a large number of foreign criminals were deported to Siberia, already on the eve of the First World War in some cities of this region their number began to prevail over the local Russian population, which also contributed to the imminent national catastrophe... So bandits, terrorists, half-educated revolutionaries and "other Swedes" (in the playful expression of Major General Petrov) gradually occupied virgin spaces from God

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the smallest reserves of minerals. Their presence, their influence later, in the 20s of the twentieth century, played the most negative role in seizing power in this region of the planet.

After the defeat of Kolchak and the attack on Turkestan, Boki was appointed head of the Special Department of the Turkestan Front and plenipotentiary representative of the Cheka in Turkestan, at the same time being a member of the Turkcommission of the All-Russian Central Executive Committee and the Central Committee. The most terrible legends about this man spread here, among which: he ate raw dog meat, drank the hot blood of the people he killed. Subsequently, historians agreed that the Chekist could eat dogs, but only for medicinal purposes, they say, he cured chronic tuberculosis, which he earned in tsarist exile. But what kind of occult and metaphysical practices he managed to go through and what secrets to master that are beyond knowledge - here, in "feudal" Turkestan, we will not know. But there can be no doubt that such a thing could take place.

In September 1920, Gleb Ivanovich returned to Russia and was treated for several months until the end of the year. The ace of January 1921 again began to work in the bodies of the Cheka, this time in the new Soviet capital - Moscow. Boky was a member of the collegium of the Cheka - OGPU - NKVD of the USSR, and already in 1925-1926. served as Vice President of the OGPU.

On May 5, 1921, by a decree of the Small Council of People's Commissars, a Special Department was created under the Cheka. Gleb Boky led the creation of the department, and then was appointed its head. Initially, the service was opened as a Special Cryptographic Department - SPECO. But subsequently, the functions have expanded significantly, so much so that the current generation cannot imagine the scale of the activities of this unique and one of a kind branched and top-secret institution.

And here we should remember the sole "feat" of the fanatic Boki, when in Petrograd more than 10,000 Russians were shot for one Chekist Jew killed by a Jewish Socialist-Revolutionary. The main and secret nuance in this case was that many from the execution list, especially those who had relations

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connection to the sciences, technology and arts, G.I. Boky did not shoot the shaft, replacing them with other innocent victims. He was not a fool, he was reputed to be prudent and cautious, he trained his mind and skills until he himself woke up ... the genius of the devil. I quote O. Greig: "And it was then that he highly appreciated his foresight, realizing how smart he was, that he put it at the service of himself - alone! - the potential of the Russian intelligentsia, the aristocracy and other elite strata of Russian society, without shooting people hidden in the dungeons of his Special Department, or even in ... luxurious mansions with superabundance. He - this extravagant genius - managed (by whomever: through promises, fear, torture, long oblivion ...) to convince them that they will always be useful to Russia, dearly beloved by them, that they will remain true patriots of the Motherland ... of the Motherland, which after The year 1917 is no more and will never be again... In the hands of Gleb Ivanovich is the highest layer of the potential of all advanced Russian Science of the Russian Empire!... There are many among them and those who have already begun to cooperate with him in the scientific field, believing without reason that such a person, unknown to them, not met by them before, incomprehensible in his uniqueness, like Boki, will not stop at nothing, will generously finance all (!) of their scientific projects. And in fact, the scientists working for him did not know such funding even in recent, better times for them, when Sergei Yulievich Witte was a minister of the tsarist government. Against the background of the famine artificially created by the Bolsheviks in Petrograd, Moscow and the European part of Russia, not only funding, but also the maintenance of scientists was an effective factor in faithful service to one's benefactor. ... In a short 1.5-2 years of Soviet power, the scientists of Boki, based on the huge scientific potential of Imperial Russia, created unique miracles of technology in various branches of science, a considerable part of which is not available to the world scientific community and leaders of states to this day!

Boky subsequently began to "develop" his live prey, first to obtain and strengthen his power, and then - as a potential strategic reserve.

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in case he seized all the power in the country, which from St. Petersburg - to the very outskirts - gradually, in the blood of fierce battles, became a monstrous, unknown and hitherto unseen formation: the "empire of evil."

The above can be confirmed by a strange and important circumstance, voiced by Agabekov, a former employee of the Foreign Department of the OGPU who fled to the West: "Despite the fact that Boky is only the head of the department, he, as an exception to the rules, reports directly to the Central Committee of the Party and has tremendous influence. in the OGPU. Recruitment in the Special Department of Ho-

rosh, and the work is exemplary.”

The personnel of the departments of the Special Department passed through the public and private staff, the former son-in-law of Boki Lev Emmanuilovich Razgon (1908-1999) confirmed. And if there were secret employees, then there were areas that they oversaw, and - more importantly - numerous performers, the existence of which those around had no idea. The young Leva himself was a ready executor of someone else's will, a revolutionary by nature, in the book of memoirs he admitted: “I was carried to these courses (French language. - Auth.) Because my cousin at that time was the head of the Political Administration in China at Chiang Kai-shek. I was driven with insane strength to make a revolution in China, my cousin promised to take me to his place for this purpose, provided that I learn French. Unable to serve the Chinese, who were made happy even by this small circumstance, he rushed to serve the all-powerful Boki. L. Razgon, who collaborated with Gleb Ivanovich in the 1930s, reported to the reader: “By 1933, there were 100 people in the Special Department, and 89 more in the secret staff. ... The range of issues studied by units working for the laboratory Gopius (chemist and inventor Evgeny Gopius, and at the same time a professional revolutionary. - Auth.) was unusually wide: from the invention of all kinds of devices related to radio espionage, to the study of solar activity, terrestrial magnetism and conducting

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niya of various scientific expeditions. Everything that has even a shade of mystery was studied here. Everything from the occult sciences to Bigfoot.

“There were units in the structure of the Special Department, information about which was considered top secret. In particular, a group of scientists from various specialties was created. All of them were formally subordinate to the head of the laboratory of the Special Department and an old member of the Communist Party, Yevgeny Gopius, who formally headed the 7th department and was Boki's deputy for scientific work. / The range of issues studied by the subdivisions working for the Gopius laboratory was unusually wide: from the invention of all possible devices related to radio espionage, to the study of solar activity, terrestrial magnetism and various scientific expeditions. Everything that had even a shade of mystery was studied here. Everything - from the occult sciences to the "Bigfoot", - writes A. Pervushin in the book "Occult Stalin". And, perhaps, everything here is true, if the conversation about Bokiya's Special Department was not only about SPECO - a special cryptographic department, in which several more laboratories of an incomprehensible purpose worked.

Considering that in the most closed scientific structure of Germany during the Third Reich, the Ahnenerbe, there were about 50 secret institutes (which became known only

in recent decades, and which, of course, included all kinds of laboratories), then one should ask the question: how many closed scientific institutes, and with them - closed test sites and scientific and technical enterprises, existed in the Special Department? Given that the Special Department worked from 1921 to 1937, and the Anenerbe from 1933 to the beginning of 1944, when all research programs were curtailed due to the situation on the fronts of the Second World War ... Calculus at 16 and at the age of 10, it is very striking when it comes to the most advanced developments in closed science!

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The investigations launched by the Special Section were both extensive and costly. Many developments were important for the defense, economy and politics of the country; all of them required the knowledge of highly qualified specialists, experts, consultants in various fields of science. G.I. Boky was the founder of several closed scientific institutions, which later became, quite officially, scientific research institutes that had closed laboratories and conducted their own secret research. At his disposal (a state within a state!) were not only laboratories, but factories, military training grounds and other facilities, which later, after the arrest of Gleb Ivanovich in 1937, became the property of Comrade Joseph Vissarionovich Stalin.

Chapter 5

IN THE BEGINNING WAS
THE WORD. THEN - WRITING...
HOW ANCIENT KNOWLEDGE IS ENCODED?

"Human ingenuity cannot create a cipher that human ingenuity cannot break."

Edgar Poe. "A few words about cryptography", 1841

Many strange personalities were Bokii's tutors in the field of hidden knowledge, but the names of a few have come down to us. And there is still no unequivocal answer to the question: was the professional revolutionary and prominent Chekist Bokiya a mystic, an adept in the occult sciences, who dreamed of introducing esoteric doctrines into the ideology of Soviet Russia? And if the answer is "yes" - to express the opinion that the author shares, then it should be pointed out that everything secret, everything unknown begins with the smallest and even generally recognized, declassified secrets.

We have already come to the time of the creation of the Bokiya Special Department,

where scientists of various specializations were then gathered, who carried out large-scale scientific research, organized international expeditions, and made unique discoveries in many branches of knowledge.

Some information (which modern researchers call "quite detailed") about the Special Department of Bokia was given, as already mentioned, by Agabekov, an employee of the Foreign Department of the OGPU who fled in 1930, who claimed that "The Special Department (SPECO) works to protect state secrets from leaks to foreigners, for which there is a staff of agents who monitor the order of keeping secret papers. An important task of the department is to intercept foreign ciphers.

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ditch and decoding telegrams coming from abroad. He also compiles ciphers for Soviet institutions inside and outside the USSR. Having received such information, researchers and historians immediately began to assert that it was encryption that became the basis of the activities of the Special Department and the cryptographer Gleb Bokiyn himself.

Of course, Gleb Ivanovich was reputed to be a great master of this business, but Vladimir Ilyich Lenin, his wife Nadezhda Konstantinovna Krupskaya and many other prominent party workers who passed special courses on foreign bases, paid for by the world behind the scenes, were no less capable masters of ciphers. When it was told about the lawyer Alexander Vasilyevich Zarudny, who skillfully covered up the black deeds of fanatical and vengeful revolutionaries, such a nuance was deliberately missed.

In 1887, Alexander Zarudny, along with his younger brother Sergei, was arrested by the police and served several months in prison due to the fact that in the notebook of Alexander Ulyanov (the elder brother of the future "leader of the world proletariat" Lenin, a member of the terrorist faction of the party "People's will", executed for an attempt on the life of the tsar) turned out to be encrypted addresses of the Zarudny brothers. Then Sergei was exiled to Siberia for his proven involvement in the case of the assassination of the terrorist faction of the Narodnaya Volya party A.I. Ulyanov and P.Ya. Shevyrev for regicide on March 1, 1887. Alexander Zarudny managed to remain unpunished, and gradually he focused on the ability to defend the interests of not so much the victim as the guilty party, as if he had been avenging his relative for his entire adult life.

But one cannot think that Ulyanov Sr. was so smart in himself that he came up with a font for conspiracy. He also went through his own special school, where the leaders were those who carried the heretical infection to the territory of Russia. Of course, cryptography has been used successfully for a long time by many countries, primarily by the military elite on the eve of or during hostilities. But it must be admitted that the popular

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The rise of cryptography in society was due to the fault of the American writer Edgar Allan Poe (1809-1849). The talented novelist, who died early from alcoholism, managed to prescribe the plots of his dramatic, often fantastically magical works in such a way that the reader's psyche ceased to perceive the death and horrors he described simply as death and horrors, admiring the aestheticization of these processes, terrible in their properties. Was it not the same shift that took place with the psyche of those who came to power in 1917 in Russia? Or in 1933 in Germany? Those who have received the right to decide the fate of millions of people, and their faithful servants of science, who set up experiments on living and thinking material!!

Edgar Poe's 1843 short story "The Gold Bug" is considered to be the unsurpassed work of fiction on the topic of deciphering to this day. In order not to be unfounded, we will convey the essence. The Golden Bug describes the life of William Legrand, leading a solitary life on an island with an old servant, Jupiter the Negro. Legrand has a hobby characteristic of the heroes of adventure literature of those times - he is engaged in natural sciences, and one day he discovers a new species of insect - the golden beetle. On a randomly selected piece of parchment, he draws a find for his friend, and at some point he finds himself near the fire with a piece of parchment sent to him. Examining the piece, he notices a drawing of a human skull, which he informs Legrand about. As a result, after much deliberation, Legrand and Jupiter, taking shovels, go to a huge tree in the forest, where they look for a skull at the end of a branch and lower the golden bug into the eye socket. So, in a strange way, with the help of a beetle and a tree, having determined the direction, they dig the ground and extract a fabulous treasure hidden here by the Scottish pirate Kiddom. Subsequently, the hero explains the mysterious circumstances of the find when he says how, with the help of fire, he developed a cryptogram written in invisible ink on parchment, and then deciphered it.

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Exciting, isn't it? However, if you delve into the study of the memoirs of professional revolutionaries, read their works, prepared during their rule over 1/6 of the land in the newly formed Soviet empire, then you can find among the dry facts no less exciting adventures, in which there are enough daring plans, bank robberies, car chases, sophisticated murders, safe havens, papers with invisible ink and intercepted secret ciphers...

Even before the Golden Bug, the first mention of cryptanalysis by the writer Edgar Allan Poe appeared in the article "Mysterious and Puzzling", which was published in the issue of Philadelphia Poe.

of the Finnish newspaper Alexanders Weekly Messenger, December 18, 1839. After publishing a riddle, which one of the readers could not answer, reporting it to the newspaper, Poe replied: "We sympathize with our correspondent, who found himself in a difficult situation, and we hasten to help him, especially since we ourselves have a penchant for riddles. Despite the anathemas proclaimed by wise men, we consider a good riddle worthwhile. The solution of riddles provides the best means of exercising analytical skills... To substantiate this idea, one can write a solid article in a journal. It would also be very useful to show the extent to which a rigorous method permeates the process of solving a riddle. This statement is so true that it is possible to give a set of rules by which any riddle in the world can be solved very quickly. Perhaps this sounds strange. But this is no more strange than the well-known fact that there really are rules by which it is easy to decipher any kind of hieroglyphic writing, that is, writing where arbitrary signs are used instead of letters of the alphabet. Further, in a footnote, the author continued the specification: "For example, instead of "a", put "+" or any other arbitrary sign, instead of "b", put "a", etc. Replace the entire alphabet in this way, and then use the resulting alphabet for writing. What is written will be read by using the proper method.

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You can check it out. Let someone write us such a letter. We promise to read it immediately, no matter how unusual or arbitrary the signs may be in it. In response, the editorial office of the newspaper was bombarded with letters in which the correspondents encrypted the texts in every possible way; the American layman was booming, all practicing their skills in the new, mysterious business of ciphering. And soon Edgar Allan Poe answered: "We said that we could open and open any cipher of certain properties that was sent to us, and we kept our promise more than ten times."

Another reputable American newspaper, the New York Tribune, also took part in popularizing the mysteries of encryption. One of the editors of the New York Tribune, John Hassard, an economic observer for the publication, William Grosvenor, and a young mathematician from the US Naval Observatory in Washington, Edward Holden, worked on reading the cryptograms that were printed in editorials. In his memoirs, Holden wrote about this: "By September 7, 1878, I discovered a pattern by which any key to the most difficult and ingenious of these telegrams could be unmistakably found."

But the ciphers by that time had acquired not so much a gaming background as a political one, besides, they were no longer trying to be declassified by individual specialists, but by the broad masses of ordinary inhabitants. American newspapers began to willingly publish cryptograms that were exchanged

during political processes different parties. For example, the Detroit Post published several open-text decrypted cryptograms that showed that in Oregon, Democrats sought to bribe a Republican elector, but the deal fell through due to delays in transferring money to him.

Undoubtedly, such an experience of secrecy about everything and everyone, taking into account possible mistakes, could not but be demanded by the world behind the scenes in the preparation of secret agents for the world revolution.

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Of course, the famous Edgar Poe made his fatal contribution, but he was not a pioneer. Modern experts can tell you a lot about the decipherment of ancient Greek letters left on clay tablets in those ancient times when ancient gods and heroes of ballads walked the earth: Achilles, Agamemnon, Paris, Odysseus and the beautiful Helen. Or about the unraveled riddle of Maya hieroglyphs, which succumbed to Soviet mathematicians, who connected a computer to help. David Kahn, an honorary research fellow at the Center for the History of Cryptology at the US National Security Agency, a consultant to the US Congress on cryptography, wrote about it this way: to read the unknown writing of the long dead and how the words of those whose voices today can be heard only in the howling of the wind sound. ...When solving the problem of deciphering ancient writing, some methods of cryptanalysis are used. On the one hand, for a cryptanalyst, such a task is easier than the classical problem of breaking a cipher, since there is no need to deal with a conscious desire to hide information. On the other hand, it is more difficult, because sometimes it is necessary to restore the entire language in order to solve it.

But what is surprising is not even this - the restoration of a hitherto unknown language, but what is explained in this language by people whose mind and experience often seem to us both ancient and primitive. "The burden placed on a woman is the god of war," says one of the deciphered aphorisms of the mysterious Mayan people who have sunk into oblivion. But with the passage of long-smooth centuries, the burden placed on woman by men has not changed at all; the earthly gods of wars in the 20th century were first all representatives of the revolutionary interethnic elite, and then their followers - the Nazi political leaders.

Knowledge in itself is not power yet; protection is needed to preserve it. And ciphers are the protection of information

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mation. This is what the Japanese say thoughtfully: "There is no thing without packaging." What they mean when they say comfortingly: "The body is just a man's spacesuit." What the Bible testifies to: "In the beginning was the Word, and the Word was God"... and then a reasonable person came up with a cipher - a written language and encrypted the Word and Knowledge...

Immediately after the seizure of power, the communist government had to solve the most difficult task of keeping in subjection the peoples who inhabited the former Russian Empire, who did not want to accept the alien power of non-Russian invaders imposed on them. In order to retain power, specially created Bolshevik structures had to conduct foreign intelligence and ensure the internal security of the country. At first, the Soviet state and the Red Army did not have a reliable system of ciphers, and the government was faced with the problem of maintaining secrecy when transmitting operational messages.

"The strengthening of Soviet power allowed Lenin and his associates to engage not only in solving the difficult problems associated with the administration of the world's first socialist state, but also in the traditional communist activities of inciting class struggle throughout the world. The Bolsheviks considered themselves entitled to conduct a large-scale campaign to destabilize the political situation abroad, as well as to use any propaganda and agitation methods in order to plant communism in other countries, Western analysts judiciously emphasize, adding: Most of the Soviet agents were members of national communist couples. ty, who put almost religious admiration for the ideology of communism above the interests of their homeland. They sent a huge amount of information to Moscow and received the necessary instructions from there. At the same time, Soviet agents used a variety of ciphers to communicate with the Center.

In the historical literature one can find examples confirming these opinions. On a plane flying from Germany

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to the Land of the Soviets in 1919 and crash-landed in Latvia, local border guards discovered several encrypted messages. Unable to decipher them, the Latvian government placed the find at the disposal of the American consul in Riga, who forwarded them to the United States, where they were soon read. It turned out that the messages were sent to Moscow by the German Communists, who used a vertical permutation cipher to classify them, using as a key the lines from the poem of the German poet Heinrich Heine "Lorelei", by the way, a German Jew, a favorite of the Bolsheviks, who said the once outstanding phrase, which can be taken as the basis of the communist doctrine: "Since the Exodus, Freedom has always spoken with the

Reich accent.

The captured ciphers contained a request to send more money, discussed the failure of the Communist Congress in Holland, and mentioned the arrest of the famous German Jewish Communist Clara Zetkin.

In connection with the intensification of the subversive and provocative activities of the Communists in the international arena and, in particular, the creation by the already mentioned Mikhail Gruzenberg (who took the Russian surname Borodin) of the Communist Party of the United States, the American Department of Justice began to infiltrate its agents into the Communist Party. Francis Morrow, a secret agent of the Ministry, who became secretary of the district committee of the American Communist Party in Camden, New Jersey, began to collect information about the affairs of the "comrades-in-arms." He became friends with one of the organizers of the party cell of the district, who once attracted Morrow to decipher the message he received from above; this is how Morrow got the cipher that was used in the correspondence between the leadership of the Communist Party and party organizations in the localities. The basis of the cipher was the form of the American money transfer, and its presence in a private person could not arouse any suspicion. The cipher text consisted of arithmetic fractions, the numerators of which corresponded to the line numbers of the text on the reverse side of the postal form.

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translation, and the denominators - the numbers of letters in these lines. At the same time, the encryption system resembled the so-called "fractional" cipher of Russian revolutionaries, with which they worked during the reign of Russian emperors. It is possible that the cipher system itself (but not the principle of encryption in general!) was borrowed from those who had long and actively worked in the field of the "Russian revolutionary movement". As, however, many other successful, proven methods of conducting underground activities were borrowed. For example, the American communists used the code word "oak", which meant a secluded place that served as a mailbox. This code word was used by the "Russian underground" even before the revolution.

Let me remind you that in 1919 a Soviet bureau was opened in New York, whose employees were engaged not only in the secret sale of valuables taken out of Russia, which was being plundered by their accomplices, not only in agitation in favor of the Bolsheviks and the first Soviet country in the world, but also conducting intelligence work against the United States. Not the last role in this process was played by the communist-mason M.M. Gruzenberg, who played the role of an agitator, a banker, and a first-class intelligence officer. Subsequently, as you remember, it was he, as deputy director of TASS and chief editor of the Sovinformburo, who would be responsible for complete nonsense and insults against the enemy, reports full of vindictive lies from the battlefields of the Great Patriotic War (if in doubt, look through the multi-volume "Messages from -

Veteran Information Bureau, the first volume of which was published in Moscow in 1944, when the victory of the Soviet side was already a foregone conclusion).

The success of the case of Gruzenberg and his comrades, who worked in America in the first half of the 20th century, depended on the safety of the information received and sent. In a letter to V.I. Commissar for Foreign Affairs Chicherin wrote to Lenin on August 20, 1920: "Foreign governments have more complex ciphers than those used by us. If we constantly change the key, then the system itself is known to many royal

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officials and the military, currently located in the camp of the White Guards abroad. Therefore, I consider the deciphering of our ciphers to be quite acceptable. Therefore, it is natural that on May 5, 1921, by a decree of the Small Council of People's Commissars, a Soviet cryptographic service was created in the form of a Special Department under the Cheka, the head of which was appointed a member of the collegium of the Cheka, Gleb Ivanovich Boki.

During the 1920s and 1930s, the state security agencies were repeatedly reorganized, changed their structure and name, and therefore the name of the department also changed: from May 5, 1921 to February 6, 1922 - the 8th special department under the Cheka; from February 6, 1922 to November 2, 1923 - Special Department under the GPU; from November 2, 1923 to July 10, 1934 - Special Department under the OGPU; from July 10, 1934 to December 25, 1936 - Special Department of Affairs under the GUGB of the NKVD of the USSR; from December 25, 1936 to June 9, 1938 - the 9th department under the GUGB of the NKVD of the USSR. But, despite all the reorganizations and unlike other units, the Special Department has always enjoyed autonomy, reporting directly to the Politburo, bypassing the leadership of the department under which the department was located. In fact, Boki's service remained practically uncontrolled.

The special department was located not only on Malaya Lubyanka, but also in the premises of the People's Commissariat for Foreign Affairs (on Kuznetsky Most, 21), where it occupied the top two floors. Historians believe that the tasks of the department "were large-scale radio and electronic intelligence, deciphering telegrams, developing ciphers, radio interception, direction finding and detection of enemy spy transmitters on the territory of the USSR, the direction finding network was camouflaged on the roofs of many state institutions, and thus monitoring of the radio air of Moscow was carried out. In the area of attention of the Special Department were not only autonomous unofficial transmitters, but also the transmitting devices of embassies and foreign missions. They installed eavesdropping equipment and monitored telephone conversations. All cipher departments of embassies and representative offices of the USSR abroad were directly subordinate to the OTT case. I will add that

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The Boki Special Department also had its own radio stations, and the one located in Kuchino was considered the most effective. The secret special department also controlled the activities of the People's Commissariat of Communications.

At the beginning of the 1920s, the department included six, then seven departments; "proper cryptographic problems were solved only by three of them: 2nd, 3rd and 4th". Employees of the 2nd department, under the leadership of Tikhomirov, were engaged in "the theoretical development of cryptography issues, the development of ciphers and codes for the Cheka-OGPU and other institutions of the country." The 3rd Division was faced with the task of "conducting cipher work and directing this work in the Cheka." Initially, it consisted of only three people, the head of the department was an old Bolshevik, a former Latvian shooter Fyodor Ivanovich Eichmans (1897-1938), who at the same time was the deputy head of the Special Department. Eichmans organized cipher communication with foreign missions of the USSR, directed and coordinated their work. He probably supervised the work and employees of the Soviet trade corporation Amtorg, which in 1924 established its representative offices in New York, turning into a Soviet-American foreign trade firm. For example, the result of Amtorg's activities was a significant contract for the supply of military aircraft to the USSR for a total of \$770,000. The Soviet government signed an important decision for the country on the acquisition of several types of promising fighters created by the designer Kartveli from the Seversky aircraft manufacturing company (Seversky Aero Co.), which were simultaneously put into service in the United States itself. As a result of the agreement, Soviet specialists flooded the Seversky Aero K * plant and did not leave for several years, until they thoroughly familiarized themselves with all the ideas that the talented technical engineer, a former Russian defector, and a former commander of the fighter aviation of the Baltic Fleet, was rich in. Prokofiev-Seversky. He managed to escape from the country occupied by the Bolsheviks together with Kokryatsky, who, after the October Revolution of 1917,

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was in the service of the Bolsheviks as a military specialist, but after six months he fled to America with a letter received from V.I. Lenin's mandate. And when specialists from Amtorg loomed on the horizon, this same Kokryatsky actively contributed to obtaining a contract for the supply of aircraft from the company of his colleague Seversky. It is known that in the 1930s the USSR, in accordance with the plans of Comrade Stalin, was engaged in intensive purchases of new technologies all over the world, primarily in the USA, Germany, and Italy. As an additional touch: in 1938, Kokryatsky transferred to the service of the famous Russian immigrant aircraft designer Igor Sikorsky, who became famous for creating helicopters; but at that time the aircraft designer was busy designing transoceanic passenger flying boats and did not refuse to cooperate with the Soviets.

Among other things, Amtorg employees were entrusted with conducting intelligence work against the United States. All Amtorg correspondence was encrypted; the cipher system used was considered very reliable and for a long time hid all the secrets of the Soviet agents from the American counterintelligence services.

In 1930, the chairman of the congressional committee investigating subversive communist activities in the United States, Hamilton Fish, ordered that more than 3,000 intercepted Amtorg cipher telegrams be handed over to the Navy Department. The codebreakers who received the materials for cryptanalysis soon reported "that the cipher used by Amtorg is very complex" and "their own knowledge is not enough to break it." Then Fish handed over the cryptograms to the War Department. And two years later, at the next meeting of Congress, Hamilton Fish announced the following: "For a period of 6 to 12 months, not a single specialist could read a word from these cipher letters, although they assured me that they would easily open the cipher."

Similar work - "opening foreign and anti-Soviet ciphers and codes and deciphering documents" - was carried out in the Special Department by employees of the 4th department. There were eight of them, headed by the chief Gusev, who

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At the same time, he served as assistant to the head of the Special Department.

When it comes to talented cryptographers hired by Boki, historians invariably cite the words of L. Razgon, who testifies: "Boki selected people of the most diverse and most bizarre. How did he select cryptographers? It's an ability given by God. He was specifically looking for such people. He had a strange old lady who appeared in the department from time to time. I also remember an old employee of the Okhrana State Councilor (with the rank of colonel), who, while still in St. Petersburg, sitting on Shpalernaya Street, deciphered Lenin's secret correspondence. The inventor-chemist Yevgeny Gopius also worked in the department. At that time, the most difficult thing in ciphering was considered to be the destruction of cipher books. These were thick tomes, and it was necessary to make sure that in case of failure or other unforeseen circumstances, such documents would not fall into the hands of the enemy. For example, marine cipher books had lead binding, and at the moment of danger, a military radio operator had to throw them overboard. But what was to be done by those who were far from the ocean and could not quickly destroy the dangerous document? Gopius, on the other hand, invented a special paper, and one had only to bring a burning cigarette to it at a crucial moment, as a thick cipher book turned into a mound of ashes in a second. Yes, Boki was a very independent and informed person, although he did not do what foreign intelligence did. He treated the work of other departments of the OGPU with disdain and called them collaborators.

Nicknames "sticky".

According to official information, the remaining branches of the Bokiev Special Department carried out the following tasks: 1st branch - "observation of all state institutions, party and public organizations for the preservation of state secrets; 5th department - "interception of ciphers of foreign states; radio monitoring and detection of illegal and spy radio installations; training of radio reconnaissance officers"; 6th department - "manufactured

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niye secret documents"; 7th department - "chemical research of documents and substances, development of recipes; examination of handwriting, photographing of documents. And here is an obvious inconsistency; Indeed, while some historians seriously assert that the 7th Division supervised the above areas (examination of handwriting, chemical research, etc.), others mention that the 7th Division, under the leadership of Gopius, was engaged in much more curious things: from the occult sciences to Bigfoot. We will return to this mysterious 7th branch shortly.

Outstanding Russian scientists from the "former" often took part in the work of the Special Department, and some of them worked in secret institutes and laboratories, others in places not so remote, but more severe.

In 1979, M. Rozanov's book "The Solovetsky Concentration Camp in the Monastery. 1922-1939. Facts - Before thoughts - "Parash". Review of the memories of Solovki Solovki us. There you can find shocking in its horror information about the years of formation under the leadership of the Bolsheviks and Communists of the "most just on earth" Soviet power. Among the many memoirs placed in the work published in 2 books and 8 parts, you can find different ones; for example, here it is: "Having hidden in Solovki all sorts of professors and specialists, for various reasons, the SLU had to use them with maximum benefit, if possible. Kremlin towers, walls and cathedrals they would not have built with their overseers. They were erected by "dark" monks who worked together with Pomors and Karelians assigned to the monastery."

Since the time of the Civil War, Gleb Boky was one of the organizers of the system of corrective labor institutions. As a member of the collegium of the Cheka-NKVD, for many years he headed the commission for inspecting camps, including the Solovetsky Special Purpose Camp (SLON). The leaders and some of the leading employees of the Special Department were involved in this work. From 1922 to 1928, he worked on Solovki for the deputy head of the Special Department F.I. Eichmans, who was in charge of the camp located there. For two years he led the camp on Kola

me assistant Bokiya, head of the army decryption service P.Kh. Kharkevich. Other employees also worked with the prisoners of the camps at different times. Concentration camps created by the will of V.I. Lenin in 1918, were both a Mecca for scientific personnel and an excellent springboard for "scientific" experiments. And Gleb Ivanovich did not miss this opportunity.

In the OGPU, the Office of Correctional Labor Camps was officially established on April 25, 1930 (headed by F.I. Eichmans, from June 16, 1930 - L.I. Kogan). Boky, on the other hand, is said to have been the author of the idea of creating a concentration camp on Solovki and its first curator. The last time he was in Solovki was in 1929, together with Maxim Gorky. The petrel of the revolution, having met the charming Gleb Ivanovich, confesses his passionate sympathy - almost love - for this unique person. By the way, the cherished sympathy for another extraordinary personality - Adolf Hitler - will be shown by the famous creator - the artist Salvador Dali. Strange, but the great executioners are often adored by talented creators, impressed by the genius of the cruelest evil...

Every professorship and specialist hidden in Solovki is just the tip of the iceberg of stolen Russian science. Those of the scientists who worked in Bokiya's secret laboratories not only took part in superprojects, conducting the most monstrous and most sophisticated experiments, including on humans, but also participated in scientific expeditions and even ... foreign conferences and symposia. True, not only under fictitious names, but also having a completely different appearance, different from his natural one.

Chapter 6

MYSTERIOUS CONNECTIONS, or "MASONS OF ALL COUNTRIES, UNITE!"

... oska. And people are hateful. He wrote something like a poem.

... The room is filled with darkness, Here
he disappeared before the moon.
The devil, with a question mark, Silently
rises before me.

What can I answer you, Devil?

Yes, my mind is numb.

Yes, you managed to kindle all the stupidity
of the human Hot!

Here - with armed cattle, the earth
bristled everywhere

And it blooms with bloody flowers,
Your malice, Devil, having fun!

... Everything that the mind was proud
of, What was given to us for
happiness, In a bloody whirlwind at once

Turned to ashes and dust.

On the way to freedom, happiness -
Hatred is a smoky poison.
Chomping bloody mouth Death,
like a crazy pig.

Maksim Gorky. "From the diary"

Communism is the fifth branch of Judaism. A.V.
Lunacharsky"

"
Lunacharsky Anatoly Vasilyevich (1875-1933) - from 1917 to 1929 People's Commissar of
Education, professor, "one of the most prominent builders of socialist culture."

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Bokiy, who went through the Leninist school of red terror, became one
of the inflexible perpetrators of this massive extermination of people; but unlike
the teacher, for the first time in known history he began to apply Science in the
matter of exterminating the masses. His unshakable authority among employees
was based on enduring fear. The memoirs of a certain Kartseva have been
preserved, who in the early 1920s, as a young proven Komsomol member,
was sent to the OGPU, where she ended up in one of the most secret divisions
- the Special Department. Many years later, Kartseva admitted that she, like
most of her colleagues, experienced a constant feeling of animal fear before
Gleb Ivanovich Bokiy.

The specifics of the work of Bokiy's subordinates was fundamentally
different from the work of the Chekists of the OGPU and forced the leader to
select people with unique knowledge and talents into the apparatus. Such
specialists included all employees of the department, including cryptographers,
most of whom had worked in !! Department of the Ministry of Internal Affairs of the
Russian Empire: Mrs. Lapidus, State Councilor Putilovsky, others. Important
areas of Bokiy's activity were those in which cryptanalysts, experts, translators,
philologists, who also mostly consisted of

of competent specialists who still worked for the benefit of the former empire.

The 7th branch of the Special Department was exceptionally important. Here, there was a concentration of unique individuals and intellectuals who dealt with "super problems", and they were interested in everything: solar activity, stellar and parallel worlds, thought transmission at a distance and life after death, relationships with Bigfoot, the creation of a gene bank and, of course, , the clue to the human gene. We will take a closer look at these directions and possible discoveries made in secret laboratories. But for now, let us turn to the strange, mysterious figure of Professor Leongard Petrovich (?) Schwartz, who, while doing research, supervised the last direction concerning the mystery of the mysteries of the Universe - man

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cal genes. An outstanding scientist of that time managed to discover the phenomenon of artificial rearing of animals for given sizes. By experience, he bred huge horses, which in 1920 were used in a cavalry charge in one of the divisions of Tukhachevsky's army advancing on Warsaw. The dimensions of these horses were such that a horseman standing on the ground, with a height of 1.75 m, could only reach the withers of a four-legged monster; and their horseshoes were over 30 cm in diameter.

Understandably, the experimental professor needed intelligent staff, and he gave Bokiý several names of graduates and postgraduates of the medical and biological faculties. However, the outbreak of the Civil War showed Bokiý's employees who were engaged in the search only the "irreversible processes" of the death of people who had studied under Professor Schwartz in their time. But one day, an agent who worked in the Petrograd Cheka reported that during the cleansing of the Smolensk cemetery, a wounded doctor, or someone else, with a surname that appears on the list of the professor lying in Bokiý's safe, was detained. Everyone who could be found from the coveted list was found, but the search for the rest did not stop for many more years.

Due to the fact that the man captured at the Smolensk cemetery was wounded by the Chekists, he was placed for treatment, and only after that the head of the Special Department at the OGPU Gleb Boky, calling his subordinate, clarified:

"Is that really him?" Have you checked carefully? - the subordinate, like a hunted boa constrictor, looked into the eyes of a thin, tall man, tightened in a belt, and felt how his whole being was shrinking from fear under a piercing gaze.

"That's right, comrade Bokiý.

- Fine. Get him ready for ten o'clock tomorrow, I'll

I listen to him.

The next morning, Gleb Ivanovich walked around the office in thought, and when the intercom phone rang, he picked up

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phone and briefly threw: "Enter!" An assistant and guards brought in the man whom he had been waiting for a long time; inviting the guest to sit down, Boki ordered everyone to leave.

"I think that you need to rest in a sanatorium in the Caucasus," the owner of the office said without preface and in a tone that brooked no objections. — My name is Boky Gleb Ivanovich. Ava Alex, or Alexey Alekseevich Greig. Your ancestors were two eminent admirals of the imperial fleet, and your father rose to the rank of state councilor, didn't he, sir?

- You are well informed.

"Perhaps I would be wrong if I did not say more about you, Mr. Alex.

- Why do you address me as "sir", after all, the Bolsheviks adopted the address "comrade", and "counter", which I am for you, at best they say "citizen".

- Swami, Mr. Alex, the comrades have already communicated in the Cheka, I hope they have not forgotten? I repeat, I will be wrong if I do not say more than what I know about you. You graduated from the gymnasium with a gold medal and entered the university, where you studied physiology, and then you defended your diploma ahead of schedule and had an internship at the department created by the founder of the physiological school, Professor Ivan Mikhailovich Sechenov. The topic of your dissertation was related to the reflexes of the brain and was a continuation of the work of the scientist. But, having received the diploma of the scientific degree of Doctor of Medicine, you declared at the council that you were refusing to research and draw conclusions from your dissertation, and five months later you proposed a radically different concept... By the way, when you were still a university student, you completed an interesting course of study. And a person very close to the king helped you in this. Unfortunately, we did not find out anything about this study of yours, which is a pity. But the mere fact that you are a physiologist and engaged in research in the field of the brain is more than enough for us.

"You are not bone-breakers from the Cheka here, and besides, you know a lot about me... I understand that you do not expect any other answer than agreeing to cooperate with you. And my refusal is mine

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death. Not without the patronage of my distant relative, the Adjutant General of His Imperial Majesty, I finished

intelligence school. And one more thing: according to the diploma of graduation from the university and the degree, I am a physiologist. But I'm interested in something completely different... I'm interested in what Professor Schwartz was doing. That's if I find it.

"Well, you're in luck, you'll be working in Schwartz's lab. In the meantime, go and have a rest in the Caucasus.

- Your will. But I knew you before ... Mokievsky, head of the philosophy department of the magazine Russkoe bogatstvo, told me about you. It was Professor Mokievsky who was my mentor in many ways. Thanks to him, it seems that I then began to consider myself now a Martinist, now a Rosicrucian. His gift as a theosophical hypnotist is undeniably impressive.

- Nua, say, with Barchenko? Have you met this person before?

- Wasn't familiar. But I heard. It was said that he was the sweetest person and very passionate about the scientific substantiation of a special world in Tibet, called Shambhala.

- Well, communicating with you, you will involuntarily believe in fate. - A lean man with a hard, piercing look added in a businesslike way: - From now on, we will agree: we will issue documents for you under a different name. And we will address "Alexey Ulyanovich", and we will make the surname Eck or, maybe, Ling. By the time you get back from the resort, we'll have everything sorted out.

At that moment, the door, located on the side of the table, unexpectedly opened, and a man of medium height stepped out of it, who said, addressing the unwitting prisoner:

- If something extraordinary happens on vacation, call this number. Remember the number, he will connect you with me. Well, good rest, Alexey Ulyanovich.

"I'm sure we'll be able to work fruitfully with you," Bokiý threw after him.

And if the secret planetary History hid the name of Alex Greig in its vaults, then the name of the mysterious man who at the right moment entered the office of G.I. bokia to

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to keep in touch such a successfully captured employee, remains in the same History. True, you will not be able to find practically a word about his deeds; and what is found will not be able to shed light on the true essence of this unique. The man who served with Bokiý was also an employee of Gleb Ivanovich's secret rival, whom I call Metropolitan in my books (even if he continues to be so). And this strange person was none other than Zabrezhnev, head of the international department of the Central Committee of the All-Union Communist Party of Bolsheviks, who supervised the Executive Committee of the Communist International

national (ECCI) international sector. An exceptional talent - he managed to be a confidant of both Trotsky, and Lenin, and Stalin. A member of the RSDLP since 1909, not long before the First World War he became a member of the Masonic lodge, and having been on a mission in Paris and having gained great knowledge in the field of physiology, anatomy and developing hypnosis skills, he was accepted into the leadership of the main Freemason lodge - "Grand Orient of France". After the Bolshevik coup in Russia, Zabrezhnev returned to the country and became actively involved in the activities of the RCP (b), having won authority from the party elite. This talented person has always worked in several directions, responsibly fulfilling someone's orders and at the same time carrying out his secret plans. About him, for example, you can find brief information given during the interrogations of the Freemason N.N. Beklemisheva. He admitted that already at the end of 1925, the freemason Astromov told him about his desire to set up in Moscow "a box with the knowledge of the Political Directorate in order to work together for rapprochement with the Western powers"; and "Astromov's right hand was on the local master of the Moscow lodge "Harmony" Sergey Poli Sadov, with the help of which he managed to reach his colleague from the "Grand Orient of France" V.I. Zabrezhnev, who worked in the mid-1920s in the Council of People's Commissars of the USSR. The detainee testified to the investigators of the Leningrad OGPU on March 3, 1926: "I remember that at first Astromov attributed this idea to a certain Barchenko, and then he began to speak on his own behalf and, it seems, traveled on this issue

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to Moscow". It turns out that Alexander Vasilyevich Barchenko suggested to his colleague the idea of using Masonic channels to bring Soviet Russia closer to Western countries, and under the control of the OGPU, B.V. Astromov, hoping for the support of the authorities, gives the task to S.V. Polisadov, so that he would contact the friend of the apostle of the Bolshevik movement Plekhanov, the people's commissar of education, the Jew A.V. Lunacharsky, and at the same time with the colorful Odessa Jew, who became the editor of the largest Bolshevik-communist newspaper Izvestia, Steklov (now Nahamkis). The appeal to Lunacharsky is not accidental, because he is a Freemason; for example, E.K. Teger admitted that his comrade Andrey Vladimirovich Sokolov, a freemason, writer and old Marxist, took part, together with Lunacharsky, in the organization and work of Marxist schools of propagandists; also collaborated with the New Life newspaper published since 1917 by Maxim Gorky; met with Mahatma Gandhi; The main topics of Sokolov's conversations with his comrades were medieval secret knowledge - astrology, magic, Kabbalah.

By the way, it is curious that history records the fact of a visit to the Masonic lodge in Italy by Deputy People's Commissar of Defense M.N. Tukhachevsky. And these fellow representatives from the street, those. non-members of the order are hardly allowed to their closed meetings; so the reason the trooper,

who took a fancy to the experimental horses of Professor Schwartz to attack the Poles, got to a meeting of a foreign Masonic lodge, remains with seven seals.

The shabby Carlos Radek-Sobelson also came up with an identical idea of a communist-Masonic rapprochement, setting out everything heartily in a letter to the master of the Grand Orient of France. When did the idea "Masons of all countries, unite! - in the name of the Bolshevik revolution" failed, Radek turned his flattering, loyal gaze on the red autocrat; in 1934 this "leading journalist of the communist press" and a recent member of the Executive

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The coma of the Comintern wrote about Stalin: "Waves of love and trust went to the concise, calm as a cliff figure of our leader, waves of confidence came that there, at Lenin's Mausoleum, the headquarters of a future victorious world revolution had gathered."

At the end of January 1926, Astromov was arrested. While in the house of preliminary detention, on February 11, 1926, he writes a letter to Iosif Vissarionovich, where he promotes the idea of using "Red Freemasonry" not only as an association of communist-minded intellectuals, but also as "a form and disguise that the Comintern could take ". But in the Comintern, Comrade Stalin had his trusted people, for example, the same Vladimir Zabrezhnev, who supervised the international sector in the Executive Committee of the Comintern (since 1937, another Stalinist genius, Mitropolitov, will function in the Executive Committee of the Communist International). And the newly appeared advisers-consultants under Comrade Stalin, whom the unlucky general secretary of the "Autonomous Russian Freemasonry" Astromov saw himself as, were not needed. At that time Comrade Stalin already had his own personal global plans and his own faithful executors.

I will add that among those named during the investigation, B.V. Astromov of the Masonic occult lodges was also listed as the "Order of the Knights of the Holy Grail", headed by Alexander Gabrielovich Goshon-Delyafos, who worked as the controller of the financial control department of Gubfo (provincial financial department). Nazi Germany will also have its own "Order of the Knights of the Holy Grail", and after that the mythical religious symbol of the Grail itself will become the desired goal of the Fuhrer.

At the end of the 1920s, the "brothers and sisters" of the "Autonomous Russian Freemasonry", as well as members of the "Martinist Order", headed by O. Mebes, the oldest underground Masonic organization in Leningrad, which was a branch of the French Order of the same name, by a resolution of a special conferences at the OGPU collegium were convicted (21 people in total and, by the way, for short periods).

The line for execution to the "brothers and sisters", and at the same time to the Jewish environment - the "Red Guard" - V.I. Lenin will come in the 1930s, at the same time Freemasons and Jews will be methodically destroyed in Nazi Germany under Comrade Hitler.

The "Masonic card", played out on the territory of the USSR and Germany, turned out to be beaten. And one of the witnesses of the showdown in Nazi Germany will be none other than the outstanding professional Alex Greig, who went through the intelligence school at a young age back in the days of the Russian Empire. Having started working with Professor Schwartz in one of the laboratories of G.I. Boki, he will cooperate with the head of the international department of the Central Committee of the All-Union Communist Party of Bolsheviks, Zarezhev, who was one of the founders of Comrade Stalin's secret party intelligence service, and eventually with Comrade Stalin himself. In the process of creating a structure identical to the Special Department in Stalin's apparatus, many unique ones - employees of Gleb Ivanovich - will begin to work for the Secretary General, becoming "double" workers by promises and blackmail. In 1937, all the assets of Boki will completely go to the almighty Iosif Vissarionovich, who beat him. By that time, the former head of one of the secret laboratories in Comrade Stalin's Secretariat, Alex Greig, acting in Germany as Otto Wilhelm von der Dietrich (and under other names), would take up the position of professor of medicine in the Ahnenerbe Society for Research Institutes.

But the interweaving of the fates of all these heroes turns out to be much larger and more sophisticated.

At the dawn of the formation of Soviet power on business matters, and at the same time looking for a place to house one of his secret laboratories, the head of the Special Department, Boki, ended up in a small town in the Ryazan province. He took a fancy to the cozy town, finding it convenient to locate the marked cellars of the local bank. Having learned that the owner of the bank was a young man whose father, a Jewish banker, had died by that time, Boki offered him to head this laboratory, believing that he would not understand the business, but would be able to finance the design work. Their meeting

took place late in the evening; having listened to the proposal and realizing the hopelessness of the situation, the young Metropolitans proposed a counter option, the meaning of which was that he, in writing, under the contract, transfers all his property and real estate to the disposal of the Special Department, and in return asks for one thing: to make sure that all those around him were aware that he was voluntarily drafted into the ranks of the Red Army, when in fact he would be sent to Tibet to study at the monastery of the Dalai Lama. It should be pointed out that not so long ago, the teenager Metropolitans visited the East with his father and even managed to get some strange

testimonials from no less strange acquaintances, whom modern science could enroll in a number of clairvoyants and psychics. On that they decided; so a 14-year-old short and nondescript boy, developed beyond his years (not externally, but internally), began to be listed as a volunteer and even a member of the Communist Party. A year later, the matured Mitropolitans returned to his homeland, to his city, where he was officially appointed first to the post of secretary of the district committee of the Komsomol, and then secretary of the district committee of the party (as it is written in his biography in Soviet encyclopedias: "on Komsomol and party work"). In 1926, after graduating from Moscow University, he leaves for a long business trip to the United States, where he stays for more than two years. It was only upon his return from overseas that the young Mitropolitov met Stalin, since then forever becoming his closest secret ally, over time heading the secret Stalinist party intelligence, hidden under various indefinite signs. In 1932, he graduated from a unique party institution - the Institute of Red Professors, where he immediately occupied the position of head of the department (one of his many positions). I believe that it is unlikely that any of the researchers will be able to find truthful information about this institution for the elite.

As for the mysterious figure of Professor Leongar da Petrovich Schwartz, there is no information about him in open sources. There are some (perhaps even relatives) Johann

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Georg, aka Ivan Grigoryevich Schwartz (1751-1784), teacher of the German language and philosophy, leader of the Moscow Rosicrucians and his son Pavel Ivanovich Schwartz (?-1852), botanist, organizer of Masonic meetings on his estate in the 1830s-1840s th years. There is also a certain Leongard Yakovlevich Schwartz, from the Siberian Germans, who in October 1920 was mobilized as a teacher by order of the Omsk provincial committee for universal labor service on September 14, 1920 and was appointed a teacher in the 5th Novoomsk German school for address: Omsk, st. Trotsky. With the "Siberian Admiral" A.V. Kolchak had already been finished by that time: on February 20, his body, according to the official version, would be lowered into the hole; the Bolsheviks would "deal with" the German schools in Russian Siberia a little later, in the 1930s...

At that time, the young Mitropolitans will already be creating for Comrade Stalin a system of closed institutes and laboratories, where, as in other secret scientific organizations, unique research and projects will be carried out, but only over the years more super-unique and more and more large-scale.

In the same 30s of the twentieth century, the mistress of Alex Greig, whom he met during a short vacation in the Caucasus, where he was sent by the will of Gleb Ivanovich Boki, will actively influence the fascist of Italian blood Benito Mussolini, contributing to the promotion of all

Lena's Stalinist plans. She, who became an intimate friend of the Duce, will go down in history under a sonorous false name. But that, as they say, is a completely different story ...

And this is not an insignificant nuance. Recently, Candidate of Physical and Mathematical Sciences Valentin Psalomshchikov discovered information about Standartenführer Max Dietrich, as one of the leading employees of the Ahnenerbe Institute, when he was working on fantastically interesting material. I suppose this is our sought-after Dietrich, who changed names (the author also tells about this mysterious person in his other books, trying to get to the bottom of the truth). In the material of Psalomshchikov, we are talking about the unusual project "Ahnenerbe" in Estonia,

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in which Dietrich participated (one of his prominent ancestors, Admiral Samuel Greig, was buried in the Estonian city of Revel). Then Reichsleiter Goebbels, with the help of his employees, arranged for Adolf Hitler a meeting with the Estonian Keeper of the ancient secret of the entrance to the underwater labyrinth, supposedly connecting the coast with the islands of the Moonsund archipelago. The underwater tunnel dug in ancient times by the Atlanteans also included those that connected the islands of Saaremaa, Hiiumaa and Osmussaar. The Guardian's family clan has guarded this secret for over five hundred years. The Nazis, as you know, considered themselves descendants of the Aryans - the heirs of the Atlanteans. Among the legends about the heritage of the Atlanteans were those testifying to underground tunnels dug in antiquity that connected islands and continents. It is not superfluous to recall that Nazi scientists sincerely believed in the Hollow Earth, inhabited by peculiar creatures (such legends and beliefs are also characteristic of the peoples of the Russian North and other places on the planet). Only those who believe in mysticism, the unknown and miracles will not be surprised by the above (and the Lord also showed miracles, whom we still worship, without thinking about their true essence and taking them for granted). At the will of Hitler, the Ahnenerbe searched for the preserved secrets in different parts of the Earth. But both Comrade Boki and Stalin, who had beaten his powerful rival, were also captivated by the secrets of distant antiquity.

Chapter 7

"GREAT DEDICATION", or HOW
TO TURN A CONCENTRATION CAMP INTO purgatory

Hooray! "Parsha" informs: Air the
Solovetsky crypt, This week comes

On "Gleb Sideways" - Boky Gleb!

Everyone whispered... But who could believe? It seemed to everyone that the rumor was ridiculous: They will come here to unload us

On "Gleb Sideways" - Boky Gleb.

Everything is in agitation, but I am calm. All the noise seems ridiculous to me: He will leave the same way as he arrived,

On "Gleb Sideways" - Boky Gleb.

A song from the camp folklore, performed by SLON prisoners during the arrival of the "curator of Solovki" G.I. bokia

Unfortunately, everything related to the discoveries and projects carried out under the patronage of Boki remains under a veil of secrecy. Only a few studies and expeditions of the Special Department have become public knowledge, but the goals and objectives of these expeditions, and even more so - their results remain a mystery. Speaking of documents buried in secret archives, Sergei Ivanov, head of the press bureau of the Foreign Intelligence Service of the Russian Federation, said that "some of them are declassified after a certain time, others - in connection with some date, and some never at all." And this "never" just refers to the documents on the activities of the Special Department and the identical German organization - "Ane Nerbe". So in most cases we can only describe

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to fight on the known, to study and compare in order to get conclusions that are as close to the truth as possible.

At the dawn of the 20th century, the most popular study, which every citizen of Europe, even more or less looking for the clues to Nature, tried to join, was the study of brain activity, or rather, the transmission of thoughts over a distance and the reading of other people's thoughts. These strange hobbies were facilitated by the proliferation of occult, esoteric, hypnological and other strange societies and groups. And even after the Revolution of 1917, the secrets of the brain, revealing the great possibilities of man, still attracted numerous lovers of experiments, most often members of Masonic orders. Here is one of the confessions of prisoner E.K. Teger about the tasks and activities of the Emesh redivivus group of occultists, given in May 1940: "Engaged in psychology, I came through experimental hypnology to experimental occultism. In 1913, returning to Moscow from the Yakut exile, I gave several public lectures on this subject (Yakutsk, Bodaibo, Irkutsk, Moscow). / During the eight months of my residence in Moscow, I entered into communion with the "Russian Spiritualist Society" and the editors of its organ, the journal "Rebus". Indicated-

The new society promoted spiritism on an Orthodox-Christian basis and engaged in mediumship experience in a closed circle. Public meetings of the society were held weekly on Mondays. Experiments with mediumship were not made on them. ... Works on a large scale in the field of experimental occultism at that time I could not deliver. Later, the imperialist war interfered, and then the civil war. Nevertheless, I continued to maintain an interest in the theoretical and practical questions of metapsychics and all varieties of occultism ... I began experimental practice more or less systematically from 1924 after a severe and prolonged illness caused by a wound with a fracture of the bones of the chest and left clavicle. In the period from 1924 to 1925, in the experimental study and study of medieval Kabbalistic rituals of magic, they took part at different times ... (here

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there is a list of people. - Auth.) / The above experimental studies of mine were aimed at experiments in the materialization or other manifestation of elementals, and the so-called "planetary operations" of ceremonial magic. I proceeded from the conviction that it is possible to obtain phenomena, regardless of the so-called "somnambulistic subjects" and mediums, with one operator or with the participation of two assistants. In the future (if these occult phenomena were obtained), the methods of registration in the laboratories of experimental psychophysiology and metapsychology should have served as a control condition for the objectivity of phenomena. Namely, luminous screens, oscilloscopes, various types of photographs, and so on. ... It was desirable to establish a business relationship with persons who themselves would seek conditions for group methodical work in the field of experimental occultism. To a certain extent, such persons turned out to be Vadim Karlovich Chekhovsky, and somewhat later, Vasily Vasilyevich Preobrazhensky. I met Chekhovsky in 1925 at Larionov's... From conversations with Chekhovsky and later, from the materials on the transmission of thought, which he made the basis of his reports at the Institute of the Brain in Leningrad, I got the impression that he was sufficiently prepared for experimental work and is aware of the necessity and empirical possibility of extending the framework of metapsychics established by Professor Charles Richet and others to the limits that Maxwell doubtfully mentions in his book *Psychic Phenomena*, i.e. to the limits of the traditions and methods of both the Middle Ages and antiquity.

An interesting passage from the interrogation protocol, isn't it? It should only be pointed out that the economist Yevgeny Karlovich Teger (1890-after 1942), who was fascinated by the occult, found himself in the Solovetsky concentration camp in October 1928 together with the meteorologist and chemical physicist Vadim Karlovich Chekhovsky (1902-1929). And Solovki, as you know, were the brainchild of Gleb Ivanovich Boki.

Both Teger and Chekhovsky were the creators of the Emesh Order.

redivivus", whose name is interpreted as "revived

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unity" (of three planes of being), and where, on the basis of a synthesis of modern science and the knowledge of the ancients, they tried to restore the "great initiation", by which they understood the dominance of man over the spirits of the elements ("elementals" of medieval alchemists and occultists), to master the ability "extraterritorialization", i.e. exit from the physical shell of a person, transmutation of elements, teleportation, telepathy, etc. (according to A. Nikitin). From the testimony of a member of the order - a priest, accountant and librarian of the CDKA V.V. Preobrazhensky (1883-after 1931), given in March 1928: "Emesh consists of three Hebrew letters... These letters are called "mother letters" in Kabbalah. The first designates the entire mental (intellectual) sphere of the cosmos, the second - the astral or spiritual world, and the third - the plane of physical existence. Teger, whom I consider my teacher, explained the above to me and to Chekhovskii (the others were not initiated) in the following way: all these spheres were in full possession of the beings who inhabited Atlantis before its death. If you take the so-called "green book" that I saw on the table of the TO OGPU among the materials taken during the search, you can clearly read what I am saying in it. The instrument for attaining full possession of the powers of the mental, astral and physical is practical magic, "magical praxis". With the death of Atlantis, magic as a science and as a practice perished, and the Emesh organization set itself the main task of restoring the theory, rituals and magical practice. The mason does not practice magic, but Emesh Redivivus puts magic at the forefront of its work, i.e. magic is from the right point. ... Teger himself said that some people in Moscow mistakenly consider him a "black freemason", but that he has nothing to do with Freemasonry, and in particular Teger, who was anti-Semite in his views and opposed the admission of Jews to the organization, expressed himself in no other way like "all Freemasons are Jews" and "all Jews are Freemasons". ... Teger, as far as I know, was associated with Mebes, whom he considered his teacher, and with whom he was connected by magic ... The center to which the order was subordinate, i.e. our organization, was in

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Leningrad. Although Teger was a commander for life, chosen upon the arrival of "Aleph" (Lev Vladimirovich Martyushev, military chemical engineer. - Auth.) in Moscow (i.e., not chosen, but appointed from the Leningrad center), he is respectfully treated "Aleph" as the highest leader.

In his testimony to the Chekists, Vasily Preobrazhensky did not fail to speculate about how the Leningrad organization headed by Mebes differs from the Masons; the first, in his opinion, was "an affiliation of the Kabbalistic order

Cross and Rose", while the Freemasons are simply once thrown out of the most ancient organization of the Cross and Rose, the offspring of the Knights Templar, i.e. defenders of the Temple of the Lord, who made a huge mistake: they began to accept rich Jews into the order, but they penetrated into the leadership, which caused a split, etc. Commenting on his convictions, the investigator admitted: "Here, Teger's new attacks against the Jews, which he called "kahalom," should be noted, saying that wherever one Jew leaks, the kahal follows him everywhere. Speaking about the history of Freemasonry, Teger also noted the political side, saying that Jewish Masons seize power, and directly pointed out that at present the Freemasons, as an organization, are behind the scenes, and in fact it is they who bring the Jews to power, leading to example of Lunacharsky, Trotsky, Kamenev in Russia and Mussolini and Chamberlain in Italy and England. (I will add that it was precisely on such conclusions that Adolf Hitler came to power in Germany in 1933; which confirms that the Fuhrer was far from the only one who shared and propagated such views at the beginning of the 20th century.)

What else can the curious learn from the testimony of a member of the Emesh order? For example, he reported that Mebe was curated from the center, from the "kabbalistic order of the Cross and the Rose", located in Paris. Even before 1917, the general representative of this order in Russia was the Pole (or Polish Jew) already called by us, Cheslav Iosifovich von Chinsky, who for some time lived in Leningrad along Kuznechny lane, house 6. Fon Chinsky, whom we are talking about

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or as a guest of the Roerich family, "he was a representative of the order on a scale larger than Mebes (during the time of the tsarist regime), i.e. Mebes was probably the representative for Russia. I suppose, - Vasily Vasilyevich added, - that Mebes belonged to the highest initiation (superior en terrier). ...According to the rules of our organization, for the disclosure of the testimony given by me, death is supposed. Mebes's old occult nickname was "Butatar," which means "genius of mathematics," and von Chinsky's was "Punar-bhava." Von Czanski's nickname was published under the old regime in books on the occult, but Mebes was not, and I know this from Teger.

It should be pointed out that back in the summer of 1924, the OGPU established that Mebes was the leader of the Martinist Order in Leningrad, but his arrest followed the arrest of the former general secretary of the order, Boris Viktorovich Astromov (now Kirichenko; 1883 - after 1941), who became a secretary at the OGPU. It is Astromov who owns the words: "Communism and Russian Freemasonry should absolutely not look at each other suspiciously. On the contrary, their paths are parallel and lead to the same peak..." By the way, he became a member of the fraternity in Italy, where he left in 1905 to study at the Faculty of Law at the University of Turin and where he met Cesare Lombroso, an outstanding forensic freemason, after for four years, Astromov was accepted into the Ausonia lodge, which belonged to the Grand Orient of Italy. dedication

his entry into the "Martinist Order" took place only in 1918 after meeting Grigory Mebes.

A native of Livonia, Baron Grigory Ottonovich Mebes (1868-1930 or 1934?) was known as one of the most erudite and consistent adherents of Russian Martinism. After graduating from the Faculty of Physics and Mathematics of Petersburg University in 1891, he devoted himself entirely to the study of the "secret sciences". It is known that in 1904-1905. he lectured at the Nikolaev Tsarskoye Selo Gymnasium and at other educational institutions of the empire. This man had a deep mind and knowledge, studied the ancient (Greek, Latin, Hebrew) and new languages, had a solid

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mathematical training; he was the creator of the fundamental "Course of the Encyclopedia of Occultism" in 2 volumes (1913), which, according to experts, became the most serious manual on this subject not only in Russian, but also in Western European occult literature. The Mason Baron wrote his occult writings under the pseudonym G.O.M.; By the way, in recent years, the legacy of Mebes began to appear.

In the middle of 1928, notes appeared in the newspapers Leningradskaya Pravda and Krasnaya Zvezda that the Chekists had uncovered the Grand Lodge of Astrea, headed by the 70-year-old "black occultist" Grigory Ottonovich Mebes. According to the newspaper, the investigation showed that in Leningrad there were "quite serious Masonic lodges with several dozen members, with masters and masters, with initiation, oaths signed in blood, charter, foreign correspondence and membership fees."

Grigory Ottonovich Mebes was exiled to Solovki by the decision of the KGB court.

Evgeny Karlovich Teger was also a very famous occultist, who had a huge store of knowledge, he was familiar with the practical work of almost all the mystical orders and groups that existed at that time in Moscow and Leningrad. His young comrade Vadim Chekhovsky, having knowledge of modern physics and chemistry, had experience in experimental work on the transmission of thought over a distance and the effect of color on the human psyche; the results of these experiments were already of interest to the employees of the Institute of the Brain of the Academy of Sciences of the USSR and the Society for the Study of Psychology, Neurology, and Hypnology in Leningrad. These two talented practical scientists conducted joint experiments in the rented basement of house 16 on Malaya Lubyanka, for example, experiments on color psychology and the transmission of thoughts over a distance, as well as on theoretical occultism based on arcanology, Kabbalah, general esotericism, astrology, graphology and other components of the "Encyclopedia of Occultism" G.O. Mebes. Hypnology, reflexology, and biophysics were studied at the Laboratory. In a narrow circle of the elite, sessions of experimental magic were held (calling elemental

hoists, or spirits, etc.), while invited guests even lectured here for the general public; for example, a certain "brother of Dubensky's wife, who lectured on graphology" - recognition of character by handwriting. By the way, the room where such curious events took place was officially called the laboratory of Vadim Chekhovsky of the Moscow Branch of the Bekhterev Leningrad Institute of the Brain.

The members of the order were arrested in February 1928 and sent to Solovki; but it is not necessary to assume that they were forced to do only hard physical labor. After all, their experience (as well as the experience of their other comrades and talented like-minded people) was so needed by Gleb Ivanovich Boki, who wanted to stealthily, secretly place outstanding representatives of Russian science at his service. L. Belyakov, author of the book "The Camp System and Political Repressions (1918-1953)", emphasizes: "The GPU of the NKVD was in charge of several prisons called political isolators, and the Directorate of Northern Camps - the famous Solovki. In the minds of Soviet people, the word "Solovki" is associated primarily with the word "camp", and not with a group of islands in the Onega Sea. In 1922, the Solovetsky archipelago, together with all the monasteries located there, was transferred to the disposal of the GPU. A camp was set up here, the official name of which until 1925 was the Northern Camps for Special Purposes, or the Solovetsky Special Purpose Forced Labor Camp (SLON). The inspirer and developer of the idea of such a camp was Gleb Boki. It was supposed to create a concentration camp for the intelligentsia on islands isolated from the world, without hard labor. But in two or three years, the political isolator for the Social Revolutionaries, anarchists, social democrats, former white and tsarist officers turned into a concentration camp for criminals and political prisoners, where the idea of forced labor and the extermination of people was affirmed.

"It seems to me," writes the well-known historian of special services A. Kolpakidi in his work "The Occult Forces of the USSR", "the idea of creating a concentration camp for intellectuals on Solovki

The ligence had the same origin as the massive sending abroad of the entire color of Russian philosophical thought. Those who go abroad, and those who are "lower", are not so well known, are not yet engaged in political struggle, but are quite capable of this - isolate them from the whole country. That is, to isolate. For in this camp there should not be a trace not only of hard labor, but also of any other work for those deported. And the first years of the Solovki were completely original, many memories have been preserved of them, including those of Dmitry Sergeevich Likhachev. People locked on the island could live completely freely, marry, divorce, write poetry.

or novels, correspond with anyone, receive any amount of literature of any kind, and even publish their own literary magazine, which was freely sold on the mainland in the kiosks of Soyuzpechat. The only thing they were forbidden to do was to do any physical work, even to clean the snow. But the snow had to be cleared! And prepare firewood, and serve such a strange, but large prison. And for this purpose, they began to bring a lesson to Solovki - ordinary thieves. And the commanders over them were people who were listed as prisoners, but who, according to their biography and character, were suitable for this. It is easy to understand that they were not doctors of philosophy and young historians, but people who had been in command positions in the White or Red Army. The famous executioner Solovkov, the head of the Kurilko camp, was in the past a white officer, although he was listed as one of the "isolated" on the island. And gradually the idiotically conceived idyllic camp paradise began to turn into the most ordinary, and then into an unusual camp hell. Boki was last on Solovki in 1929 with Maxim Gorky, when, in order to lure Gorky to Russia, they gave him... a grandiose ballet show...>».

As an addition to the description of this place, chosen as a concentration camp for scientists and other citizens, I will indicate the following. The Solovetsky archipelago includes Bolshoy Zayatsky Island, on which there is an ancient labyrinth - not far

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from the water's edge, where the icy white sea coast licks the shore, a spiral eight meters in diameter is lined with stones. And if the fortress walls standing at a distance belong to the VIII—IX centuries, then the labyrinth - to the Neolithic, I—II millennia BC

At least three hundred labyrinths are now known in the world, mainly in the northern countries. There are numerous legends and stories about them. There is a legend in Ireland and England that fairies dance on stone spirals on moonlit nights; the Norse sagas tell how the ice giants jotuns crushed frozen stones and laid out labyrinths; in Swedish fairy tales, dwarfs mark the entrances to their underground palaces with labyrinths. In the Russian North, up to our time, there was a custom to commemorate especially important events "to lay down Babylons", but the meaning of this strange rite is not clear to ethnographers. Of course, the spiral figures may have a cult purpose, but the true purpose of these strange stone structures is not yet known. Like, say, the purpose of energy accumulators - mysterious stone dolmens, of which there are many in the North and in Russian Siberia.

Modern researchers, whose opinion is not recognized by official science, are sure that such structures were created by our great-ancestors for communication with the Cosmos and that some of them "work", turning on at certain moments (which is evidenced by different people).

But we will assume that the mystery of the labyrinths is preserved. It is not known whether at that time Gleb Ivanovich Boki and his collaborators were interested in such a stone structure in Solovki.

However, the fact that most of the labyrinths are found in northern countries, and the fact that they can be a kind of entrance to the underworld of a form of existence unknown to us, becomes the basis for such applied and tested in practice in the 20-30s of the twentieth century. theories of Eternal Blue Ice, Blood and Soil, Hollow Earth and others that were explored by the Nazis during the Third Reich. Moreover, the Nazis revived these theories, using information from all sorts of old sources.

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... I remember: the decree on the creation of the first concentration camp on Solovki in 1918 was signed by Lenin. About the creation of the GULAG camp system, the poet Yevgeny Yevtushenko wrote: "Lenin, not Stalin, signed a decree on the creation of the first concentration camp in Europe for dissidents in Solovki back in 1918. Stalin was the father of the Gulag, but Lenin was the grandfather." Always, remembering the horrors of the Nazi concentration camps, which you are not tired of talking about on TV screens, draw parallels with no less monstrous (where torture and medical experiments also took place) Soviet gulags created by the will of Lenin, Boki, Stalin, Yezhov, Beria and other fiery communist revolutionaries.

It is known that for the next two years, until the execution, Chekhovsky worked as a meteorologist at the Solovetsky camp. However, it can be assumed that Vadim Karlovich did not die at all, having reached the age of 27, but was transferred to a secret laboratory or institute of the head of the Special Department, Boki, where other scientists could work for many years, mourned by their relatives as having departed to another world. This was the unique focus of the brilliant Bolshevik bandit. However, there is information in history that by the decision of the Collegium of the OSO OGPU of October 24, 1929, 35 participants in the preparation of the uprising, including V.K. Chekhovsky, sentenced to death; the sentence was carried out on October 29 (these unfortunates were officially rehabilitated already at the end of the 20th century, in 1989, like their executioners - such is the irony of fate in the era of building communism).

As for the unclear information about the death of Mebes, it is believed that he may have died in exile in Ust-Sysolsk in 1930 (according to A.M. Aseev, publisher of the collection Occultism and Yoga, 1998). According to other sources, the date of his death is considered to be 1934. The works of the famous publicist Oleg Platonov include: Mebes Grigory Ottovich, (1868 -?), Chairman of the Graphological Society (1912) (book "The Secret History of Freemasonry"); Mebes Grigory Ottovich, (1868 - after 1925), head of the Autonomous Martinist Order (1912 - 1925) (book "History of the Russian people in the twentieth century", Volume 2). So

that it is not possible to establish the truth, just as it is impossible to say exactly how many years this unique adept of occult knowledge passed on his unparalleled experience and knowledge to Gleb Ivanovich Boki.

The ELEPHANT certainly played its role in the destruction, or rather, the sole capture of not only the "secret science", but also advanced science in the classical sense of the term. Indeed, in addition to the Socialist-Revolutionaries, "Belyaks" and all kinds of "counterparts", scientists, engineers, technicians, and talented inventors were brought in droves under the monastery vaults.

It is indicative and tragic that the ship, which regularly sailed from the Kemsy pier "Rabochestrovsk" to Solovki and transported prisoners in holds and on a trailed barge, bore the name of Bokiya. Everyone who passed through this Gulag and miraculously remained alive attributed the floating creature with the name "Gleb Boki" on board to "the most terrible ship in the history of mankind." "This living person, after whom the ship was named, is a cannibal - the main one in the troika of the OGPU, which sentenced people to terms and executions ..." - emotionally testified a former prisoner, who knew the taste of honors only at the end of the 20th century, Dmitry Likhachev. On the other hand, another literary talent, the notorious Maxim Gorky, who was sent on an excursion to Solovki in 1929, stated: everything is fine there, everything is almost wonderful, and his friend Gleb Boki is an amazingly gentle and educated person, worthy of love ... By the way, Vadim Karlovich Chekhovsky, testifying on September 14, 1929, dared to ask rhetorical questions, saying: "... Answer me, Alexei Maksimovich (the real name of the writer A.M. Peshkov, who took the pseudonym Gorky. - Auth.). To you, an old man whom I would like to respect, I dedicate this testimony. Heard a lot of harsh things about you. For me, you are a symbol of the GPU, the party and power, a symbol of the Sphinx. And I ask this sphinx, finally, with a completely open soul: "Sphinx, who are you? An executioner, a villain, a gang of rapists, liars and careerists, or a stern Guardian of the Threshold, crushing the unworthy before the new and bright era of humanity? /...Need to

be able to turn a concentration camp into a purgatory from a hopeless hell, as it seems to me, to many, to the overwhelming majority of political and criminal ones.

But the places that the unfortunate adepts of secret knowledge would like to take for purgatory remained a hopeless bloody hell.

Once Maxim Gorky admitted that the incredible experiment that the people of Smolny (meaning Trotsky, Lenin, Stalin and others) are starting over the country can end

read only as a terrible tragedy. Since 1927, theosophists, occultists, magicians and mystics, all of them possessing unique abilities to think and cognize, have been subjected to repression, people whose existence in itself was a denial of the dialectic of materialism, as the main asset of the Bolshevik ideology. Arrests began in the late 1920s, and in 1931 the repressions reached their peak.

And, as if taking over the baton, Adolf Hitler in the 30s began to crack down on the same category of individuals.

Most of the adherents of the secret teachings ended up in the camps; and only a few were lucky to return to their relatives and friends.

Chapter 8

| BERNARD KAZHINSKY: THE MYSTERIES OF "BRAIN RADIO" AND "LINE OF VISION"

At the present time, when the experiments of scientists in the USSR and abroad have reached the real possibility of carrying out, at will, the transmission of mental information at a distance predetermined by experiment, the electromagnetic and bioradiation nature of this phenomenon has been proved, and, finally, when we are increasingly confronted with cases of transmission of mental information in the everyday life of people, the statement about the supernatural nature of this phenomenon sounds like some kind of archaism. And the deeper we study the nature of these phenomena, the sooner the cover of mystery and mysterious extraordinariness will fall from them, and the problem itself will take its place in the field of exact sciences the more firmly.

I think that the telepathic ability of the human brain will be useful in the coming age of communism on Earth, in the age of development of human space travel to other planets.

B. Kazinsky. Biological radio communication. Kyiv, 1963

Cognition of the secrets of the Universe through the disclosure of the secrets of the human brain became a hobby of many at the turn of the 20th and 20th centuries; but the names of only a few researchers and scientists involved in this process have remained in modern history. And one of the brightest of them is Bernard Bernardovich Kazinsky (1889-1962).

In 1919, a strange situation happened to the electrical engineer Kazinsky. At that time, 30-year-old Bernard Bernardovich lived in the Caucasus, in Tiflis, where his friend, a 19-year-old boy, who suddenly fell ill with typhoid fever and

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whom his comrade visited every day after work. One day at the end of a stuffy August day, returning home, the tired engineer lay down and fell asleep soundly. Suddenly, through a dream, he heard a gentle ringing, as if a silver spoon rang, hitting the edge of a glass. And this strange sound woke Kazhinsky; the man got up from the bed in search of a mischievous cat that had jumped onto the table. However, there was neither a cat nor dishes on the table. The clock showed exactly two in the morning. Awakened by the ringing, he brushed off his disturbing thoughts and went to bed.

The next evening, Bernard Bernardovich, out of habit, went to visit a sick friend. But the closer he got to the house, the stronger the feeling of anxiety grew in him. It turned out that the young man had died, and inconsolable relatives and acquaintances were already crowding around his chambers. And when Bernard Kazinsky was helping to carry the body of a friend, he accidentally touched the night table and suddenly heard the same sound: the clinking of glass disturbed by the blow of a spoon. There really was a glass on the table, in which rested a silver spoon. "But how could I hear this sound, being so far away, and who at night?" thought Bernard Bernardovich without ceasing. In addition, it turned out that death occurred at exactly two o'clock, while the mother was trying to give her son a potion, scooping it out of a glass.

"Superstition is alien to me, and then I was engulfed in coldness: I realized that here, at the still warm body of my comrade, the sacrament of communion with the great truth of nature is being performed," Kazhinsky later tells in his book "Biological Radio Communication".

He was seized by the idea to reveal the secret of the transmission of the silver ringing at a distance. After painful reflections and doubts, he suggested that a person is a living radio station. In this case, the brain plays the role of both a radio transmitter and a radio receiver at the same time. In the process of thinking, a person emits electromagnetic waves, which are his thoughts. And these waves can be received by another person who is tuned in the same way as the transmitter. It turns out that the brain of the recipient works like a radio receiver. In this, by

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According to Kazinsky, there was a secret of such a long-known phenomenon as mind reading at a distance. So, it turns out that with the help of the "brain radio" he himself received the "silver signal" about the death of a friend.

Departing from the biography of this hero, I will only add a strange incident that happened to the author in January 2000, on the night after the funeral of a friend, a beautiful Russian-speaking poetess from Belarus, Lyubov Sheleg. At some point, as if sensing her presence in the room on a chair, I suddenly heard the ghostly sound of a spoon about

rim of a glass or cup. But there were no glasses in my room, just as there were no spoons. And, asking in bitter impotence why, inadvertently remembering someone's phrase that the deceased had brightly painted lips, a quatrain flashed through my brain in a hundredth of a second, as if she had put the thought into my brain:

Death does not accept bright colors,
Everything, calm down and live without pain.
Our whole life is empty vanity. Forever
yours. I am always with you.

I told my friends about this incident (not knowing then about Mr. Kazinsky and his experience; not thinking about any kind of telepathy and connection with the other world). After this death, another metamorphosis happened to me: suddenly a collection of beautiful Russian-language poems was written in one breath (before that, she wrote poetry only in Belarusian), as if when awakening gene memory ... or when listening to the recited lines from there ... At the very moment of Lyubochka's death, our friends wandering through the snow-covered streets saw a golden cross in the sky; and I, who was away from them, suddenly spontaneously thought: "But now I'll dye my hair and be like Lyuba ..." How many natural oddities in this life; and how little we know of the great mysteries of the nature of things...

Intending to prove his assumption, the electrical engineer Kazinsky began to study the literature on physiology.

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of the nervous system of humans and animals. He was assisted by his brother Kazimir Bernardovich, a doctor, who provided the works of the outstanding Russian medical scientists Sechenov, Bekhterev, Vvedensky, Leontovich. Based on the physics and mechanics of Alexander Stepanovich Popov, the creator of radio, Bernard Kazhinskiy intended to use medicine to find "details" in the human nervous system that are responsible for functions identical to the systems of transmitting and receiving radio stations. And in the process of research, he, in his words, "plunged into the world of ultrasmall values, close to the limit of visibility even through a microscope." Indeed, he managed to imagine that the spiral convolutions of the nerves are identical to the self-induction coils, and the nerve corpuscles (Krause cones) are similar to the antenna frames. It was even possible to find elements in man that performed the functions of amplifiers, detectors, capacitors, generators of electromagnetic oscillations, and so on.

In the 1920s, Bernard Bernardovich already lived in Moscow and gave lectures on biological radio communications. The auditoriums were instantly filled with young people ready to build a new society based on fresh knowledge and discoveries about the unlimited possibilities of Homo sapiens. The idea that a person is a walking radio station, like

was so surprising and so real... "The working hypothesis I built (thought is an electromagnetic wave) invariably enjoyed great attention wherever I spoke about it," the talented engineer admitted.

In February 1922, Kazhinsky delivered a report at the All-Russian Congress of the Association of Naturalists (ASSNAT), which was held on the basis of the Petrovsko-Razumovskaya Academy (future Timiryazevskaya); a few days later, with the theme "Human thought is electricity," he spoke in the classrooms of the same educational institution. Instead of statements from his opponents, the speaker received only words of approval and advice to continue research on "brain radio".

At the ASSNAT congress, Kazinsky had the good fortune to meet Konstantin, the founder of cosmonautics.

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Eduardovich Tsiolkovsky, who also came from Kaluga to perform. Subsequently, these two extraordinary people carried on friendly scientific correspondence for more than ten years. Tsiolkovsky supported his colleague, assuring him that, in his opinion, the transmission of thoughts over a distance really exists. "The phenomena of telepathy cannot be subject to opinion," he wrote in the 1930s, urging that the study of this phenomenon "can lead to the recognition of the hidden secrets of the living microcosm, to the solution of the great riddle of thinking matter."

At the request of the congress, Bernard Bernardovich received permission to work in the laboratory of the famous scientist, Professor Alexander Vasilyevich Leontovich, who specialized in research on the physiology of nervous tissues. If I am not mistaken, Leontovich moved to Moscow to the department of physiology of the Petrovsky-Razumovskaya Academy in 1910 from Kyiv; his heirs followed in the footsteps of their father, it is known that at the end of the 20th century, Doctor of Sciences, Professor Tatyana Aleksandrovna Leontovich headed the laboratory of the Institute of the Brain, studying the structure of the brain, and her half-brother Mikhail Aleksandrovich Leontovich became a famous Soviet theoretical physicist, academician. In one of the interviews, Tatiana Alexandrovna described the activities of her father, an academician of the Ukrainian Academy of Sciences, as follows: "He is a neurohistologist, like me, only he worked on the peripheral nervous system. He believed that nerve impulses are transmitted from one nerve cell to another due to magnetic fields and resonance. All nerve cells liquefy with a certain frequency, and magnetic fields arise around them, and in the body of other nerve cells there are protein chains that can be excited like a resonance. So, that was his hypothesis. In order to prove it, he moved to Kyiv, because the president of the Academy, Bogomoltsev, promised him to buy the necessary foreign equipment and dig a deep well so that there would be no interference. But all this was ready - both the well and the equipment at the beginning of June 1941. So in fact it was a tragedy for my father, because the work

that, of course, did not take place ... "

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Alexander Vasilyevich Leontovich (1869-1943) was born in Kyiv and died in Moscow. In 1893 he graduated with honors from the medical faculty of Kyiv University; at one time he was a zemstvo doctor, from 1893 he began to work at the department of histology, and then normal physiology of the medical faculty of Kyiv University. Later he gave a course of lectures on animal physiology at the natural department of the Faculty of Physics and Mathematics. Before the revolution, he worked for several months in the best European laboratories - with O. Langendorf (1907) and G. Hermann and P. Weiss (1911). He managed to avoid repression under the Bolsheviks and remain in science due to the chronic illness of the Russian intelligentsia: sympathy for the bandits-revolutionaries. It was about him years later that the professional revolutionary Russian Jew G.M. Krzhizhanovsky: "I remember well the invaluable services that the first Central Committee of our party owed to dear A.V. Leontovich (period 1903-1905). Personally, he gave me spare keys to pass through that part of the university that housed his physiological laboratory. Many times I was saved from the persecution of the royal spies precisely because of this opportunity to pass through the university building.

For a long time, Leontovich headed the department of physiology at the Petrovsky-Razumovsky Agricultural Institute, located on the outskirts of Moscow (later, the Timiryazev Agricultural Academy). At one time, the department was recognized as the best both in scientific and pedagogical terms. It was to this prominent scientist with original views, "who united in his person a morphologist and an experimental physiologist, which at that time was completely unusual", that the researcher of "brain radio" Kazhinsky came across.

Having at the same time received strong support from the famous scientist, chairman of ASSNAT, Professor A.P. Modestov and numerous fellow researchers, Kazhinsky in the course of his work became convinced that the human nervous system resembles a radio circuit. So the idea took possession of him to create an electronic device that could capture radio waves emitted by

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human brain. He called the developed device "electromagnetic microscope", but he did not succeed in achieving the desired sensitivity of the device, because the matter was new, unexplored and strange.

In the meantime, similar hypotheses have been worked out abroad since the beginning of the last century. In different countries of Europe, the first timid experiments were carried out on the electromagnetic radiation of the body. In Germany Schumann and

Sauerbruck recorded a low frequency electromagnetic field during contraction of the muscles of animals and humans. In Italy, a psychiatrist, professor at the University of Milan, Ferdinando Cazzamali, took up the task of elucidating the possibilities and nature of the transmission of thoughts over a distance. In addition, a whole staff of radio engineers worked for the professor. According to Cazzamali, who conducted experiments from 1923 to 1954, he was able to receive the brain waves of an intensely thinking person; the wavelength ranged from only 10 to 100 meters; and the more the subject's brain was loaded, the stronger the signal went. For the experiments, the professors built an insulated lead chamber, where neurosthenics were placed, whose psyche was aroused with the help of hypnosis. The electromagnetic background inside the chamber grew, which was recorded by the professor using a device in the form of a telephone receiver. Cazzamali wrote: "When the subject's emotions became more intense, whistles and regular, modulating violin-like tones were heard in the telephone." This was most clearly manifested in subjects immersed in a hypnotic state. The tests were carried out mainly on mentally ill people, because their brain activity by suggestion could be brought to a very high degree of tension. If the subjects were in a state of depression, apathy, depression, then the radio signals subsided or did not appear at all.

Bernard Kazinsky could not boast of experiments with the mentally ill, just as he could not confirm or refute

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conclusions of the Italian professor. However, he also took part in curious experiments that supported the reality of thought transmission over a distance, that is, the "brain radio" hypothesis. The experiments were supervised by the famous zoopsychologist and animal trainer Vladimir Leonidovich Durov (1863–1934), who headed the "factory of reflexes" – the Zoopsychological Laboratory, which worked in Moscow in the 1920s on Staraya Bozhedomka. Vladimir Leonidovich acquired this house on Bozhedomka Street (now Durov Street) before the revolution, and here he conducted psychological experiments on animals, including telepathy. For work, he attracted famous psychologists and psychiatrists, including the outstanding psychiatrist Vladimir Mikhailovich Bekhterev, published a scientific journal in which he described his interesting experiments related to the behavioral response and the psyche of animals. V.L. Durov successfully carried out the mental suggestion of complex tasks to dogs, which often performed them correctly. By the beginning of 1921, Durov's Practical Laboratory had carried out 1,278 experiments of mental suggestion to dogs, of which 696 were successful and 582 were unsuccessful. The experiments showed that the results depended on the experimenter's influence on the experimental object; conduct not only the trainer, but also any experienced inductor. At the same time, the suggestion was carried out

not only directly, in visual contact with the animal, but also at a distance, when the dog and the inductor did not see or hear each other. It is important to point out that the experiments were carried out with animals subjected to psychological influences in the course of special training. To prove that the nervous system of animals radiates electromagnetic waves, a special chamber was built, similar to a telephone booth ("Faraday cage"); its walls were made of iron sheets and mesh. When the door was closed, such a chamber did not let radio waves in and did not let them out, serving as a screen. The handler would enter the chamber and sit on a chair while the dog remained outside. After that, the procedure of suggestion began. It turned out that when closed

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At that door the dog did not perceive the mental orders of the person, but as soon as the door was opened and the radio waves emanating from the trainer's brain were released outside, the dog immediately did what was required.

Some of the experiments were carried out without any adaptations or tricks. The experiments conducted by Vladimir Leonidovich Durov in 1919 on the trained dog Pikki were described in detail by Academician Bekhterev. Moreover, the academician also acted as an inductor, conducting suggestion sessions for experimental dogs in his apartment. Other experiments on telepathic suggestion followed, carried out in the Zoopsychic Laboratory; for example, in 1926 Professor V.M. Bekhterev and Professor A.V. Leontovich. During the sessions, the dogs, fulfilling the invisible and inaudible will of the people, jumped onto chairs, scraped pictures hanging on the walls with their paws, barked the required number of times, brought the requested things, etc.

Bernard Bernardovich Kazhinskiy came to Durov's laboratory with the approval of ASSNAT chairman A.P. Modestov, who not only agreed to his work in the laboratory of V.L. Durov, but also expressed his intention to send a whole delegation to the trainer, consisting of members of the ASSNAT presidium.

Kazinsky left a curious description of the perception of the order of the inductor; and this time, the role of the experimental animal was played by this curious employee of Durov's laboratory.

"Vladimir Leonidovich, you are good at conveying mental suggestion. Make me mentally make this or that movement. I wonder what I will be aware of or feel. However, will it succeed?

- Nothing, just sit still! - Durov answered decisively, and we got down to business ...

I remained motionless for no more than two minutes and saw how my famous interlocutor, without looking at me, took a piece of paper and hastily wrote something on it with a pencil ... Then Durov began to look at me.

I didn't feel anything special, only suddenly I mechanically touched the scalp of my right hand with the finger of my right hand.

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behind your ear. Before I had time to lower my hand, Durov handed me a piece of paper, on which I read with amazement: "Scratch behind the right ear."

- How did you do that?

... Durov triumphed:

"That's the most remarkable thing, that you perceived the movement I thought out as your own association of ideas and movements, as an order from your own brain, and besides, it had a double property: you felt the effect of irritation behind the ear and performed the movements. to the ear, namely to the right, as I intended.

In 1923, a small book by Bernard Kazinsky entitled "Transmission of Thoughts" will be published in the ASSNAT publication. It will argue that the unraveling of the nature of telepathy and the development of "brain radio" will radically change people's lives. Shortly before his death in 1962, Kazhinsky, Candidate of Physical and Mathematical Sciences, would write another book, Biological Radio Communication, dedicating it to his teacher Professor A.V. Leontovich, and where, in the process of explaining biological radio communication (i.e., telepathy), he will attempt to understand the ancient practices of yogis; radio communication of animals and insects; "rays of sight"; memory as a kind of hysteresis; and also describe the experiences of his foreign colleagues in telepathy.

The scientist's views on the so-called "beam of sight" are interesting. Believing that "electricity is everywhere", B.B. Kazhinskii wrote about the electrical processes occurring inside the retina of the eye and believed that "rays of vision" could be captured by the back of a person's head. The scientist spoke about the special role of the pineal gland - the pineal gland, which, in his opinion, is a rudimentary remnant of the third eye. "The phenomenal ability of a person to mentally influence others at a distance is still in its infancy," he believed. - Those who consider this ability of the brain to become obsolete, degenerate, etc. are wrong. On the contrary, it represents the beginning, the germ of a new, higher stage in the development of human consciousness on a higher basis, on the basis of biological radio communication.

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"The study of the structure of the organ of vision in the light of new experimental data suggested (1952) a working hypothesis: the eye not only "sees", but also simultaneously emits electromagnetic waves of a certain frequency into space.

you, capable of influencing a person (and animals in general) at a distance, on whom the gaze is directed. These waves can influence his behavior, compel him to do certain actions, evoke various emotions, images, and thoughts in his mind. Such radiation by the eye of electromagnetic waves of a certain frequency is called the bioradiation "line of sight," writes Kazhinsky in his latest work, specifying the paralyzing effect of the bioradiation wave of the "line of sight" on the victim's motor center. "You can kill with a look," since ancient times there has been confidence among the people; and, it turns out, this is not a delusion, not an unfounded invention of dark people ... It is already well known that the ability to influence with thought, word and look will be studied and put into service by the special services of many states. But this process began just then, in the distant 1920s.

Bernard Kazinsky will describe experiments on irritating the eye with flickering, intermittent and continuous light; will also describe what was produced in 1923 at the Institute of Biophysics of the Academy of Sciences of the USSR under the guidance of Academician P.P. Lazareva studied the fatigue of the organ of vision at low illumination brightness, which showed that the visual center of the cerebral cortex is practically untiring and all fatigue phenomena are concentrated in the periphery of the visual analyzer - in the retina of the eye. Surely the results of such experiments (conducted directly by Kazhinsky or his colleagues) will be noted by the glorious Chekists, including the pros from the Special Department of Boki, when they begin torturing the unfortunate victims with a blinding directional light or a pale light that burns continuously in the cells.

It is strange, but there is no area of science that would not be used in the punitive and law enforcement structures of the world powers; which would not work for the penitentiary system and the military, for the destruction of humanity in man and for the destruction of man himself.

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For many years, Bernard Bernardovich dreamed of creating an apparatus for artificial thinking. In his work, he wrote: "Perhaps then we would learn. technically to radiate powerful thoughts in order to ennoble humanity, moral uplift and other things. These are the prospects for the future! Is it a fantasy? The future itself will give the answer.

The future gave the answer already at the moment when the work on the impact on the human psyche fell into the category of "especially secret". |

As you know, the Italian Duce Benito Mussolini classified the experiments of Professor Cazzamali, making them a state secret. The experiments carried out in the closed Nazi institutes of the Ahnenerbe system also became a state secret. As well as the experiments conducted by specialists within the walls of the Special Department G.I. Bokia and in secret research

institutions at the Headquarters of the International Communist Movement, or, more simply, Comrade Stalin's party intelligence. This is because such experiments were related to the impact on the psyche of citizens, and thus to the creation of powerful psychological weapons and psychomachines.

By the way, modern researchers are anxious to say that human radiation is now being studied by all and sundry. For example, at the Moscow Institute of Radio Engineering and Electronics of the Russian Academy of Sciences, various laboratories and scientific groups covered almost the entire electromagnetic range. One group is responsible for the range from zero to 1 kilohertz; other groups work with infrared and microwave bands. But what sensations have been discovered and whether outstanding successes in telepathy have been achieved is not known. However...

The future that B.B. Kazinsky, showed that the rulers found a way to influence the psyche of millions of fellow citizens ...

Chapter 9

VLADIMIR BEKHTEREV: CROWD PSYCHOLOGY AS A SECRET WEAPON

"When a hundred people stand next to each other,
everyone loses their mind and gets some other one."

Friedrich Nietzsche

"The crowd never aspired to the truth; she turns away from the obvious, which she does not like, and prefers to worship delusion, if only delusion attracts her. Who knows how to mislead the crowd, he easily becomes its master; whoever seeks to reason with her is always her victim.

Gustave Lebon. "Psychology of the masses"

It is believed that the history of the development of psychotronic weapons in our country dates back to the electroinduction hypothesis of the interaction of organisms, which was proposed in 1875 by the famous chemist and world-famous scientist Alexander Mikhailovich Butlerov (1828-1886). He first thought about whether the nervous currents of organisms could not interact, just as electric currents interact in conductors. Curious research in the field of electrophysiology was also carried out by the talented Russian physiologist Professor Bronislav Fortunatovich Verigo (1860-1925), who worked in the laboratories of I.M. Sechenov and I.R. Tarkhanov; he studied the effect of direct current on the nerve

fibers, indicating that after the application of the cathode, an overexcited organism naturally passes into a depressive state. By the way, his son Alexander Bronislavovich

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will be involved in the great secrets of the Soviet era; entering science as a physicist, he will work at the Radium Institute with the Russian genius of the twentieth century, academician V.I. Vernadsky, will take part in strange expeditions: to the top of Elbrus (1928-1930), to the polar region of Franz Josef Land (1932), to fly into the stratosphere (1935), etc.

The secrets of the human body attracted the attention of the luminary of Russian medical science of the 19th century, Ivan Mikhailovich Sechenov (1829-1905), who was the founder of the Russian physiological school, who conducted many studies in the field of physiology of the central nervous system, who studied brain reflexes. His student and follower Ivan Romanovich Tarkhanov (Ivan Ramazovich Tarkhnishvili; 1846-1908), continuing the work of a teacher, conducted research on electrophysiology, studied bioelectrical phenomena in the animal body. The physiologist, like most of the outstanding scientists of the Russian Empire, popularized his knowledge through numerous publications and public lectures.

On this basis, A.M. Butlerov. In 1887 Yulian Okhorovich (1850-1917), Professor of Philosophy, Psychology and Physiology of the Lvov University, gave a substantiation of the electrical induction hypothesis of mental suggestion. In the 1880s the Polish psychologist Okhorovich lived in Paris, where, together with the famous scientists Charcot, Richet and Ribot, he developed the scientific problems of hypnosis and the methodology of psychotherapy; among his technical inventions of the same time are the double-membrane electromagnetic telephone and the thermomicrophone.

So physiology, physics and electrical engineering intertwined in the desire to reveal one of the secrets of the human brain. And Sechenov's conclusion, made by him back in the 60s of the 19th century, that the manifold manifestations of higher nervous activity are the result of a constant relationship between the organism and the environment, will certainly be useful to the Bolsheviks, who built a new habitat, including with the help of ideology and all kinds of influence. on the human psyche.

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But since the electrical induction hypothesis explained the interaction of organisms only at close distances and, therefore, was incomplete, it was replaced in 1892 by the electromagnetic hypothesis of telepathy, expressed simultaneously by three different researchers: Fauston, Schmidkunz and Crookes. At the beginning of the twentieth century, this hypothesis became the basis

new, shared by many scientists.

"The government of Lenin, obsessed with the idea of a world revolution, was interested in obtaining a fundamentally new type of weapon with which it would be possible to radically change the state of affairs in Europe. This topic gained particular relevance after the defeat of the army of Mikhail Tukhachevsky near the walls of Warsaw, it became clear that you could not take the world bourgeoisie with a cavalry swoop - a different approach was needed. Therefore, not only were the works not stopped, but they were well financed. In the years when the whole country was starving, the Institute of the Brain experienced no shortage of either funds or specialists," writes A. Pervushin in the book Occult Secrets of the NKVD and SS.

And the Leningrad Institute of the Brain, as is known, was headed by Academician Vladimir Mikhailovich Bekhterev (1857-1927, or 19337). We remember that in 1926 Bekhterev and Professor Leontovich took part in experiments on telepathic suggestion, conducted in the Zoopsychic laboratory of Durov, who, together with his brother Anatoly, became the founder of the world-famous circus dynasty. After the death of the scientist in 1927, within the walls of the Institute of the Brain, work in the field of telepathic research was directed by Leonid Leonidovich Vasiliev, who worked for the People's Commissariat of Defense. A research group consisting of five research associates of physiologists, a hypnotist and an engineer-physicist, under the leadership of Vasiliev, will conduct work from 1932 to 1937 inclusive; the basis of their experiments is the electromagnetic theory of "brain radio". Confirming the confidence of Kazhinsky, Bekhterev, Leontovich, Durov and some others, Leonid Leonidovich will come up with an article "Biological Rays", in which he will declare: "To reject the possibility of telepathy means to go against the physical understanding of life."

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Brain Institute scientists also recognized the phenomena of telepathy and suggestion at a distance. At one time, A.V. Barchenko, to whom Bekhterev favored. Vladimir Mikhailovich Bekhterev, an outstanding psychologist, psychiatrist, neuropathologist, and physiologist, who knew how to select only highly qualified scientific personnel, was sympathetic to nontrivial methods and approaches to scientific problems.

Barchenko dealt with issues of telepathy and suggestion at a distance, he was also interested in the strange process of measuring, which he met during one of his expeditions to the Russian North and was, in fact, a kind of zombie. Ancient folk practices, such as shamanism and witchcraft, were within the area of scientific research interests of the employees of the Institute for the Study of the Brain and Psychic Activity (later it will become the V.M. Bekhterev State Reflexological Institute for the Study of the Brain; more simply, the Institute of the Brain). Bekhterev treated with less attention the attempts of Bernard Kazhin-

experimental method to detect a radio wave, which "manages" the translation of thoughts. That is why he himself took part in the experiments.

In the process of work, researchers say, Bekhterev managed to combine his own developments in the field of "crowd psychology" with the latest achievements in engineering. In 1925, a neuropathologist scientifically substantiated that in a team there is an increase in the effect of suggestion, and the most successful effect is carried out if emotions are involved. Kazhinskiy supported Bekhterev with his idea of the emotional control of the crowd, adding the idea of the possibility of creating and using technical amplifiers of mental signals. Taking advantage of a fresh idea, Bekhterev began to work out this direction already at the research institute. Of the well-known persons included in the group of employees, there were Astafyev and Arenberg, engineers of the Institute, two more are known to us only indirectly: this is another engineer from the Institute of the Brain and a certain older acquaintance.

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his brother Kazinsky. And here a very curious nuance appears. The latter, by virtue of the German component of his ancestry, had rather extensive connections in Germany, he often went there on business trips, bringing the latest radio equipment for medical experiments. However - there are also such opinions - he could work for German intelligence, which was very interested in Soviet experiments in transmitting emotions and thoughts over a distance. Moreover, he headed one of the directions of scientific research, namely, work in the field of suggestion with the help of technical means. Many years later, former employees of Vladimir Mikhailovich Bekhterev spoke about this. But whether this strange employee was an intelligence officer, worked for German or for Soviet (Stalinist) intelligence, we will not know for sure. Maybe he was even associated with Alex Greig, who later had great influence in the Fuhrer's entourage, and entered the pantheon of his Secret Science among hundreds of other figures of the Third Reich unknown to the general public. Or maybe he was even the same mysterious Alex, about whom it became known that at one time he headed some kind of laboratory, working for Boki, or, more precisely, recruited by Zabrezhnev, he began to faithfully serve Comrade Stalin. In addition, this Greig was a graduate of the Sechenov department, the youngest student of the founder of the school of Russian physiology, Sechenov; worked at the intersection of physiology, hypnology and genetics. Yes, the ways of the devil are inscrutable in Russian land...

Almost all historians, living in the West and in the East, notice the strange power of Adolf Hitler over the crowd; it is possible that psychologists from the Fuhrer's entourage drew their knowledge of the psychology of the masses, including from the book of the same name by the famous French psychologist, sociologist, historian and anthropologist Gustav Le Bon (Gustave Le Bon; 1841-1931), the author of an equally popular work "Psychology of socialization

ma", a book that was studied by everyone who ruled the world in the twentieth century. Having explained in an accessible language the psychology of collective thought, pointing to "the elements from which a civilized

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formation (art, institutions, beliefs), which are the direct products of the racial soul", and by putting the higher races at the head of civilization, Lebon, unwittingly, could become close to the heart of every true Aryan. Modern American sociologist Neil Smelser believes that "... Le Bon's thoughts are of interest. He predicted the important role of the crowd in our time" and also "characterized the methods of influencing the crowd, which were subsequently used by leaders like Hitler, for example, the use of simplified slogans."

And yet, if we analyze the magical influence of the Nazi leader on the crowd, then one can easily believe that during Hitler's speeches, the latest technical developments were really used to influence the psyche and consciousness of people. Some of which came through various channels from secret institutes and laboratories of the USSR.

While B.B. Kazinsky, under the guidance of Professor Bekhterev, managed to achieve some success in translating emotional states, another group, led by a Russian German intelligence officer (?), managed to cope with their no less difficult task. For suggestion, they used an ordinary radio network or a microphone, and in the process of experiments, they revealed complex radio signals of a certain rhythm, causing a slight hypnotic state in the listeners, which increased the degree of suggestibility. At first, a few, the most sensitive, react to these hidden signals, and then the process of mutual induction begins, which is characteristic of the crowd. So people are introduced into a spellbound state, called Bekhterev "hypnotic charm." After a while, the nature of the signals changed so that the suggested ideas became stronger in the subconscious. This method began to be used by the Soviets, including when demonstrating sound films.

The new "ideological weapon" was widely used for internal use in order to zombify millions of its citizens to accomplish labor, and later military exploits "for the glory of the leader, the Communist Party and the right

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government." Also in this range of influence on the psyche are sound and cinematic special effects - the same inspiring songs and marches calculated in laboratories, the same notorious 25th frame, and so on. and so on.

Even if Comrade Bekhterev did not think of such a

changing his discoveries, he - like any scientist in that totalitarian state - was destined to work for those in power who looked after their own interests. The developments of his institute and its employees became a weapon for the conquest of their own people. A weapon that created not only the obedient mindless masses, but also the image of the ardently adored leader (s). And yet, to call Bekhterev an employee of the competent authorities would be simply absurd. How absurd it would be to assume that such weapons were not developed and used in other countries: Germany, the USA, Spain, Italy, the Vatican, and so on. (successfully used to this day!).

At the beginning of 1927, a strange employee with German roots suddenly disappeared; It is believed that he left for Germany, taking with him scientific achievements. And this, to some extent, can also explain the similarity of the psychological moods of the vast masses of the population in the USSR and in Germany in those and subsequent years.

Bekhterev was under the watchful eye of the Chekists. The death of the great Russian scientist Vladimir Mikhailovich Bekhterev, who, among other areas, dealt with psychiatry and the physiology of higher nervous activity, came at the end of the same 1927. But this death is still surrounded by a veil of secrecy. We are assured that the 70-year-old scientist died of food poisoning. No wonder that this absurdity caused a lot of rumors and legends. According to one of the often repeated, the academician was poisoned by the NKVD, as shortly before that he examined Joseph Vissarionovich Stalin, having diagnosed him with "paranoia".

According to the scientist and writer Grigory Klimov, Bekhterev was an influential freemason, he collaborated with the chairman of the State Duma of Russia, freemason Guchkov; participated in Constantinople in the congress of Masons or Young Turks. And when

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used all his scientific potential and was no longer needed by the new government, the old man was poisoned by his newly-made wife - a young Jewess Berta, the niece of the People's Commissar of the NKVD Heinrich Yagoda, who, to please the leader, ordered her to kill Bekhterev.

According to the version voiced by the writer Gleb Anfilov, by 1927, Vladimir Mikhailovich Bekhterev was used material. Having discovered a method of influencing the psyche of the masses, he, having opposed the introduction of this into practice, became dangerous. And then it was removed. After all, it is known that in those years successful experiments were carried out in the country in the field of biological radio communication, hypnotic telepathy, collective reflexology, and almost all the participants in these works either mysteriously disappeared, or were subjected to repressions, or were killed.

According to the most extraordinary version expressed by Professor Oleg Greig, the famous scientist did not die in December 1927, but worked in one of the closed laboratories

riy G.I. Bokiya until 1933, when the end of his earthly days came. Among those named by the same source as prisoners of the Special Department is Mikhail Alexandrovich Bogolepov, who was born in 1875 and died, according to encyclopedic data, in 1933; whereas, according to Greig's information, this outstanding geographer and climatologist, who studied the ancient Russian chronicles to create his unique theory of climate "disturbances" caused by periodic intensification and weakening of the solar radiation intensity, and also actively defended the idea of a changing configuration of continents, departed to another world in 1936 in the same Special Department of Bokiya. His research contributed to the development and creation of tectonic weapons.

Among the captives is the Russian genius, Professor Nikolai Nikolaevich Skorikov, who completed his career in 1923 as the head of the jet propulsion laboratory. These theoretical studies of his formed the basis of the knowledge about rocket science of the outstanding German scientist Wernher von Braun, who, after the defeat of Germany, became an invaluable asset of American science and provided his

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scientific achievements of Americans going to the moon and beyond, beyond the limits of the solar system. The names of other captives of secret Soviet science will be given below.

Bekhterev's secret weapon makes it possible to clarify a lot in the history of the 20th century, although, of course, mass psychoses occurred more than once in earlier times. It is argued that the art of subjugating the masses was well known even to the priests of Ancient Egypt and the heirs of the priests who received a bit of secret knowledge - the Masons. And the fact that a secret weapon of influencing the masses exists and is successfully used can also be evidenced by obsessive deceit, which has seized the United States of America with the speed of an epidemic and deliberately - by virtue of the laws of manipulating human consciousness - is spreading from there all over the world. The number of books, portraits and simply images of the US President on all sorts of items - from pens and lighters to T-shirts and underwear - has become a record in a short time. In this he competes with Hitler, whose images were cultivated in the Third Reich. A couple of months after the election of a black Jew (as confirmed by the Internet media) Barack Obama as the President of the United States, even in the Muslim space, the slogan was launched: "Obama is the new Tutankhamen!". If we add to this the knowledge that back in 1977, US President Carter formulated the principle that "Americans should not apologize, feel remorse and take the blame", since they always act out of good intentions, then the difference between the Nazi ideology of Hitler and the ideology of the American administration becomes more and more subtle, more and more irrelevant. In addition, the chosen people - the Americans - have much more modern means of influencing the psyche and consciousness of the population.

planet than during the Third Reich. Work in the field of suggestion with the help of technical means has advanced so much that the US military has received a new weapon Active Gen! 5u\$et (Active Rejection System), which is an emitter of a narrow and powerful flow of electrical

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magnetic waves with a frequency of 94 gigahertz. A person affected by this miracle of engineering feels as if his body is falling into molten metal; in this case, the pain threshold occurs within three seconds of exposure. The "safe" machine, ready to hold back any pressure of those who disagree and objectionable, has already been tested in Iraq and Georgia. The insinuating effect of the psychology of deception is enhanced by a technique based on the manipulation of the most negative sensations - pain and fear.

These non-lethal "rays of pain" are on a par with "brain radio", "rays of vision", "bioenergetic rays" and psycho-machines - technologies that "advanced humanity" was so eager to understand. Because torsion weapons became a logical result of the creation after mastering psychotronic weapons.

Chapter 10

LEV TROTSKY:
"WE WILL TURN RUSSIA INTO A DESERT"

"We must turn Russia into a desert inhabited by white Negroes, to whom we will give such a tyranny as the most terrible despots of the East never dreamed of. The only difference is that this tyranny will not be from the right, but from the left, not white, but red. In the literal sense of the word, it is red, because we will shed such torrents of blood before which all the human losses of capitalist wars will shudder and turn pale. The biggest bankers from across the ocean will work in close contact with us. If we win the revolution, crush Russia, then we will strengthen the power of Zionism on its grave ruins and become such a force before which the whole world will kneel. We will show you what real power is. By means of terror, bloodbaths, we will bring the Russian intelligentsia to complete stupefaction, to idiocy, to an animal state ... In the meantime, our young men in leather jackets - the sons of watchmakers from Odessa and Orsha, Gomel and Vinnitsa - know how to hate everything Russian! With what pleasure they physically destroy the Russian intelligentsia - officers, academicians, writers ..."

Leon Trotsky, aka Leiba Bronstein, one of the leaders of the "Russian" revolution of 1917.

From the end of 1919 to 1927, Gleb Ivanovich Bokiy mastered virtually all the scientific schools that Russian scientists had created; they laid the foundations for the then little known torsion weapon, which for the first ten

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the anniversary of Soviet power, not without the personal participation of Bokiy, tens of millions of Russians and people of other nationalities living on the territory of the former Russian Empire will be destroyed.

According to the modern definition, torsion weapons are electromagnetic frequencies that affect the subconscious and destroy the human psyche and subconscious. To create it, truly unique minds were needed.

Back in the 70s of the twentieth century, a number of scientists in Russia, Europe and the USA came to the conclusion that not only electric waves exist around us, but phenomena occur that cannot be called otherwise than invisible energy. And this mysterious energy was in the man himself. And if the energy is radiated by an individual, then it must be assumed, scientists thought, that a person can control it himself. And if so, then this energy can be controlled by another person through electromagnetic radiation or by a greater energy of another individual. In those years it was a serious discovery. In 1887, the Society for Psychical Research was formed at Oxford, which included a number of scientists. The world behind the scenes realized the need for this subdivision very quickly, starting to generously finance scientific work.

Even before in Russia identical. the development was carried out by Professor V.M. Bekhterev. He studied the problems of telepathic communication; in 1901, Vladimir Mikhailovich headed the Russian Society for Normal and Pathological Psychology. In addition to research, the professor published the journal Bulletin of Psychology, Criminal Anthropology and Hypnotism. His passionate follower will be the well-known professor Alexander Vasilyevich Barchenko, who got into the walls of the GPU as an employee of Gleb Ivanovich Bokiy.

And here we find a bold starting point for the genocide of the Russian people. The world behind the scenes has a desire to finance scientific developments on the "safe" enslavement of a person, but there is no way to test new possibilities on a mass scale. UGleb Ivanovich, on the contrary: so far there is not enough finance, but the possibilities and scale for experiments are impressive.

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To this day, Boki's activity in creating technical and biological means of destroying a person has not been completely disclosed, but some secrets are being revealed to researchers. It is claimed that from the beginning of the First World War, from 1914 to 1927, the entire territory of the former Russian Empire was subjected to cruel biological treatment. And this neglected mechanism of biological destruction of all strata of Russian society continues inertially, and, it must be admitted, with already altered and significantly poisoned genetic material. As an example, we can cite Tukhachevsky's Kraskom, who was mentioned more than once in the narrative, and his red formations, whose task throughout the entire raid of this bandit army across the country was to expose the population of the regions to gas, chemical and bacteriological poisoning. The "glorious" commander practiced mass killing of people without a twinge of conscience, and "for the glory of the Communist Party and Bolshevik morality" destroyed entire peasant villages using chemicals. And what, then, is the difference between the Bolshevik military formations and the punitive detachments of the SS? Is it that the Nazis did not destroy their compatriots, and even in such a massive manner.

Nowadays, every literate schoolchild knows that it is enough to change or interfere in the genetics of plants or animals, as a result of the mutation that has begun, the activity of the entire species is disrupted. And disruption of the activity of at least one species violates the harmonious system of natural existence of natural balance. But Comrade Boki discovered a way to influence the genetics of people without being accused of what he had done.

Having gained the experience of killing with impunity the first innocent victims of the Bolshevik terror, Boki gradually puts this case on stream.

On the territory of the scientific facility in Kraskov, near Moscow, a biophysical laboratory was organized, in which Barchenko worked for some time; professor-physicist and mathematician of Petrograd Rosing University; specialist

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in the field of electromagnetic waves, Professor Mikhailovsky; specialist in the field of genetics, Professor Schwartz; astrophysicist zek Condiane.

In the apparatus of the OGPU, this laboratory became known as a "mental" spiritualistic station organized by Barchenko in the village of Kraskovo with the money of Glavnauka - the Main Directorate of Scientific, Museum and Scientific and Artistic Institutions of the Academic Center. However, there is still no exact information about the true scale of the laboratory that worked within the framework of the scientific facility in Kraskovo, as well as about the nature of the activity of the facility itself.

In 1923, Barchenko sent a plan to the leadership of Glavnauka

scientific works. Among the items:

- "1. Establishment of a connection and a numerical regularity between electrostatic and chemical phenomena by means of the action of electrostatic discharges on various chemical media.
2. Establishment of the same connection between acoustic and chemical phenomena through the action of various long sound combinations on the growth of crystals.
3. Establishing the same connection between acoustic and opto-thermal phenomena...
4. Establishing a connection between light and acoustic phenomena of a physiological order. Effects of light and acoustic phenomena on seed growth, plant gas exchange and amphibian development, as well as sensory perception person.
5. Observation of the relationship between optical and acoustic phenomena and electrostatic and magnetic fields.

There is nothing strange in those paragraphs where acoustic experiments were discussed. We are already well aware of the influence of various music on the human condition, the growth of plants, and even, however ridiculous it may seem, on milk yield. We also know that Soviet marches and patriotic songs were written using a special technique of influencing the psyche. And what is even more surprising: not so long ago, an employee of Aka

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In an interview with TV presenter S. Druzhko, Valery Uvarov admitted that they managed to turn on ... the pyramid of Cheops with the help of sound mantras! - and receive a signal from the Higher Mind, or representatives outside the earthly civilization; skeptics can skip this statement ...

A. Andreev in his work "The Occultist of the Country of Soviets" is sure: "The purpose of Barchenko's biophysical research was to test the "synthetic" method of "Ancient Science" in practice. To do this, they were going to use ... the "Universal Scheme", which made it possible to process laboratory and, in general, any statistical data "synthetically", those. consider physical phenomena and their impact on living organisms, including humans, not in isolation, in isolation from each other, since everything in nature is interconnected and interdependent".

Lists of obstetric centers and maternity hospitals of the former Russian Empire were compiled for employees of Bokiy's scientific facilities (probably also the facility in Kraskov), and the file cabinet of the Third from the division of the imperial Ministry of Internal Affairs, which ended up in the hands of Gleb Ivanovich, provided an opportunity to find out

about almost all midwives in a vast country.

The head of the Special Department, Boki, received a personal order from Leon Trotsky to connect all maternity hospitals and obstetric centers to the locations of power stations, and if there were none near the obstetric medical facilities, then these institutions were simply subject to destruction by the local authorities of the Cheka. The fact that such a secret order could have taken place is confirmed by such information. Boki made no secret of the fact that he had always been a Trotskyist, and even after the expulsion of Leiba Trotsky, he maintained constant contact with him. When Trotsky was in Europe, he often corresponded with Boki through his numerous international emissaries, and when he ended up in distant Mexico, Gleb Boki set up a special radio station in his dacha to communicate with the exile. Since the distance between the radio stations of the "professional Bolsheviks" was too great, they

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they spoke with the Nazi intelligence that the messages of the conspirators would be received and transmitted through their special radio station. According to historians, the main purpose of these negotiations was to organize the assassination of Stalin. However, Boki's collaboration with the Germans had far-reaching goals of its own. This fact indirectly testifies to Boki's later collaboration with specialists from the Ahnenerbe.

Having received an order from his revolutionary idol and accomplice Trotsky, the head of the Special Department, with the help of trusted people, puts into action an insidious plan to genocide the indigenous population of Russia.

As you know, in large cities and rural regions, that is, in areas with the most dense population and high childbearing, the following were concentrated: units of Chinese punishers - in the Far East and Transbaikalian regions along the Trans-Siberian Railway, as well as in the European part; punitive parts of the Czechoslovak corps - in Eastern and Western Siberia; Chinese and Hungarian punishers - in Central Asia. In the Far East, special operations of the 1st Red Banner Far Eastern Army (Red Army of the Far Eastern Republic) were led by V.K. Blucher; in Central Asia, punitive units were subordinate to the commander of the Turkestan Front, M.V. Frunze. In the Tambo region they were led by Uborevich and Yakir; in Byelorussia operations were carried out by Poles, Letts and Finns under the command of Tukhachevsky.

The main task of these Soviet commanders was, with the help of trained international brigades and employees of the Special Department on the ground, to expose women in labor and 6 pregnant women to electromagnetic radiation in order to damage the brain and mental activity of babies (!). Surely not all of the red commanders knew why, following orders from above, they produce certain

other incomprehensible manipulations. The work was carried out so professionally that almost no one raised any doubts; and what doubts can there be if the local Cheka forces the mouth

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to build substations in the area of hospitals for lighting necessary for childbirth and operations? The catch was that a powerful emitter-electric directional motor was installed at the substations.

Scientists started talking about the harmful effects of electromagnetic waves and fields quite recently, when computers and cell phones firmly entered our everyday life. Here are recent examples: at the University of Washington they conducted experiments on rats, subjecting them to continuous exposure to a weak magnetic field for a day. The result plunged scientists into despondency: DNA damage and "suicide" of brain cells were found. The conclusion immediately followed: hair dryers, electric razors, mobile phones and other equipment are not harmless for the "gray matter" of the brain. Around the same time, physicists at the University of Linköping in Sweden proved that the intensity of the fields generated by mobile phones was enough to harm red blood cells. In Russia, the negative impact is attributed not to the electromagnetic fields themselves, but to the smog that accompanies it. "It is "smog" that gets into bioresonance with the cells of our body. And this resonance creates the same detrimental effect on us, as a company of soldiers marching along the bridge with a marching step, on this very bridge. All kinds of dormant evil spirits begin to wake up in the body: helminths (parasitic worms), bacteria, viruses...", commented Yuri Anikin, scientific secretary of the Public Council on the quality of life of Russian citizens.

Now there have already appeared means of protection against EMF (electromagnetic fields), which are a plate in which special filters are used. According to experts, EMF protection devices can not only improve a person's well-being, but also increase the activity of spermatozoa! But it is already a confirmed fact that in large cities the birth rate has fallen sharply; perhaps because of this, scientists reasonably ask a rhetorical question: what, the inhabitants are under the influence of unfortunate fields?

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But this "disaster of civilization," as journalists dubbed it, did not begin today or yesterday, but at the beginning of the 20th century, and the vast territories of the Russian Empire that fell under the onslaught of international forces became a testing ground for new technologies.

In the 20s of the twentieth century, with the help of electrical engineers,

kov Special Department and its subdivisions throughout the country installed not only stationary, but also mobile power plants on the railway track. Attracting a minimum number of people, power plants were made in just 1.5-2 months in the repair shops of the depot. If necessary, steam locomotives were also used as power plants, which ran on local fuel: wood, coal, fuel oil. The locomotive boiler was used in the same way as a steam engine, on top of which a generator was mounted to generate electricity.

How could the consequences, invisible to the eye, excite Boki and others like him, if these supermen, exposed by the authorities, were in a hurry to commit as many murders as possible? Suffice it to recall only the consequences of a shot at the "leader of the Bolshevik revolution" Lenin, when Dzerzhinsky unleashed a bloodbath across the country. Or the consequences of the explosion in Leontievsky Lane, in the building where the Moscow Committee of the Communist Party met. Then, by order of Dzerzhinsky, the entire network of emergency services was put into action; The Chekists shot wherever they could: in the streets, in ravines, in houses, in basements, near prison walls; they shot everyone in a row: aristocrats, philistines, wealthy peasants, intellectuals, officers, priests, monarchists, socialists, republicans, socialist-revolutionaries. In the language of the Chekists, this was called "anti-contagious vaccination." In response to Kanegisser's shot, Comrade Zinoviev in Petrograd ordered that 500 prisoners, taken alphabetically, be shot in one night. Gleb Boky shot 1,300 prisoners in just a few days. In Kronstadt, 400 people were shot in one night. In the Gulf of Finland, dozens of corpses of sunken officers were thrown ashore. These executions in the language of Bokia were called "expiatory

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victims." By the way, during the years of Boki's stay in Central Asia, thousands of white officers, young Russian sons, found their rest in local waters with stones on their necks.

And such a remark. Since April 1917, a red five-pointed star, called the "Mars star", appears for the first time in the new Soviet naval cockade as a revolutionary symbol. According to ancient Roman tradition, the god of war Mars grew from a red-orange five-pointed lily flower. Initially, the "Mars star" was worn by the Red Army with two rays up and one down, which meant the sign of the Antichrist due to the obvious association with the horned devil. Correcting the symbolic truth of their deeds, the Bolsheviks veiled their sign by lowering the red "horns" down; a leaflet was even issued for clarification: "Look, comrade. Here is the red star. Prior to this, only the blue star of the Masons acquired significant symbolism. The creator of the Red Army, as you know, was a protege of the world behind the scenes, a freemason and an adherent of bloody revolutionary transformations, the executioner of the peoples, Leiba Bronstein-Trotsky.

What do they, the invaders, care about future physical and mental

deformities of the Russian people, what do they care about the future genetic changes of the indigenous population, if the leading Bolshevik newspaper Pravda proclaims: "The anthem of the working class will be the anthem of hatred and revenge." Thus, at the time of the "wild bacchanalia of the Red Terror" it became possible to carry out mass experiments on the genocide of the population, unnoticed by the whole world.

The biophysical laboratory in Kraskovo ceased to exist already in 1924, when A.V. Barchenko left the Head of Science, indignant that the leadership did not let him go on a scientific business trip to Mongolia and Tibet to learn the methods of "ancient scientific natural philosophy", or Karachakra. Despite the persistent requests of the Mongol Khayan Khirva, the expedition to Shambhala was postponed due to the fault of the Secretary of the Academy of Sciences S.F. Oldenburg.

The closure of the laboratory did not affect the work of other facilities supervised by G.I. Bokey. He successfully created, moved and cloned his research teams and institutions.

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In addition, in 1924, a secret laboratory of neuroenergetics was created at the OGPU, which was headed by Barchenko under the supervision of the head of the Special Department of the OGPU. This secret laboratory was located in one of the buildings of the Moscow Power Engineering Institute, but its targeted funding was provided by the Special Department. Looking ahead, I will say that in 1937 the laboratory was closed, and its employees were arrested and shot (or partly transferred to the no less secret laboratories of Comrade Stalin).

And yet, to set a goal and gather advanced, outstanding scientists - this alone is not enough for the success of a bloody deed, huge finances are also needed. And Boki received them, and not only from the hands of the captured aristocrats, nobles and philistines, but also received them from outside. It is already known that even in the pre-revolutionary years, Boki made useful contacts with representatives of families of American financial and industrial clans. For example, during the formative years of Soviet power, the capitalist Eugene Stetson, Jr., the son of the vice-president of the Guaranty Trust company, through nominees participated in the financing of the projects of the Special Department. And he did this on the recommendation of an acquaintance of Boki, a 32nd degree Freemason Matthew S. Brush, president of a large company, the International Barnsdall Corporation, which is in charge of developing oil and other minerals around the world. At one time, Boki even coordinated most of the financial flows directed by American bigwigs for the development (capture) of Russian natural resources. This alone testifies to the real power concentrated in the hands of Gleb Ivanovich.

Having considerable funds, G.I. Boki was the founder of several closed scientific institutions, which later became, quite officially, research institutes with closed laboratories and conducting their own secret research. Over the years, not only

to the laboratory, but also factories, military training grounds and other objects (since 1937, they became the property of Secretary General Stalin and his secret services). By the mid-30s of the twentieth century. The Bokiya Special Department not only carried out super-scale scientific projects, but

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and controlled part of the research institutes of the Academy of Sciences of the USSR, throwing in developed ideas, materials and tracking discoveries. But the scientists who worked within the walls of the secret institutions of Bokiya also sought to achieve maximum results; because any success guaranteed an extension of life, and failure was punishable by death.

For the global plans of Bokiya, the concentration camps were the Mecca of scientific personnel and at the same time, like the remote territories of the country, an excellent springboard for scientific experiments. Gleb Ivanovich did not miss this unique opportunity in a state abandoned by the world community to the mercy of fate. Bokiya's people also captured those talented scientists in various fields of science who did not have time to escape abroad and who were not shot by the Bolshevik assassins who had become powerful in chaos and lawlessness. All of them were at his complete disposal, and many of them were officially considered to have been shot (they are still considered to be).

Perhaps this is the true truth that the following were involved in the work in the laboratories and institutes of Bokiya:

- Gleb Mikhailovich Frank, after graduating from Simferopol University in 1925, spent several years in the laboratories of the Special Department, after which he became an employee of the Physico-Technical Institute, then the All-Union Institute of Experimental Medicine. Studied the effect of ultraviolet and ionizing radiation on living organisms. He was one of the first in biological research to use the method of radioactive isotopes. Laureate of the Stalin Prize (1951).

- Vyacheslav Evgenievich Tishchenko (1861-1941), former assistant to A.M. Butlerov and D.I. Mendeleev, who became a Soviet academician. From 1900 to 1915 he worked at the Women's Medical Institute in St. Petersburg. In 1934, he headed the chemical research institute at the Leningrad University. Laureate of the Stalin Prize (1941).

- Vladimir Nikolaevich Tonkov (1872-1954), who collaborated with V.E. Tishchenko, when from 1900 to 1905 he was a professor at the Women's Medical Institute.

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From 1915 - at the Military Medical Academy, from 1917 to 1925 he was the head of the academy. He worked in the field of normal and comparative anatomy, histology and human embryology.

ka and animals. Created a scientific school of anatomists.

- Alexey Alekseevich Ukhtomsky (1875-1942), the natural son of Prince Ukhtomsky, a student of I.M. Sechenov and N.E. Vvedensky, became a Soviet physiologist and academician. Conducted physiological studies of the nervous system. Awarded with the V.I. Lenin (1931).

- Alexander Evgrafovich Favorsky (1860-1945), an outstanding organic physicist who became a Soviet academician, Hero of Socialist Labor, was the organizer of the Institute of Organic Chemistry. Laureate of the Stalin Prize (1941). Both he and the students of his scientific school were involved in work in secret projects of the Special Department of G.I. Bokiya.

– Pupils of the scientific school of pediatrics, the founder of pediatrics in Russia, Nil Fedorovich Filatov (1847-1902), also sought out the country devastated by the Civil War. What is interesting to Bokiya pediatrics, the reader understands from this chapter.

There are many, many dozens of scientists whose names will never appear again in connection with the Special Department. But it is practically impossible to prove their involvement in scientific projects carried out in laboratories, institutes, factories and test sites belonging to the Special Department of Gleb Ivanovich Bokiya. All documents testifying to this were seized with the arrest of Bokiya and passed into the hands of Stalin, who had no less secret and no less unique apparatus.

Chapter 11

ALEXANDER BARCHENKO:
HYPERBOREA IS THE FOREMOTHER
WORLD CULTURE?

“The country of the Hyperboreans, the country that spread beyond Boreas, the God of the frozen heart, the God of snows and whirlwinds, who loves to doze on the Ripeus mountain range, was not an ideal, imaginary country, as the mythologists supposed, just as it was not a country next to Scythia and Danube. It was the real Continent, the country of Bopa Vae, which knew no winter in those early days, just as its sad remains, even now, do not have more than one night and one day during the year. Night shadows never descend on her, the Greeks said; for this is the Land of the Gods, the beloved abode of Apollo, the God of Light, and its inhabitants, the most beloved priests and his servants. Now it can be considered as a poeticized thought, but then it was a poeticized Truth.

The name of Alexander Vasilievich Barchenko has been in secret oblivion since the 1930s, but in recent decades, in connection with the deeds of Gleb Ivanovich Boki, it has surfaced, causing considerable interest in its owner from researchers and historians of special services. See, it's not the case

Blavatsky Elena Petrovna (1831-1911) - Russian philosopher, founder of the Theosophical Society. The family, in which Russian and German blood of ancient families was mixed, owned an artifact - an ancient cross that belonged to the Grand Duke of Kyiv, St. Michael of Chernigov. Subsequently passed from E.P. Blavatsky to a family member, Count S.Yu. Witte. Already in childhood, I was carried away by books on medieval occultism. She stayed in Tibet, in Lhasa, met with mahatmas-teachers.

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but even General of the Federal Security Service of the Russian Federation Georgy Rogozin, who until 1996 headed the analytical department of the security service of the President of Russia and was then a kind of court astrologer, mentioned Barchenko in public speeches.

Born in 1881 in the city of Yelets, Oryol province, Alexander from a young age became interested in the phenomena of telepathy and hypnosis. His father, a real state councilor, the owner of a notary's office, Vasily Ksenofontovich, was married to a woman from a family of clergymen. After graduating from the gymnasium in St. Petersburg, the young man entered the medical faculty of Yuriev University, but did not complete the full course. Then, after graduating from a special school for financiers, he worked at the Ministry of Finance and earned extra money by publishing in magazines. But dry figures did not inspire the future mystic scientist, and Alexander Vasilyevich abandoned everything, settling in the town of Borovichi, Novgorod province, where he took up palmistry. But soon he returned to the capital again, began to write articles and publish. In those same years, the young man went to study at the department of geography at the Pedagogical Institute.

In the 20s of the twentieth century, having come to terms with the new government, Barchenko began to cooperate with the Chekists, gave lectures and reports. In 1920, he happened to speak at a conference of the Petrograd Institute for the Study of the Brain and Psychic Activity with a report entitled "The Spirit of the Ancient Teachings in the Field of View of Modern Natural Science." As Oleg Shishkin, an advanced modern researcher, believes in his book "Battle for the Himalayas", "At that time, Barchenko worked on the creation of a universal doctrine of rhythm (gamma), applicable in cosmology, cosmogony, geology, mineralogy, crystallography, to the phenomena of social life and to the biopsychic manifestations of the individual. He would later call his discovery "The Synthetic Method Based on Ancient Science." In a compressed form, this teaching will be presented in the treatise "Dyunkhor". At the same time, Barchenko met the outstanding Russian scientist, Academician Vladimir Mikhailovich Bekhterev; their close partnership will continue in various joint projects.

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In 1921, the biologist, writer, mystic and occultist Alexander Vasilyevich Barchenko, having received a certificate of a member of the scientific conference of the Institute of the Brain from Murman and travel certificates, goes to the Kola Peninsula to find the proto-civilization of mankind - the fabulous Hyperborea, which may turn out to be akin to another mythical center concentration of ancient knowledge - Sham Bale. Who, according to various sources, the mysterious Shambhala can be located in different places on the planet: in the Himalayas, Altai, Persia, Crimea ... By the way, Dyunkhor (or Kalachakra) is a Buddhist esoteric teaching originating from the legendary Shambhala .

For the first time about the mysterious country located in Tibet, on the border of Afghanistan and India, Barchenko was told by the professor of Roman law A.S. Krivtsov, when Alexander Vasilievich was still a student at Yuriev University. The professor, observing in the young man a penchant for religiosity and mysticism, told him about the book of the French occultist Saint-Yves D'Alveidre (1842-1909), which spoke of the existence in the mountains of Tibet of the center of the ancient secret culture and science of Shambhala, or Agharta (from Sanskrit "inaccessible"). Influenced by the stories of the mentor, Barchenko begins to seriously study ancient history, the mystical teachings of the East and West, including Ancient Rus', explores the paranormal abilities of a person (telepathy, telekinesis, etc.). Years later, in 1913, Alexander Barchenko published his occult novel Doctor Black, based on the idea that the legendary Shambhala existed in the mountains of Tibet. The next novel, Out of the Darkness, came out in 1914 and was connected by a common plot with the previous creation; exciting adventures and searches for ancient knowledge are conducted here all over the space from Finland to the Himalayas. In the pre-revolutionary years, it was the artistic word that made the name of A.V. Barchenko popular.

In the early 1920s, he dreamed of going on a trip to distant Tibet, but instead he went on an expedition to Central Lapland. Barchenko has a longstanding interest in Rus

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the Russian North; in his mystical novel Out of the Darkness he refers to the Russian legends of ancient times. In the story, Alexander Vasilievich retells an ancient legend about the Chud tribe, who went underground when the Chukhons took possession of its territory. Since then, the underground Chud "lives invisibly", and before trouble or misfortune comes to the ground and appears in caves ("pechoras") on the border of the Olonets province and Finland. The same legend was told to Barchenko during his expedition to the Kola Peninsula by a local shaman.

In the summer of 1922, A.V. Barchenko, as head of the Murmansk Marine Institute of Local Lore, led an expedition to the center of the Kola Peninsula. Since the 20th century, Russian scientists have been aware of a strange disease that is typical for these places, but also occurs throughout the Far North and Siberia. She was called either "Langut addiction", or "Emerik, or meryachenie", or "mental infection" or the intrigues of local shamans. Finding themselves in a perilous land where night dominates in winter and the sun does not set in summer, where severe frosts and a small number of people are interconnected, the Barchenko expedition encountered this mysterious phenomenon like mass hypnosis. But from the very beginning, oddities began: for example, when trying to land on the enchanted (as the locals believed) island of Horn on Lovozero, a strong storm suddenly arose, and the wind drove the sailboat away, breaking the mast. Having landed on the southern shore of Lovozero, the members of the expedition suddenly discovered, among the swampy tundra, a kilometer and a half of a road paved with large stones leading to the neighboring Seydozero. From where impressionable researchers discovered the image of a huge man crucified on a rock, nicknamed by the locals the Old Man, or Kuyva. According to the assumption of the astrophysicist Alexander Kondiain, who was present in the group, who kept the diary of the expedition, in ancient times there was a sacred grove through which a wide paved road led directly to the altar of the altar - a stone block menhir, or in Lappish "seide". It was found that lo

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betters, although they profess the Orthodox faith, secretly worship the sun god and make bloodless sacrifices to seids (seids), which were either high columns made of stones, or massive granite rectangular stones of regular shape, whose sides are oriented exactly to the cardinal points. It is now known that stone seids are found not only on the Kola Peninsula, but in Karelia and other places in Russia, as well as in Scandinavia. The most easily recognizable type of stone seid are stone pyramids (gurii); often there are rocks on supports - "stone legs", partially raised rocks or placed in an unstable position (the latter are not always possible to distinguish from natural formations). Sometimes, due to their massiveness, seids are referred to as megalithic structures. Poeticized comparisons of ancient Saami artifacts appeared: "megaliths of the Russian Arctic", "flying stones of Lapland".

Barchenko met Alexander Alexandrovich Kondiain (Kondiaini; 1889-1937) during his visits to the Sphinx secret society in Petrograd in 1918. Information about the life of this talented Russian-Jewish researcher has been preserved thanks to his relatives, who "rehabilitated" Alexander Alexandrovich in the eyes of the public through meetings with writers and historians. According to his son, his father had a phenomenal memory, spoke several languages, including Sanskrit, studied

chal Indian philosophy. Ever since his student years, Kondi Ain was a member of the Russian Society of Lovers of the World Studies (ROLM), headed by the writer, philosopher-sociocosmist N.A. Morozov (1854-1946), a member of the St. Petersburg lodge "Polar Star", belonging to the main Masonic order "Great East of France". It is no wonder that ROLM members studied ancient sources, including the Talmud, and, like most of the then scientific and pseudo-scientific societies and Masonic lodges, were keenly interested in telepathy, actively conducting experiments.

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It is known that when Barchenko received a position in the Head of Science and created a biophysical laboratory in Kraskovo, near Moscow, Kondiain, while staying for some time in Petrograd, was listed as an employee of this laboratory and Alexander Vasilyevich's main assistant.

Together with Alexander Barchenko, his then wife Natalya, secretary Yulia Strutinskaya, student Lidia Shishelova-Markova, as well as Kondiain and the Izvestia reporter who specially arrived from Petrograd participated in the expedition of 1922, equipped at the initiative of the Murmansk Gubekoso (Provincial Economic Conference). Semenov.

Examining the center of Russian Lapland, almost unexplored before by scientists, the members of the expedition discovered many strange and incomprehensible things and phenomena. For the sake of fairness, it should be pointed out that the Russian Geographical Society, the Imperial Russian Geographical Society, established in 1845 in St. Petersburg, was engaged in the search for the Northern lands in tsarist Russia. Members of the society made a lot of efforts in obtaining and disseminating geographical knowledge, based both on ancient sources and on the research and discoveries of that time.

The Soviet expedition, which arrived on the Kola Peninsula, encountered amazing phenomena. For example, at the intersection of water streams, hills similar to pyramids were found, at the foot of which stood shaman seids, approaching which people experienced inexplicable weakness, dizziness, fear, some began to hallucinate, and - a strange thing - the natural weight of a person changed (decreased or increased). Researchers have observed with their own eyes the phenomenon of flickering, when people repeated each other's movements, carried out various orders, prophesied, and spoke in incomprehensible languages. This phenomenon occurred both during the rituals of local shamans, and in general without any influence of shamans.

Staying in the tundra and studying the shamanic rites and religious buildings of the Lapps in the area of Lovozero and Seydozer, the members of the expedition discovered strange and as if sealed caves and passages into the depths of the earth. Alexander Kondi

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Ain was in a hurry to record the observations in his Astronomical Diary. Describing the Horn Island in Lovozero, "on which only Lappish sorcerers could set foot," he noted: "Deer antlers lay there. If the sorcerer stirs his horns, a storm will rise on the lake." Or: "Against a white, as if cleared background, reminiscent of a cleared place on a rock, a gigantic figure stands out in Motovskaya Bay, reminiscent of a person with its dark contours. Motovskaya Bay is strikingly, grandiosely beautiful... There are mountains all around. ...in the distance, like a fabulous amphitheater, gorges are spread, among which is Seydozero. In one of the gorges, we saw a mysterious thing: next to the sketes, lying here and there in spots on the slopes of the gorge, we could see a yellowish-white column like a giant candle, and next to it was a cubic stone. On the other side of the mountain from the north one can see a gigantic cave, 200 sazhen, and nearby something like a walled-up crypt"; "By all indications, we have found ourselves in the liveliest environment of gray life. Lapps are quite children of nature. Wonderfully combine the Christian faith and beliefs of antiquity. The legends we have heard live a vibrant life among them. They fear and revere the "Old Man". They are afraid to talk about deer antlers. Women are not even allowed to go to the island - they do not like horns. In general, they are afraid to reveal their secrets and speak with great reluctance about their shrines, making excuses with ignorance.

Undoubtedly, shamanic art, rituals and attributes had their effect on the members of the scientific expedition. It is possible that the Noid shamans from the Kola Peninsula, like the Mahatmas of Shambhala, possessed secret knowledge. It is known that in the Middle Ages these shamans were revered in Europe as great magicians, and German knights even sent their sons to them for training. By the way, already in our time, shamans from all over the world arrange magical actions of joint rituals here.

Of course, a visit to the outskirts of the witching island and stories about Bigfoot (the locals called him Leshy) made the heart of any search engine beat harder. Immersed in thoughts about the search for Shambhala, Alexander

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Vasilyevich Barchenko was aware of the belief that the Yeti, Bigfoot, guards the entrance to Shambhala. The mysterious creature was seen in the mountains of Tibet, but was also seen on the Kola Peninsula. Perhaps it is here that Hyperborea is located as part of the preserved Shambhala? Or not only on the Kola Peninsula, but also in other northern parts of Russia? Curiously, creatures very similar to Bigfoot are found on the Solovetsky icons XV| century, and this was openly confirmed by eminent scientists already in the early 90s of the twentieth century.

The general mysterious atmosphere, communication with shaman ladies, their amazing stories about immersion with the help of

The passage of magical rituals to the Lower, underground world through the tunnels led Barchenko to assume that it was here that the protocivilization of Hyperborea existed in the ancient past. Or its accumulative center, the existence of which is known from the myths and legends of many peoples of Eurasia. In addition, the giant rock image of the Old Man/Kuyva with outstretched arms, found by the expedition, was a confirmation of the most ancient beliefs that came through a chain of strange circumstances from northern places and subsequently taken as the basis of Christianity with its crucified God-Man.

By the way, once St. Augustine the Blessed seditiously blasphemed: "What is now called the Christian religion existed among the ancients and was inherent in the human race from the very beginning until the coming of Christ, from which the true faith, which already existed, began to be called Christianity."

Suffice it to recall that the French occultist and esotericist of the 19th century, Saint-Yves d'Alveidre, whose thoughts were shared by Alexander Vasilievich, adhered to the Nordic (Hyper Borean) theory of the settlement of white-skinned Aryans in Europe and Asia. In his writings one can find the following thoughts: "When Philip of Macedon retorted with mild irony the arrogance of the ambassadors of the Peloponnese, asking: "How many real Greeks are there among you?", He innocently taught them a little lesson in history, for he knew them better, that "cranes", or totemists

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rule, there were Celto-Slavs, inhabitants of Epirus, while ancient Greece itself was inhabited by Slavs and Pelasgians before the invasion of revolutionary merchants from Asia ... / Indeed, the real Greeks were the Balkan Slavs; the real Italians were the Celto-Slavs, who again descended from the mountains - the western and eastern Alps ... The Aryans, grouped into dodecapolises, spread from Italy to Greece, from the Balkans to the Caucasus, from Taurida to the plateaus of Tartaria, from Iran the Hyborians to Evirs of the Nephilim and all Aryavarta. ... "Oh, Evira, stronghold of pure law in Aryavarta." Thus says the first Zoroaster, twenty-eight centuries before our era, twelve centuries before Moses.

Barchenko, like D'Alveidre, and some other scholars believed that the movement of the "white people" began from somewhere in the North. This hypothesis will be very close to the citizens of the Third Reich and scientists from the "Ahnenerbe" when they rush to all corners of the world in search of evidence that the Aryans - a pure northern race - brought the fruits of knowledge to all other "lower" peoples. In accordance with the concept of the first head of the Ahnenerbe society, Herman Wirth (1885-1981), the pra-race, the bearer of the pra-religion, who came out of the North, faces natural and anthropological obstacles to preserve the purity of the pra-race and pra-religion, because the natural space conditions began to differ from arctic, which introduces changes into the universal proto-language, and mixing with the lower, bestial population of Gondwana gradually extinguishes the divine thought in the descendants

mixed marriages. Wirth described the image of the most ancient religion in Europe in the book "Chronicles of Ur Linda" (recently published for the first time in Russian translation). A historian and mystic who studied ancient religions and symbols, Wirth headed the research department of the Nazi occult organization Ahnenerbe until 1937. Under his leadership, German philosophers, archaeologists and religious scholars explored ancient temples and calendar systems, sacred languages and megaliths. The same was done by the employees of the Special Department of Boki, as well as the secret scientific structures of I.V. Stalin.

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Hermann Wirth is considered the author of the hypothesis of the origin of the Aryans from the country of Hyperborea. However, he only popularized the hypotheses (or truths?) long known and expressed in Plato's time, drawn by Plato himself from even more ancient sources.

Here, in one short paragraph, I will point out an important remark about the ancient writing related to the field of epigraphy in the form of angular types of writing found on the territory of Russia, especially in its northern regions, which scientists of academic research institutes traditionally classify as Germanic runes. Although there is every reason to recognize their existence as special Russian runes, which has been repeatedly and very persistently stated in recent years by leading Russian scientists, including those from the Institute of Ancient Slavic and Ancient Eurasian Civilization, who even learned to read these ancient runes.

In the work of A. Andreev "The Occultist of the Land of Soviets" there is a reference to a document preserved in the Kondiain family - a small note entitled "Occult interpretation of the history of mankind", recorded from the words of Barchenko. It speaks of the post-flood settlement of the white race: "After the flood and the division of nations. the white-skinned people, born later of the legendary great leader - Rama, moved from the Far North. The borders of Babylonia served as an intermediate stage of its movement even in the prehistoric era. After that, the white people - the father of Ram - moved from the borders of Babylonia to the east, crossed the Hindu Kush and, finding themselves in the immediate vicinity of Tibet and China, came into contact with the culture of the already tired - the ancient race of yellow-skinned ... Moving south with slopes of the Himalayas, flooded the Ganges valley. With the later return of a part of the white people to the West, a culture was brought that clung to the white people in contact with the tired civilization of the yellow

current-skin."

According to the hypothesis that the scientist adhered to, the white race created the Celtic (Druidic) culture in the North of Europe and the Ramid civilization in the Eurasian

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mainland. A. Andreev writes: "This is the era," Barchenko explains, "which is known in legends under the name of Rama's campaign." And then he gives a decoding: RA is the Sun, MA is the Moon. Consequently, "RAMA is a culture that has completely mastered both Doric and Ionic cultures" ... The Ramid Federation, according to Barchenko, united all of Asia and part of Europe and existed in full bloom for 3600 years (approximately from 6700 to 3100 BC). BC.). Its rulers, "a limited college of a theocratic (priestly) minority, held the 'universal key'...". This hypothesis is now shared by many modern scientists and researchers, citing a lot of evidence for the presence of the Aryan race (the race of the Aryans, later called the Slavs) in the mentioned points of the world: in the North, in Asia, India, Europe (and even ... on the territory of modern South America). I will mention the names of only a few authors of cognitive books, some of whom are eminent scientists: Yu. makes academic science absurd, because modern researchers rely on ancient data and artifacts. Many Russian writers, including A.S. Pushkin. Even earlier, in the 10th century, the writer Vasily Vasilyevich Kapnist (1757-1823) turned to the topic of research "on various subjects, especially those relating to the history of Russia and, in general, the entire North." And in 1815 he published a work with the characteristic title "A Brief Study on the Hyperboreans and the Indigenous Russian Versification." Where he expressed the opinion that the most ancient ancestors of the Russian people were the Hyperboreans. Their country was "near the northern axis of the earth", and there the ancient cult of the god of art Apollo dominated, only later transferred to Greece. He was helped to believe in this by "reasoning and explanations of the fables of different peoples: Indians, Egyptians and especially Greeks, who got their start from the North. Also clear evidence that the course of enlightenment has spread to the whole earth from the North.

Of course, there is an interpretation of the concept of Hyperborea as the ancient name of the North. More precisely, its territories, known in ancient times, where the Hyperboreans live (in ancient Greek: "those who live beyond Boreas" - the North wind). Ancient myths of Greece call the capital of Hyperborea Orthopolis, the literal translation is "City of the Vertical", "City of the earth's axis". In Scandinavian myths, as the legends of the most northern peoples, they speak of the super-northern land of the Axis, the "Land of Oz", and its capital Asgard. And how can one not make a parallel with the mystical center of the concentration of higher powers and mysterious knowledge of Agartha, which is the center of Shambhala. And according to the calculations of the same astronomer A.A. Kondiain according to the "Universal Scheme" it turned out that in the center of the Kola Peninsula of the island in ancient times there was one of the centers of the lost prehistoric culture - the cave northern Agarta.

By the way, in 2007, scientists diligently developing this topic managed to understand and explain the features of the connection that existed in antiquity between Hellas, Crete, Ancient Egypt and Hyperborea. The discovery of 2007 is considered to be the discovery on one of the islands of the White Sea of a very ancient city, presumably antediluvian. The scientists who found it suggest that this city is the very ancient Northern Heliopolis, which was reported to the scientific community by U.F. Warren and R. Guénon. And, therefore, somewhere nearby there may be the remains of Orthopolis. In 2007, a Russian scientific expedition, whose participants included historians, astronomers, geologists, and filmmakers, made a trip to the abandoned pyramids of the Russian North. This was confirmed with the help of special geophysical equipment, the Okeanoradar, which "sees through" the interior of any objects like an x-ray. According to the data obtained, the age of the man-made structures is at least 9,000 years, which means that the pyramids of the Kola Peninsula are twice as old as those of Egypt! "This means," concluded the expedition members in one of the newspaper interviews, "that the culture of the pyramids came from the North. So behind Russia there is a history that goes back to the deep antiquity of a great power."

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In 2008, scientists found that the most ancient megalithic complexes discovered on the islands of the White Sea contain symbols, hieroglyphic words and complete phrases known from ancient Egypt, related to the cults of the ancient Egyptian gods Osiris and Thoth.

Hyperborea as a civilization of Praistor; Aryans who emerged from the polar kingdom of Arctida. If you go into the depths of the language of knowledge, it turns out that the root "ar" (ark) is present in most words denoting the ancient, sacred. And, therefore, in all this "great...great...great..." there is a weighty meaning.

The members of the Lapland expedition returned to Petrograd in the late autumn of 1922. On November 29, Alexander Kondiain spoke at a meeting of the geographical section of the Society "World Studies" with a report on the results of the trip, which was called "In the country of fairy tales and sorcerers." He spoke about the amazing finds made by the expedition, indicating that the local Lapps are descended "from some more ancient cultural race." However, the true results of the trip settled in papers classified by the Chekists.

As a nuance: in the Lovozero area during the Great Patriotic War of 1941-1945. prisoners from the Revdinsky camps worked, mined uranium for the Beria program. At the same time, they beat adits from caves, where they found gold and platinum. After the discovery of rich deposits of cheers for the prisoners, they were taken out of there, blowing up the entrances before leaving. And the researchers of the rank of S.A. Kovalev and his colleagues A.F. Fedorov and V.S. Zlobin (the latter is a veteran of World War II)

It is believed that during the war there was a secret German airfield on the Kola Peninsula in the Urdozero area, there were warehouses-cache of equipment, ammunition and products, and in the vicinity of the peninsula and along the entire Russian North there were secret bases for Nazi submarines, some of which has been mothballed since the First World War. Here is a brief paragraph from the book of the above-named authors "Arctic Secrets of the Third Reich": "... some distinguished Soviet polar explorers told us about a rock grotto in the

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boats could float right in the waters of a rocky lake, and after the war one of the eyewitnesses was even present in one of the grottoes when an old dynamo was started there (probably dating back to the Kaiser times), which in the 70s easily started up and provided emergency lighting search for the main power panel of the mysterious base. During the inspection of this cave, a food warehouse was discovered, but already made in Nazi Germany. In one of the boxes in this warehouse, they even found special "invigorating" sweets based on the stimulation of nervous activity... We even have witnesses who even in childhood tried these sweets, which they got as trophies brought by their father after the sea hike." This is just an example of how far scientists, dressed in white coats over military uniforms, have advanced at that time, and how many secrets of the secret history are not yet available to us.

Since the mid-1990s, when secret taboos were removed from the names of Boki and Barchenko and articles about the expedition of the 1920s to the Kola Peninsula appeared in the press, the expedition of Doctor of Philosophical Sciences V. .N. Demin. Scientists managed to find a hundred meter rock image of the god Kuyva, a road of huge slabs going to the bottom of the Seydozero, the ruins of an ancient observatory, blocked entrances to mysterious tunnels... The result of the expedition and subsequent searches were articles and books by Demin, causing an ambiguous resonance.

Behind them, ufologists and psychics followed in droves into the Lovozero tundra. The first assured that they had found traces of a UFO landing and that there was a base of aliens underground. The second found "an invisible cosmic string that facilitates communication with the World Mind."

Modern seekers of Hyperborea have advanced far in their search. In March 2004, the phrase "Rus Hyperborean" entered science on a full basis, when scientists who took an active part in the practical and theoretical study of the Hyperborean theme

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tics, came to the conclusion that "the territorial location in the Russian North of one of the most ancient civilizations on earth, which the ancient Hellenes called Hyperborea, has already been finally established."

In 2006, in the White Sea sanctuaries of Hyperborea, ancient inscriptions carved on stones in ancient Greek were discovered, and in 2007, they were made in ancient Egyptian hieroglyphs (some of the texts were deciphered).

Since 2005, scientists began to hold summer, since 2006 - winter scientific and cultural festivals YAGRA, and since 2007 - Holidays of Light, which are a reminiscence of the most ancient Hyperborean holidays of veneration of the Highest Universal Law, according to which Nature exists and according to which SHOULD LIVE PEOPLE.

The author did not cite these data in vain. Now it is easy to draw parallels. When the Doctrine of Blue/Eternal Ice prevailed in Nazi Germany and the search for and popularization of the "northern civilization of the Aryans" began, the elite of the German people — scientists, members of military formations, hereditary officers from noble families and young people fascinated by the religion of fascism — began to revive ancient cults. and spend new holidays in accordance with the magical days chosen by distant ancestors.

In addition, it is worth recalling that the fascination with ancient roots began with the Thule Society (German: Tishche-Sese! SBaN), a German occult and political society that arose in Munich. The name Thule comes from the mystical northern country of ancient Greek legends. The Society for the Study of German Antiquity was funded by the German Workers' Party, which later became, thanks to Adolf Hitler, the infamous NSDAP.

The Thule Society was founded in August 1918 by the occultist Rudolf von Sebottendorff as the Munich branch of the German Order (Sergapepogaen). The German Order itself separated in 1912 from the German Grand Lodge Cro\$5e [apaede aer EM t OBeshssMapa. In 1918, the Thule Society, in the presence of both chairmen of the German Horde

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on received the status of a Masonic lodge, the master of which was Sebbotendorf. According to the electronic encyclopedia Wikipedia, the swastika was proposed as the emblem of the movement by a member of the society, Freemason Friedrich Krohn.

But information about the mysterious Tula was taken from the works of the Greek historian and geographer Strabo (c. 64/63 BC - c. 23/24 AD), the author of the History (not preserved) and almost preserved in full "Geography" in 17 books, which is the best source for studying the geography of the ancient world. Strabo in his "Geography" wrote about the marginal

northern territory, the polar tip of the Earth, called Thule (Greek: Ood/ \n).
Thule - modern researchers assure - just occupies the place where, according to calculations, there were Hyperborea or Arctida, being one of the extremities of Arctida.

The main topic of research in German society was the origin of the Aryan race. The Nazi mystics claimed that Thule was not so much a territory as the probable capital of ancient Hyperborea, in the far north, near Greenland and Iceland.

After the Fuhrer came to power, the Thule Society was put on the banned list, but its ideas penetrated deeply into the ideology of the Third Reich. As you know, occult views were popular with Himmler, who, like Hitler, showed great interest in the occult.

It will be interesting to cite here the not so strange prediction of Nostradamus in the light of the hypotheses described: "To the north of 48 degrees, the ancient religion will be revered. The power of harmony and unity will be so invincible and powerful that the West, South and East will tremble. These northerners are equal in nature, and only faith divided them. He who has ears, let him hear; he who has eyes, let him see.

Here lay a clear point of contact between the interests of the Special Department and the Anenerbe.

But still...

Despite the fact that interest in Hyperborea is gaining momentum again, it has not been possible to fully explore this territory.

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there is. The Kola Peninsula is almost unexplored in archaeological terms, and the official structures of the scientific expeditions of the Central Research Institute do not send there. For example, when an equipped group of V.N. Demina, who has been studying this region for many years, asked for assistance from the State Institute of Archeology of the Russian Academy of Sciences, then, the search engines, who received a rebuff from state scientists, lament, Academician V.V. Sedov not only announced that this region was reserved for future generations (it is completely unknown who "reserved" it and for what reasons), but also sent a special dispatch to the authorities of the Murmansk region to impede the activities of Demin's group in every possible way. But the real reason for the refusal lies in the fact that on the Kola Peninsula there is a huge number of ancient Russian and Slavic sanctuaries, and their study will inevitably lead to a revision of the age of both the Slavic and Russian ethnos towards its greater antiquity. But academic scientists do not want to come into conflict with world science, so as not to become outcasts - and this is the misfortune not only of Russian, but also of all the leading scientists of the planet who challenge old dogmas, finding and presenting to the public ultra-ancient artifacts and evidence. .

Nevertheless, both scientists-enthusiasts and ordinary amateurs go to the Hyperborea region.

Among those who have visited the mysterious tundra of the Kola Peninsula, there are many skeptics. They confirm the presence of geopathogenic zones, but deny their uniqueness due to the fact that such zones were found in Central Russia, the Urals, Siberia, the Far East, and even Moscow. A long stay in these places negatively affects people: some have a headache, others lose consciousness, others hear chants and someone's voices. We are also assured that the change in the fields in the zones can be caused by tectonic terrestrial causes (movement of magma, fluctuations along faults) or by cosmic causes (oscillations of the Earth's poles, the influence of explosions on the Sun and the motions of the planets), which affects the biological rhythm, the psyche and instincts of man. This is how it arises and

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flickering. And the shamans, they say, did not accidentally place their seids precisely at the intersection of water flows - the flows trace the faults of the earth's crust, and the highest energy is observed at their intersections. Along with geopathogenic zones, there are also geovitagenic ones in the area of Seydozero, i.e. useful areas, since ancient times, women have been treated here for infertility.

According to the tectonic map, there are faults in the earth's crust in the area of Seydozero. In the zones of these faults, active release of radon occurs, the intensity, structure and relationships of geophysical fields (primarily magnetic and gravitational) change here; that is why there is a change in the weight of a person, recorded by the expedition of Alexander Vasilyevich Barchenko. This is only confirmation that dogmatic, established science is just a part of science, the basis, but not the prerogative of everything, and man is not the king of nature.

Not everything can be explained from the point of view of modern science. It is not for nothing that the Cheka, which sent the expedition here, kept its results secret. However, revealing the secrets of this land is still problematic. Of course, numerous seekers constantly arrive in Russian Lapland to touch the mysteries of Eternity. But the secret often lies in the fact that both individual pilgrims and entire groups mysteriously disappear here. A similar anomalous phenomenon of sudden disappearance occurs in other places on the planet, which have received the conditional name of "places of power".

Did the "new Hyperboreans" establish contact with the proto-civilization, did the mysterious arches of the underground passages open to them, did they go through the tunnels to the underground Hyperborea? - there will be no answer.

As there is no answer to the question: did Barchenko and members of his expedition visit such places, whom local shamans

surprised with stories about immersion with the help of magical rituals in the Lower, underground world through tunnels.

Like other mysterious civilizations, Hyperborea disappeared under strange circumstances; it is believed that with the movement of the soil it went underground, where it seems to exist to this day.

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No one can assert that Barchenko did not descend into the Hyperborean tunnels, through which, as they believe, one can penetrate not only into the Lower World, but also communicate with the Cosmos.

Already in 1924, a secret laboratory of neuroenergetics was created at the OGPU, which was headed by Barchenko under the supervision of the head of the Special Department, Boki. By the mid-1920s, Gleb Ivanovich moved from pure science to occult practices. Shamans, hypnotists, psychics and fortune-tellers came to his laboratory. Their strength was tested by none other than Alexander Vasilyevich. At the same time, a terrible artifact, the Wand of the Lower World, turned out to be in the hands of Boki. But whether Barchenko brought him or Boki got him in a different way - we will talk about this in another chapter.

Chapter 12

SERGEI EISENSTEIN: THE TIME OF KABBALAH AND MAGIC RITUALS

"There is as much idolatry and sorcery in the Jews as there are hairs on the backs of nine cows, I want to say that all their sorcery things can neither be counted nor measured."

Johann Jakob Schudt,
Frankfurt theologian 17th century

Trying to find the Universal Knowledge, adherents of the secret sciences - Freemasons, members of closed orders, secret societies and brotherhoods - invariably turned to Kabbalah, as one of the ancient teachings, which may contain part of the hidden primordial truths. For the first time the term "Kabbalah" (literally - "acceptance", i.e. "accepted" tradition) was used by the Spanish-Jewish mystic 13th century Solomon Ibn Gebirol; according to this, although Kabbalah appears to contemporaries as a "teaching passed from mouth to mouth," its originality rests in a tradition already given by someone, which means that the universal spiritual wisdom contained in Kabbalah is taken from outside and is therefore compilative. The Brockhaus-Efron Dictionary of Foreign Words and Scientific Terms explains this term as follows: "Kabbalah (Kabbalah), Heb. - the secret theosophical teaching of the Jews; a mixture of philosophy, religion and magic; at the core

lies the mystical interpretation of letters and numbers. At the dawn of Soviet power, completely random people, and sincerely curious, and workers of science and culture of the new society, who were deliberately recruited by members of closed orders, were connected to Kabbalism.

In the epistolary heritage of the genius of the degenerate Soviet cinema Jew S.M. Eisenstein, a letter to his mother, written by him from Minsk in 1920, has been preserved: "He had a very

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an interesting meeting, which has now turned into the closest friendship of the three of us with a completely unusual face: the wandering archbishop of the Order of the Knights of the Spirit ... he sees the astral body of everyone and through it can speak about a person his innermost thoughts. We have all experienced it ourselves. Now we are sitting up until 4-5 in the morning studying the books of the wisdom of ancient Egypt, Kabbalah, the Foundations of Higher Magic, occultism ... what a huge number of lectures (four of us) he read to us about the "eternal questions", how much information he gave about ancient masons, Rosicrucians, Eastern magicians, Egypt and not long ago (pre-revolutionary) secret orders! You would be infinitely interested in all this, but I can't write everything and I ask you not to tell anyone further. Now we are going through the theoretical part of the practical course of developing the will. In general, he expounds a surprisingly exciting teaching. And again, the next one is Moscow. He will probably be there too. His knowledge is truly limitless..." The author of the letter admires "the wandering archbishop of the Order of the Knights of the Spirit" — Boris Mikhailovich Zubakin (1894-1938), a famous poet and sculptor, and at the same time a kabbalist, palmist and "hierophant, bishop of the Church of St. John".

Boris Zubakin himself spoke of himself as a free-thinking anarchist-mystic and Christian. Back in 1911, he organized his first mystical lodge, the Astra Loggia; in 1915 he headed the St. Petersburg branch of the Rosicrucian lodge "Astrea". In 1922, Zubakin was arrested by the Chekists, but soon released; in 1929 he was arrested again and sent to Arkhangelsk. And on February 3, 1938, he was shot. An extract from the minutes of the meeting of the troika of the OGPU on January 26, 1938 says: "We listened: case No. 13602 on charges of Zubakin Boris Mikhailovich, born in 1894. a native of Leningrad, a former nobleman, a former officer of the tsarist army, a non-partisan, arrested for counterrevolutionary activities by the NKVD in 1922 and 1929, sentenced to the years of deportation to the Northern Territory, a sculptor. / Accused of having carried out and was the organizer and leader of the anti-Soviet mystical fascist and

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rebel organization of the Masonic direction, set itself the task of overthrowing the Soviet government and establishing a fashion

shist system. Decided: Zubakin Boris Mikhailovich - to be shot. And, let us note, in 1938, the year when a cooperation agreement was signed between the Soviet NKVD and the fascist Gestapo, which, among other things, provides for assistance to the Nazis in the expulsion of "professional revolutionaries" from the USSR to Germany from among the Jews who led a subversive activities in Germany.

In 1920, the Rosicrucian poet Zubakin visited the Minsk lodge "5elä", according to other sources - the "Order of the Golden and Pink Cross", where Eisenstein and his comrades were initiated into Rosicrucianism. An important event in the life of the cult Bolshevik god, who at the same time received a referral to the courses of the Academy of the General Staff of the Red Army to study Japanese (which involved the retraining of a young agitator into a scout). Everything - in the name of the pro-movement of the World Revolution, started by the red obscurant demons. The study of the theosophical works of Steiner, Blavatsky and other mystical and occult literature did not at all prevent the "great master and innovator" Eisenstein from contributing to the degeneration of the Russian population through cinema, as "the main art of the Bolsheviks" (according to Lenin). According to Soviet sources, Eisenstein "directed all his efforts along the channel of the search for majestic and monumental forms to express a new, revolutionary content." And among their "she devrov" such as "Strike", "Battleship Potemkin", "October" and so on. he dreamed of putting "dialectical materialism" on film — filming the work of a native of the family of hereditary rabbis Karl Marx (real Mordechai Levi) "Capital", reasonably called by modern researchers the "bible of communism".

Sergei Mikhailovich Eisenstein (1898-1948) successfully advanced in mastering the Bolshevik doctrine when he worked as a chatterer-agitator on the propaganda trains of the Red Army, and then while working as the head of the scenery part of the First Workers' Theater of Proletkult in Moscow (from 1920 to 1920).). In 1921-1922. he studied with another Jew

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sky "innovator" V.E. Meyerhold in the higher State workshops and designed a number of stage productions. With special permission from the authorities, he has been with special missions abroad more than once: in France, in the USA, and Mexico. And even vouchsafed to become ... the founder of the Mexican national cinema.

Of course, despite his passion (some argue that it is short-term, others assure: lifelong, he only hid it so that they would not be repressed) Rosicrucianism and Kabbalah, the honored Soviet director did not search for Universal Knowledge. But as if taking advantage of the ancient secrets of influencing the psyche of the masses - through performances and cinema - he nurtured frenzied ideas of the incessant struggle of psychos who believe in a bright tomorrow that never comes. Willingly or unwittingly, he also contributed to a fervent interest in the secret teachings, using the ancient

symbols in the design of scenery for performances. For example, when the then famous play *The Mexican* by Jack London was staged at the Moscow Proletkult Theater, occult symbols were used in its design. From which the subtext was clear: at the head of the insurgent people is a secret organization - a lodge or a secret order. Those, what in the minds of the directors, as "initiates", was associated with the establishment of Soviet power. You can also remember the play "Tsar Maximilian" by A. Remizov, shown in November 1924 in Moscow, staged in the style of medieval mysteries with elements of knightly and Masonic symbols. According to the confessions of a certain Hirshfeld, also a member of the "knightly order" who took part in the above productions, "in 1924-1925, almost the entire Second Moscow Art Theater was engulfed in a mystical movement."

Remembering the popular expression that the fish rots from the head, we will understand the penetration of strange hobbies into the masses. Ok cultists, spiritualists, magicians and clairvoyants were fond of V.I. Lenin, I.V. Stalin, other leaders of Bolshevism-Communism and - similarly - the Fuhrer Adolf Hitler and his associates. It is not for nothing that both Stalin and Hitler are called magicians, rulers who possessed some paranormal abilities. At the same time, many of the world leaders, for good reason, are trying

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We tried to delve into various sources of ancient wisdom, including Kabbalah (our contemporaries are no exception).

Kabbalah is rooted in the ancient traditions of the Middle East, its teachings are replete with esoteric terms and exotic symbols, which were a cipher used by Kabbalists for centuries. For a long time, Kabbalah was considered incomprehensible at best and downright dangerous at worst. The Torah (the Pentateuch of Moses), the Talmud (a collection of rabbinic interpretations), as well as the legends and traditions of the Jewish people are considered sources of rich Kabbalistic imagery. In the Middle Ages, faith in the magical abilities of the Jews strengthened in Europe; with the help of magic and secret Jewish spells, Christians searched for treasures and tried to predict the future. At the same time, Jews were suspected of adherence to black magic cults and Satanism, they were assured that the Talmud was filled with terrible spells, but at the same time, among non-Jews, amulets with inscriptions in Hebrew were in use, which were used for magical purposes. Whereas the Kabbalists themselves always carried a double burden of damnation: they were not just Jews (who were persecuted in many countries), but Jews "mired in witchcraft."

The emergence of the radical movement of Hasidism at the end of the 13th century gave a new impetus to Christian superstitions, and the famous Beilis case only fueled interest and strengthened the accusations against non-believers. Adherents of Hasidism fatally adhere to the Kabbalah with its traditions of Jewish mysticism, they are convinced that their teachers have

roman magical power thanks to secret knowledge. From Hasidic literature, stories are known about all kinds of miracles performed by great tzaddiks.

Interest in the subtleties of the magical teachings of Kabbalah and the son of the Jewish people G.I. Bokiya. Employees of the Special Department of the OGPU turned to the sixth Lubavitcher rabbi, Joseph Yitzchak Schneerson, who lived in Leningrad in the 1920s. Just a couple of years ago, during the years of the existence of the empire, the life of Russian Jews was subject to the restrictive laws of the state, and therefore not one of the Lubavitcher rabbis, if not

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a degenerate orthodox, of his own free will, could not get into royal St. Petersburg - the Holy Synod and the city administration followed this closely. But since 1917, many inhabitants of Jewish shtetls poured into Petrograd, rushing to occupy the jobs and residential places vacated after the flight or executions of the Russian intelligentsia. The residence of the leader of the Lubavitcher Hasidim in Leningrad was a sign of the victory of new revolutionary ideas.

The magical secrets kept by the leader of the Hasidim, Bokiya believed, coupled with the secret knowledge of other peoples, would give him extraordinary power over everyone and turn him into the long-awaited messiah - the mashiach of the "chosen people", who had come to transform the world. In addition, an important aspect for Bokiya, the Lubavitcher Rebbe received significant funds from the Joint Distribution Committee of the American Jewry Support Funds (Joint). And Gleb Boki sends Alexander Vasilievich Barchenko, his head of the laboratory of neuroenergetics, to the chosen object. Despite his nominal involvement in the Chekist bodies, Gleb Ivanovich, as always, manages personal secret affairs contrary to the position of the OGPU.

In June 1927, two investigators of the Leningrad OGPU, Nahmanson and Lulov, both from families of Lubavitcher Hasidim (!), accompanied by soldiers, came to the apartment of the respected Rabbi Schneerson. After the search, the owner was arrested and sent to a prison on Shpalernaya Street. The next day, Schneerson's secretary, Chaim Lieberman, was also there. Both were sentenced to three years' exile. But already on July 11 of the same year, the case of the Lubavitcher Rebbe, under pressure from believers from the Land of Soviets and America, was reviewed at a meeting of the OGPU board, and the Lubavitcher Rebbe Shneerson returned to Leningrad. Perhaps this decision was partly influenced by the visit of Maxim Gorky's ex-wife, Ekaterina Pavlovna Peshkova, to the head of the Leningrad OGPU, Stanislav Messing, although historians believe that the namesake of the famous Jewish magician was skeptical about the request of the head of the Society for Assistance to Political Exiles and Prisoners. Close friend and compatriot

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Polish-Jewish revolutionaries Felix Dzerzhinsky and Joseph Unshlikht Stanislav Adamovich Messing (1889 or 1890-1937) made a dizzying career, from the chair of a simple clerk in charge of papers, jumping into the chair of one of the leaders of the Cheka-OGPU-NKVD, administering judgment on thousands of innocent people. According to the official biography, since 1922 this man was the commander of the GPU troops of the Petrograd District, then the head of the Leningrad OGPU and Deputy Chairman of the OGPU; from 1929 to 1931 he headed foreign intelligence; arrested in 1937 on charges of spying for Poland and shot; rehabilitated in 1956

Released under pressure from the Jewish community, Joseph Yitzhak Schneerson subsequently moved to Riga, from there to Warsaw, and in 1940, after the Germans occupied Poland, he moved to the United States. One of the works of the historian Yevgeny Lvovich Moroz "Communism and Jewish Magic" contains curious information about the arrest of the Lubavitcher Rebbe and his secretary. The fact is that Chaim Ruvimovich Lieberman, taken the next day after the arrest of the owner, managed only to partially take out (or burn) the compromising correspondence, leaving in the house the letters of "mystic philosopher Barchenko, a non-Jew who extorted the secrets of Magen David from Rabbi Schneerson". In "Notes on the Arrest" Rabbi I.I. Schneerson, you can find details about the interrogation by the head of the investigative department of the Leningrad OGPU Degtyarev:

"There was one thing on the list of charges that was completely anecdotal. Laying out a bundle of letters on the table, Tar roar said:

"Here are the letters that revealed your true identity to us. They are full of mysticism, they are unusual and very suspicious. ... What counter-revolutionary connections do you have with Professor Barchenko? ..

— Professor Barchenko has been studying Kabbalah for a long time. According to him, he dreams of penetrating the mystery of Magen David, then

' Magen David (David's shield) is a six-pointed star (hexagram) formed by two equilateral triangles with a common center, oriented opposite to each other.

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who believes in his supernatural power. The professor is convinced that he who has unraveled this mystery is capable of building and destroying an infinite number of worlds... He came to me for the first time three years ago, immediately after I moved to Leningrad, counting on my erudition in the field of Kabbalah, and asked me to reveal to him "the secret Magen David. I patiently explained to Professor Barchenko that he was a prisoner of illusions. Khasi Dism is not aware of any secrets and magical

the power of Magen David.

That evening, it seemed to me, Professor Barchenko listened to my explanations. Later, however, he again returned to this obsession and continued to fall asleep.
me with letters..."

For the first time, to meet with Schneerson, Barchenko came to Leningrad from Moscow on October 11, 1925, just on the day of the celebration of Simchat Torah. Due to the holiday, the meeting was rescheduled for the next day. According to a witness, a certain Altgauz, who was present, Barchenko then admitted that he was engaged in "hidden wisdom based on the interpretation of numbers in order to discover the hidden and find out the future," and although he considers himself a person who has reached a high level of initiation, he wants to turn to the rabbi with a request for help because the Rebbe is the greatest sage-Kabbalist. At the same time, the interlocutor allegedly presented the child with a certain document "from the great professors of Moscow", and at the same time a certificate from the "Politodel" and "Sovnarkhoz" (probably, these details were invented by the witness, just in case not to discredit his "saint", while on case, Barchenko could present a certificate of an employee of the Special Department of the OGPU).

Rebbe Schneerson promised the guest that Menachem Mendel Schneerson (son-in-law and future successor of Joseph Yitzhak Schneerson, who would become the seventh Lubavitcher rebbe in 1950) would find the necessary information in the books of the Kabbalists and translate them into Russian. The Rebbe explained that Menachem was fluent in the Kabbalistic vocabulary and had translation skills. In the winter of 1926, Alexander Vasilievich Barchenko personally met the translator. While working on the treatise, dedicated

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According to the symbolism of Magen David in the light of the Talmudic teachings and Kabbalah, Menachem Mendel came from Ekaterinoslav to Leningrad several times, spending about three months here. However, his work has not survived to our time; there is no doubt that all his developments were intended, namely: in the Special Department of G.I. Bokiya.

It is important to note that after the "Great October" of 1917, many Russian occultists fell under the influence of agitators for the communist ideology. First of all, due to the fact that many of the provisions of both those and these coincided; for example: unlimited power in the name of the good and happiness of the masses, united in the Masonic-Bolshevik formula: freedom, equality, fraternity. Mystics and occultists were inclined to interpret the ideas of the "proletarians" in the light of their own ideas. We must not forget that the same A.V. Barchenko, before entering into soldering with Bokiya, spoke on the ships of the Baltic Fleet and inspired revolutionary sailors with descriptions of the Golden Age that existed in ancient times, which he identified with primitive communism. Impressed by these fiery speeches in 1920, when Barchenko was planning an expedition

to Tibet in search of the legendary Shambhala, two sailors wanted to accompany him and even applied with such a request to the People's Commissariat for Foreign Affairs.

In the same years as Barchenko, on the ships of the Baltic Fleet, the mystic writer Ieronim Ieronimovich Yasinsky (1850-1931) gave lectures on communism, who wrote his creations under many-speaking pseudonyms: the Knight of Mirrors, Jonah Yasnosee and even mocking nicknames: Thomas Lee Chinkin and Orest Yadovitkin.

It is alleged that public lectures for the "proletarians" were also given by the "last Russian Rosicrucian," the poet Boris Mikhailovich Zubakin, who in 1920 enlightened Sergei Eisenstein with occult wisdom, and at the same time accepted him into the secret ranks of the Rosicrucians.

Not only Barchenko, but also his superior comrade Boki were sure that, bit by bit, learning the secrets of various

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teachings, they seek (and find) the ideas of a single ancient Knowledge, which was the property of great civilizations that have long disappeared. Barchenko was influenced not only by the Buddhists with their teachings of Kalachakra; not only representatives of the sect of golbesh wanderers (from "golba" - underground), akin to the sect of runners, who professed the idea of searching for an earthly paradise - Belovodye, similar to Buddhist Shambhala; not only Kabbalists with their mysterious Magen David, but also other people and sources completely unknown to us. By the way, Russian golbeshers had experience of traveling to Tibet and Mongolia, used a system of symbols-ideograms borrowed from Buddhist tantric teachings, which testified to the realism of the idea of the universal origins of ancient science.

It is curious that a little later, when the interest of the Russian special services (for example, the same Special Department and its scientists) in the Jewish Kabbalah waned, in neighboring Germany it only began to manifest itself. In the 30s of the twentieth century, the German Jew Shalem pulled the teachings of his ancestors out of oblivion and began to study and popularize Kabbalah.

Modern Jews believe that Kabbalah is the science of the inner, individual comprehension by man of the general law of Nature — the Creator. The well-known 20th-century Kabbalist Baal HaSulam spoke even more clearly: "Indeed, if we turn our full attention and try to answer only one famous question, all doubts about the necessity of studying Kabbalah will disappear. And this question, asked by all mortals: what is the meaning of my life?

But from the beginning and up to the 60's - 70's. In the 20th century, the knowledge of Kabbalah belonged only to Jewish Kabbalists and "gentiles" who tried to profess this teaching for their own secret purposes. Among those who were interested in the depths of Kabbalism were

seekers of ancient universal knowledge, occultists and charlatans who considered themselves to be among them. The interest of the German Shalem (shalem - from the Semitic "peace", "peace") could arise on the basis of the interest in the mysterious ancient teachings that was spreading in the country. No wonder there is an expression that mysticism

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always comes to the rescue in difficult times. The elite of the Third Mountain showed particular interest in comprehending secret knowledge; It is well known that the Fuhrer at the dawn of his ascent to the Olympus of power was surrounded by all sorts of occultists and mystics, many of whom owned the secrets of the Kabbalah. For example, the same Rudolf von Sebottendorff (present Adam Alfred Rudolph Glauer, descended from the family of a Dresden Jew-iron worker), freemason, founder of a mystical lodge, member of the "German Order", teacher of the future "Nazi No. 2" Hermann Goering, published in 1933 the book "Before Hitler was me." What Kabbalistic wisdom did Adolf Hitler learn from meetings and conversations with such people? Is it not the idea of a mashiach-messiah who will save the world? After all, he truly considered himself a messiah, delivering the world from "the Jewish infection of Bolshevism and the dominance of Jewish capital." And, by the way, a rhetorical and partly naive question: where is the guarantee that the new Jewish messiah, who has suddenly gained unlimited power, will not be as ruthless to all other non-Jews as Hitler was to his "enemies"?!

After all, more than once people mistaken for messiahs even more sick (in the literal sense) and less inventive. Take, for example, the case of the Jewish mystic Zvi, a psychopath and a schizophrenic, who was declared the messiah, the Atur sultan executed in 1666, finally releasing a cruel joke: "If the messiah, rise!" false messiahs. The brothers also managed to rank the German Kabbalist Shalem as one of the "chosen and desired", but at some point he accepted ... Islam, which was beneficial to him at that time. Aza him converted to a new faith and his followers, the Kabbalists, taking this as a unique step, which only he is capable of. ... messiah. Alas, the human mind is imperfect...

Already in the 1960s, Kabbalah became popular thanks to the American rabbi Berg, who stood at the origins of the great commercial empire, the center of the US Kabbalah. And if earlier secrets were valued in Kabbalah, now it is just a tribute to fashion, without any secrets that will never become the property of fools who pay a lot of money for considering themselves a "Kabbalist".

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And what about our heroes, who comprehended the ancient spiritual wisdom of esoteric ciphers and numbers? In the author's opinion, the testimony of the widow A.V. Barchenko Olga Pavlovna, who admitted that, once in Moscow, her

the husband spoke to members of a certain secret "Kremlin circle", where he was introduced by the secretary of the Central Executive Committee of the USSR Avel Yenukidze. The old revolutionary, who at one time was considered even a friend of Stalin, Avel Safronovich Yenukidze (1877-1937; party nicknames Abdul, Goldfish) is known for taking part in the genocide of the Russian people along with his accomplices "professional Bolsheviks". In 1932, together with Kalinin and Molotov, he signed the so-called "law on spikelets", when people dying of hunger ended up in prisons and concentration camps because of the harvest of unripe ears cut on collective farm fields, several potato tubers and other edible "folk wealth". Aesche Yenukidze is the first of the Soviet citizens who was awarded the Cain Bolshevik seal - the Order of V.I. Lenin.

Member of the All-Russian Central Executive Committee, secretary of the Central Executive Committee Yenukidze made friends with various people, among whom was Apollon Andreevich Karelin (1863-1926), who stood at the origins of the Moscow occult society "Order of the Spirit", known in certain circles under the esoteric name Santey. While abroad, Karelin lectured at the Higher School of Social Sciences in Paris, at the same time he was initiated into Masons. Returning to Russia in the autumn of 1917, the fashionable writer and anarchist Apollon Karelin attempted to revive the Templar tradition in Soviet Moscow. As you know, the Templars (templars) are a spiritual knightly order founded in 1119 to protect pilgrims heading to Jerusalem. After the loss of Jerusalem, the order ended up in Cyprus (1291), and then in France; in 1312 Pope Clement \ closed the order; his last grandmaster, Jacques de Molay, was burned. But the traditions of the knights were revived in other countries.

With the participation of Apollon Andreevich, the All-Russian Federation of Anarchists and Anarcho-Communists was established,

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the Black Cross was created (the organization provided assistance to anarchists) and the famous anarchist club in Leontievsky Lane. It is known that A.A. Karelin for some time headed an anarchist faction in the Central Executive Committee (as observers) and once delivered a speech, in the tradition of the best Russian judicial orators, against the Bolshevik trump cards - the Red Terror, the vile institution of hostages and the mass death penalty. But the impassioned speech was thwarted by the communists...

"He lived in the 1st House of Soviets and told me himself about his good relations with A.S. Yenukidze, to whom, in turn, I once told about my acquaintance with Kareli NIM ... "- actor Yuri Zavadsky, a member of the Order of the Spirit, interrogated by the authorities, testified.

In the spring of 1924, the circle was reorganized into the "Order of Light" (or the Order of the Knights Templar), headed by a teacher at the Economics Institute. Plekhanova Alexander

Sergeevich Paul. By the way, in those years, many "initiates" worked in Soviet educational institutions, for example, at the Moscow State Technical University. Bauman was taught by Templar mathematicians. The "brothers", who had been previously consecrated to the "Order of the Spirit", automatically moved into the category of its senior knights. There were seven degrees in total, and each of them corresponded to a certain order legend: about the Atlanteans, whose descendants supposedly lived in underground labyrinths in Ancient Egypt, about the eons who took on the role of mediators between the world of spirits and the world of people, etc.

In the indictment in the "Order of Light" case, the head of the 1st department of the Secret Department, E.R. Kirre asserted the existence of "conspiratorial knights" in Moscow, believing that "the idea of secret mystical orders in Russia ... was used to spread and cover up anarcho-underground activities under the guise of allegedly "apolitical" mysticism ... The organization set as its goal the fight against Soviet power, as the power of "Ialdobaoth" (one of the incarnations of Satan), and the establishment of an anarchist system ... "

So, this same Karelin and his colleagues probably not unreasonably believed that there was a satan in Moscow

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the secret society they called the "Kremlin Lodge"; it seems to include the highest figures of the Soviet regime, including Leiba Trotsky. As early as 1920, the émigré newspaper Pryzvy published the memoirs of a fugitive Kremlin guard who claimed to have witnessed the "black mass" celebrated by Trotsky and his comrades. One cannot ignore the fact of numerous references to the "man in black", who, the day before the execution of the royal family, arrived from Moscow to Yekaterinburg and performed a strange ceremony in the basement of the Ipatevsky house, as a result of which a mysterious Kabbalistic inscription was left on the "execution" wall. . The identity of this guest has not been established, but Karelin's "knights of ri" believed that he was Trotsky-Bronstein or his messenger.

It is also known that Trotsky specifically sought out specific ancient manuscripts, for example, from the library of the Trinity-Sergius Lavra, he requested a treatise "On the Hierarchy of Angels." Some historians attribute this to simple curiosity; however, not everything is as simple as it seems. Why would a person who is engaged in the creation of a grandiose bandit force in the form of a "Red Army", engaged in a fierce struggle for power and behind-the-scenes intrigues, who does not have enough free time, study ancient mystical works? - unless you look for the answer in them: how to gain power over everyone.

So what was in fact a certain secret "Kremlin Circle", or "Kremlin Lodge", before the members of which, according to the recollections of the wife of Alexander Vasilyevich Barchenko, he spoke and where he was introduced by the Secretary of the Central Executive Committee of the USSR Avel Yenu Kidze? In my opinion (I will express this opinion for the first time), they could

to be students of the most secret Soviet institution for the training of senior party and state cadres - the Institute of Red Professors (IKP), created by the powerful Nadezhda Konstantinovna Krupskaya, a close associate of Lenin. There has never been an analogue of such an institution before. The rector of the first IKP from 1921 to 1932 was the Deputy People's Commissar of Education Russian Ev

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Ray M.N. Pokrovsky, a creature of Krupskaya herself. He owns the words that "revolution is akin to the process of childbirth, requiring the shedding of blood"; he was very successful in helping to bleed former subjects of the Russian Empire.

If we turn to Soviet sources, we learn that the Institute of Red Professors, established in accordance with the Decree of the Council of People's Commissars of the RSFSR of February 11, 1921 and under the jurisdiction of the People's Commissariat of Education, trained highly qualified personnel to teach economic, historical and philosophical disciplines in higher schools of the republic. "The general leadership of the ICP was carried out by the Agitation and Propaganda Department of the Central Committee of the Party. Members of the CPSU (6) who had significant party and revolutionary experience were admitted to the ICP. Since 1922, the IKP had economic, historical, and philosophical departments. Later, a legal and natural history-party department was opened. In 1931, 10 independent IKPs were organized.

The main thing behind the encyclopedic fundamentality is that the ICP was originally created to train the leading ideologists of the new Soviet power, and therefore only those who had a significant experience in professional revolutionary (terrorist) training in foreign centers were accepted there. For these people specific lectures were given.

By creating this unique institution, Krupskaya set a goal to rework the teachings of Karl Marx for the Russian consumer, so that the theory of scientific communism, which contains the provisions of Freemasonry and the Talmud in a hidden form (after all, it was not in vain that Marx grew up in a family of hereditary rabbis), planted in society as "advanced idea of mankind". This truth must be preached by all who will study within the walls of a closed institution; they must serve the theory of scientific communism selflessly and irreproachably, but at the same time they will have to develop and inculcate new knowledge in society, forever closing the "racial question" and the "class question" - so that the Russian people do not understand who was the main driving force two Russian revolutions, 1905 and 1917 (For more details, see my book The Red Fury, or How

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Krupskaya took revenge on the offenders.") At one of the courses of this institution, lectures were given to the elite on

Mu and Kabbalah. Perhaps it was for a narrow circle of party functionaries, together with the same secretary of the Central Executive Committee of the USSR Avel Yenukidze, who constituted a kind of "Kremlin lodge", that Barchenko lectured, having received some additional knowledge from the Lubavitcher Rebbe Schneerson. Let me remind you that since 1924 A.V. Barchenko headed the secret laboratory of neuroenergetics at the Special Department of Bokiya, located in one of the buildings of the Moscow Energy Institute, where numerous sensational experiments were carried out to influence the psyche, study and demonstrate telepathic waves, transmit thought over a distance, and other components of unlimited power.

Surely, the scientist also gave forecasts for the future for the Soviet power, calculated by him according to the Universal Scheme. Barchenko himself believed that "in the next 120 years, global cataclysms will occur on earth with the most gloomy consequences for the territory of the USSR and its population. After all, similar catastrophes have already occurred in the history of mankind. As an example, he could cite stories about the tragic fate of the mythical continents Lemuria and Atlantis. Which, having reached the highest stage of development of Ancient science, perished due to natural disasters (presumably washed away by a worldwide flood). And only separate high sections of the ancient continents were not swallowed up by the world ocean, and there, to this day, the secret knowledge of hoary antiquity is preserved. One of these centers is Shambhala — "a place from which clots of mental energy come, directed into the space of the planet; they are generated by the greatest Sages, whose level of knowledge is incomparably higher than the current state of science." These people, according to Alexander Vasilyevich, are real political telepaths, capable of not only interacting with the Cosmic Mind, but also influencing the course of history.

Due to circumstances, Barchenko, not being able to enter into direct contact with Shambhala, had to look for secret

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knowledge in other teachings: Buddhism, Sufi Islam, Dyunkhor, Kabbalah, etc., ascending, as he sincerely believed, to the ancient science of the great great ancestors.

The same role as Barchenko under the Soviets, a little later, during the years of the Third Reich, was performed by German occultists, who shared their knowledge with the leadership. What Soviet representatives from the media and the art of cinema did, talented German journalists and directors did as well. They created masterpieces that made it possible to degenerate the brain of the layman, so that the top of power could freely control the thoughts and aspirations of the people. But only, say, Soviet geniuses like Eisenstein suppressed the will of people by belittling the role of the individual, while German propagandists, the same brilliant Leni Riefenstahl, by exalting each representative of their nation.

Another difference is that the German fans of Ancient Science may have been more successful. Suffice it to recall that the members of the occult Thule Society in Munich, who shortly after the end of the First World War took under the protection of the young Adolf Hitler, really succeeded in changing the fate of Germany, and indeed of all Europe. In the 30s of the twentieth century, researchers of the occult secrets united within the framework of the Ahnenerbe Institute, which was patronized by the Reichsführer SS Heinrich Himmler. Like Barchenko and Roerich, the Nazi mystics also sought to understand the amazing secrets of Tibet with its mysterious Shambhala when they sent an expedition there under the leadership of Ernst Schaeffer. Subsequently, employees of the department of the Reichsführer Himmler maintained contact with the Tibetan monasteries. Then, in the early 30s, 15 years late from their communist teachers, the Nazis will create the first concentration camps in the country.

Chapter 13

YAKOV BLYUMKIN: SHAMBALA AS A CENTER OF "MYSTICAL INTERNATIONAL"

"Our representatives visited Marx in London and Lenin in Switzerland. It was obvious that the word "Shambhala" was pronounced. At different times, but equally, both leaders asked: "What are the signs of the time of Shamballa?" The answer was: "The age of truth and the World Community." Both leaders said in the same way: "Let Shambhala set foot soon."

E.I. Roerich', "Community", 1927

In the second half of the 1920s, the position of occultists and mystics in the Land of the Soviets still seemed quite prosperous. At that time, Alexander Vasilyevich Barchenko was actively working on the project of convening a congress of bearers of ancient knowledge belonging to different confessions. Acquaintance with the Lubavitcher Rebbe Schneerson was part of this general grandiose plan. A competent forum was supposed to bring its organizers closer to the desired secrets, give them magical power and maximum knowledge of the ancient sciences of proto-civilizations, breathe mystical-spiritual Shambhala into them.

But why did Alexander Vasilyevich Barchenko strive so hard for this grandiose goal? To find out the answer to this question, we need to get to know this

formidable person.

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Roerich Elena Ivanovna (1879-1955) - wife of N.K. Roerich. At the beginning of the twentieth century. V In cooperation with the teachers of the East, she created the philosophical Teaching of Living Ethics ("Agni Yoga"). An indefatigable assistant to her husband, a Freemason, she took part in trips around America, on expeditions to hard-to-reach and little-explored regions of Central Asia (1924-1928); became Honorary President

vatel of the Himalayan Research Institute "Urusvati" in India; translated into Russian selected Letters of the Mahatmas ("The Chalice of the East"). One of the branches of Buddhism is proclaimed the "Mother of the World".

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Already in 1918-1919, information appeared in the operational KGB reports: "Barchenko A.V. - professor, engaged in research in the field of ancient science, maintains contact with members of the Masonic lodge, with experts in the development of science in Tibet, to provocative questions in order to clarify Barchenko's opinion about the Soviet state, Barchenko behaved loyally. It is known that at the beginning of 1924, during the short period of Alexander Vasilyevich's work in Glavnauka, the writer Vinogradov, who worked in the field of informing, "handed over" information about the scientist's research activities to the OGPU. Did it help the director of the Library. IN AND. Lenin Anatoly Kornelievich Vinogradov (1888-1946) in writing biographical novels? - it is not known, but the Soviet people with great pleasure joined his talented agitation - "The Tale of the Turgenev Brothers" (1931), describing the fate of the Decembrists Nikolai and Alexander Turgenev; the historical story The Black Consul (1933), which tells about Toussaint Louverture, the leader of the Negro uprising on the island of Haiti; etc. From Vinogradov's reports, it became known about the "mental" spiritualist station organized by Barchenko in the village of Kraskovo, which, according to the informer, was supposed to connect the scientist with Tibet and beyond the mysterious Shambhala.

Here it is worth saying that traditionally Shambhala is presented as a country that appeared 9000 years ago, created by those who survived the global catastrophe that destroyed the civilization that made up the World Federation of Peoples. Thanks to accumulated knowledge, this great civilization dominated for 144,000 years, during which the Golden Age dominated the earth. But, as it says in the Book of Genesis, ch. 6, "And the Lord saw that the corruption of men on earth is great ... And the Lord repented that he had created man on earth. . .", and made it so that the dark waters cleansed the earth of filth and human pride. And only the global flood did not reach the mountain peaks. It was then that the survivors created their country of magicians and sorcerers Shambhala, hiding it from the all-seeing eye of the Lord with a ring of thick fogs, passing us

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words to the new earthlings who poured the earth: "Let the geographer calm down - we take our place on Earth. You can search all the gorges, but the uninvited guest will not find us."

It will not be possible to find this place and the mysticism of Barchenko.

As early as the end of 1923, after a trip as part of a scientific expedition to the Kola Peninsula, Alexander Bar-

For some time, chenko lived with his wife in a Buddhist datsan in Petrograd, where he received some knowledge about Shambhala. And since we mentioned his family, we should at least briefly talk about the fate of the people closest to him. Against the background of everyday life, the unique deeds of an extraordinary person will look even more tragic. So do the supreme deities really forbid mortals to look into the beyond, looking for answers to the intricate questions of human existence, punishing them for violating divine prohibitions with severe trials?

Olga Pavlovna, who became the third wife of Barchenko, gave birth to her husband two sons and a daughter. After her husband's arrest in 1937, she served a 20-year sentence in a camp, then was sent to a settlement. Barchenko's eldest son died in prison at the beginning of 1952; the younger, together with his sister, was in a children's colony in Ukraine. During the German occupation during World War II, Barchenko's daughter was sent to work in Germany, and in 1945 the girl was transferred by the allies to the Soviet side, among other former citizens of the USSR. After that, the unfortunate woman was sent to Soviet concentration camps in the Karaganda region, where she had a chance to learn slave labor until the end of the 50s of the twentieth century. Monstrous biographies of the loved ones of a man who managed to remake the fate and karma of "the leader of all times and peoples" Comrade Stalin. I will add in one line that it was Alexander Vasilievich Barchenko who, during one of the magical sessions - at the request of Joseph Vissarionovich - changed the date of birth, and, consequently, the course of the life of the great leader.

Having settled in a Petrograd Buddhist datsan, Barchenko tried to comprehend the basics of ancient knowledge from the teacher Da Lai Lama XI Buryat Agvan Dorzhiev (1853-1938). In 1872,

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at the age of 19, the son of a cattle breeder Agvan, as if once Lomonosov, who went in search of knowledge with a fish convoy to the capital, getting on the bed, went to study at the Goman Buddhist High School at the Brai Bun Monastery, which is in the vicinity of the capital of Tibet - Lhasa. There, the Buryat Buddhist was highly appreciated by the teachers, who rewarded his aspirations and knowledge by conferring the degree of Lkharamba, and then appointed Tsannid-Khambo, one of the seven mentors of the young Dalai Lama XI. Decades will pass and in 2003 the grateful descendants will mint the Agvan Dorzhiev medal to give it to those who deserve to be awarded the state award of the Republic of Buryatia. The famous St. Petersburg datsan was opened in 1915 thanks to the enthusiasm of Dorzhiev, supported by the imperial family. In general, in the Russian Empire, Buddhism was recognized as the official religion in 1741 at the direction of Empress Elizabeth Petrovna. In 1764 Catherine II issued a decree on the establishment of the Institute of Pandita Hambolam - Enlightened Learned Teachers. The last of the imperial lamas, the head of the lamaist clergy of Eastern Siberia, Dasha Dorji Itigelov (1852-1927), for his merits in

February 1913 was invited to participate in the celebration of the 300th anniversary of the royal House of Romanov. This was the only reason for which the lama left Buryatia. I will only add that in 2002 a sensation was associated with the name of this lama - after opening the sarcophagus with the body of Khambo Lama Itigelov, it turned out that he was sitting in the same lotus position in which, meditating in front of his students, he passed away, and while emitting a fragrance! Infra red spectroscopy performed by modern scientists has shown that, in many respects, the lama's body corresponds to the parameters of a living organism. Of the miracles that this lama performed during his lifetime, there is one documented in a police report: once, in a hurry, he forced the waters of the White Lake to part, considerably shortening the path to the monastery. It is claimed that the Hambo Lama left 108 volumes of the "Message to Future Generations" as a legacy, most of which are still

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not decoded. It is not surprising that the secrets of the Buddhists, their ability to command the elements, attracted both the top of the red and the top of the brown leaders.

Agvan Dorzhiev initiated the construction of the first Buddhist temple in Europe - the Kalachakra Temple in St. Petersburg, he founded several more datsans and schools in Kalmykia and Buryatia, opened a printing house in his homeland, in the Atsagatsky dats not, and also a publishing house in the Northern capital. It has already been pointed out that Kalachakra (or Dyunkhor) is a Buddhist esoteric teaching originating from the mysterious center of the world of Shambhala. I'll add some important information as well. On the floor of the prayer hall in the Kalachakra temple (the first service in which took place on February 21, 1913 and was timed to coincide with the 300th anniversary of the Romanov dynasty), a swastika (Tibetan: BKga \$5 [4ap]) was laid with tiles, which was destroyed in Soviet times. At the opening, the Buddhist temple was decorated with Russian and Tibetan flags with Buddhist emblems, among which was a swastika. The sacred swastika will come from Tibet to Germany, brought into the country by Hitler's occult mother Blavatsky (which will be discussed later).

Traveling with diplomatic missions, Dorzhiev, in addition to Russia, visited Mongolia, China, India, Ceylon, Japan, Germany, Italy, Great Britain. Thanks to his merit, the Buddhist was elevated in Tibet to the third highest rank of senior khenpo with the right to vote in all matters of politics and faith. Then, being in fact the first minister of the court of the Dalai Lama XI, Dorzhiev accompanied him everywhere, served prayers, and was in charge of the country's finances. Historians claim that in tsarist times, Dorzhiev was the largest intelligence officer of the Russian General Staff in Tibet and did not use the undercover nickname of Shambhala. It is known that in 1896 Agvan Dorzhiev received from Emperor Nicholas II a gold watch with a monogram as a token of gratitude for the help of Tibetologist Pyotr Badmaev, an agent there, who traveled to Lhasa. It is also known that on June 23, 1901, the sovereign accepted a special mission in the great hall of the Peterhof Palace

Dalai Lama HI led by Iharamba Agvan Dorzhiev,

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arrived from Tibet. The Russian Tsar was given a letter and gifts from the Dalai Lama, among which, according to Bishop Mitrofan, the delegation presented the emperor with genuine Buddha clothes.

Thanks to his closeness to the Dalai Lama XIII, Dorzhiev managed to create a community of pro-Russian Tibetan aristocrats. His influence was skillfully used both under tsarism and under socialism, for example, when in the early 1920s it was made clear to the viceroy in Western Tibet, Nag Naven, that with the support of the Bolshevik Cominter, he would be able to separate from the central government. The Tibetan card will be played under both Joseph Stalin and Adolf Hitler.

Agvan Dorzhiev told Barchenko the location beyond the ominous Shambhala: at the junction of the borders of India, Xinjiang and northwest of Nepal - and this just corresponded to the Ngari district ruled by Naga Naven. Alexander Barchenko, who had long been fascinated by the belief in the existence of an inaccessible center of the ancient secret culture and science of Shambhala, seriously set out to find this place. Although he admitted that the road to the uninitiated was ordered there, and therefore all subsequent years he strove to learn as much as possible, covering with his searching brain the most diverse aspects of knowledge, all the while balancing on the verge of science and mysticism. And yet, Shambhala - this spiritual center of the planet, where the familiar world comes into contact with the Higher Mind and where mahatmas live - the keepers of ancient esoteric wisdom, whose knowledge gives a person unlimited power over the world - became an obsession for Alexander Barchenko.

In 1924, his goal was clearly approaching, when Alexander Vasilyevich met Naga Naven, who had secretly arrived in Moscow. The acquaintance happened at the suggestion of the Minister of Internal Affairs of People's Mongolia, Khayan Khirva, who arrived in Moscow together with a group of members of the Mongolian military and economic delegation.

Thanks to these contacts, Barchenko established a connection with the "Great Brotherhood of Asia", which united a number of mystical

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currents of the East. Mystics once again openly entered the political field of History; a similar situation will be in Germany in the years preceding the rise of Adolf Hitler to the Olympus of power. There was a lot of politics behind the Asians visiting the USSR, since the spiritual leader of Tibet, Pan chen-Bogdo, and the lamas of Western Tibet showed a desire for rapprochement with the USSR - in contrast to the Dalai Lama,

falling on the English.

Among the friends of the Mongolian politician Khayan Khirva was such an outstanding personality of the "Russian revolution" as Yakov Blyumkin (real name Simkha-Yankel Gershev Blyumkin; party nicknames Zhivoy and Jack; 1898 or 1900-1929), who grew up from a petty Jewish rogue into a world class terrorist. headquarters and a classic Chekist, one of the "founding fathers" of the Soviet Cheka (and at the same time the Mongolian Cheka) - a kind of analogue of the German SS.

Speaking of his personal secretary Blyumkin, People's Commissar for Military and Naval Affairs, Lev Trotsky, said: "The revolution chooses its young lovers"; not yourself - quite justified! — did he mean by the term "revolution"? In 1929, the "young lover" will be shot for secret contacts with Leiba Davydovich. Blumkin went down in history by making an attempt on the life of the German ambassador Mirbach in 1918, trying on the instructions of the Left Social Revolutionaries to disrupt the Brest peace.

On the recommendation of Dzerzhinsky, Blumkin, this sadist and murderer, who took part in the mass executions of Russian officers in the Crimea in the 1920s and the destruction of Russian peasant villages in the Lower Volga region and in the Tambov region, was accepted to study at the Academy of the General Staff of the Red Army at the Faculty of the East, where trained embassy workers and intelligence agents. At the Academy, Blumkin added knowledge of Turkish, Arabic, Chinese, Mongolian languages to the knowledge of Hebrew, and with them extensive military, economic and political knowledge. At the time when a delegation from the East arrived in Moscow and then in Petrograd, Blumkin served in the Petrograd Cheka under the Russian surname Vladimirov, nicknamed Konstantin Konstantinovich. To be fair to say

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I know that some historians mention an employee of the Cheka Konstantin Konstantinovich Vladimirov with a different biography than our hero. |

And Vladimirov, as well as the foreign guests who arrived, were interested in Barchenko's occult developments, his experiments in the transfer of thoughts, his penetration into the secret knowledge of the sciences of the Ancient East and Ancient Rus' - the universal esoteric knowledge of Dyunkhor. (More details about the Russian tradition of Dyunkhor, or Dyun-Khor, can be found in V. Demin's book Secrets of the Russian People.) Barchenko's reports about Dyunkhor, made at different times, will be attended by a responsible official of the Central Committee of the All-Union Communist Party of Bolsheviks Dimanshtein , Head of Glavnau ki Petrov, employees of the Special Department of the OGPU Gusev, Filippov, Leonov and Tsibizov. And the scientist received knowledge of ancient Russian sciences from the Kostroma peasant Mikhail Kruglov in the beginning of 1924. Then Kruglov, together with several members of the sect of "Searchers of Belovodye", came on foot to Moscow, where in one of the bunkhouses he met Barchenko (it is curious that during trips to the capital Barchenko tried to stay in bunkhouses, since there

very strange people).

Hiding under a false guise, Blumkin was passionately interested in ancient practices and the occult, and was known as an expert on Kabbalah. Trying to penetrate the secrets of magic, Blumkin contacts Alexander Barchenko as early as 1923, as well as Heinrich Mebes, other scientists and occultists. Not so long ago, Alexander Vasilievich returned from an expedition to the legendary Hyperborea to the shores of Lavozero and Seydozero in Lapland on the Kola Peninsula, where he was looking for traces of an ancient civilization similar to the one that supposedly exists in Tibet. Without a doubt, he can tell about the mysterious finds in the Russian North. But then an emergency business trip arises: the head of the Comintern, Hirsch Zinoviev, sends Yankel Blumkin as a secret agent of the Communist International to Germany to participate in the next preparation for the Bolshevik revolution. Blumkin goes to advise

Wow

German comrades on terror and subversive activities. Returning after an unsuccessful attempt to impose a bloody revolutionary massacre on the German people, Blumkin officially becomes an employee of the Foreign Department of the OGPU. Now Palestine is in the sphere of interests of the Jewish Bolshevik intelligence officer; then follow Transcaucasia and a number of punitive measures against the Georgian people with their direct participation; then Afghanistan, where he tries to connect with the mystical Ismaili sect whom the Bolsheviks hoped to use for their own purposes; other territories: Iran, India, Ceylon. In the first third of the 20th century, all these Bolshevik quickies acted as in that proverb: our urchin has ripened everywhere.

In 1925, Yakov Blyumkin brought various exotic objects to Moscow from distant wanderings, filling his apartment with them. Eyewitnesses recalled that this figure liked to play the role of an oriental nabob in front of the guests. He received guests in a silk robe, holding and smoking a long oriental pipe, but at the same time, proudly sticking out his beard a la Trotsky, leafing through a volume of Lenin's "imperishable" works with a deliberate air of a theoretician.

And soon the OGPU decides to send Blumkin on a special secret mission to China. Together with the expeditions of the Special Department of the OGPU and the expedition of Nicholas Roerich, he was supposed to penetrate the legendary Shambhala, hidden in the mountains of Tibet. And in parallel, to reconnoiter the military power of the British in Tibet and find out if Great Britain does not intend to start a war against the USSR from the territory of China.

The influence of the British on this region of the world, and in particular Tibet, will be described in detail in the Report on the German expedition of Ernst Schaeffer to Tibet in 1938-1939, carried out under the patronage of SS Reichsführer Heinrich Himmler. The report, which subsequently became available to the general public, was announced

scientists in 1943 after the demonstration of the film "Secrets of Tibet". However, it will omit the most important details regarding the visit to Lhasa, the search for Shambhala/Agarta and the meeting with the Masters. The goals of the German expedition were scientific

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the search for anthropological and other evidence that the Aryans lived here since ancient times, as well as the military-strategic task of making Tibet a geopolitical ally, learning at the same time about the influence of England in this region. In 1947, Schaeffer will be interrogated at the Nuremberg trials, but he will not tell anything important... General information about occult and parapsychological phenomena in this region will remain only in the correspondence of Tibetologists from the Ahnenerbe.

Barchenko, who had already been on scientific expeditions around the country and in late 1924 was of particular interest to members of the Chekist authorities, also wanted to get into the attractively mythical Shambhala. Not only did the scientist conduct completely successful unique experiments, he also established contact with the mystics of Asia and Russia and received secret knowledge from strange people. Somehow, at the end of 1922 or at the beginning of 1923, Alexander Vasilyevich got acquainted with the 1st chapter of the Rosicrucian lodge, Pyotr Sergeevich Shandarovsky, who was well known in the occult circles of pre-revolutionary St. Petersburg as a student and follower of George Gurdjieff. Having received a legal education in the pre-revolutionary years, he served as a coder in the coding department of the military department of the empire. After the revolution, Shandarovsky had to earn extra money as a graphic designer and give lectures. Shandarovsky, who possessed considerable knowledge in the field of secret sciences, introduced Barchenko to the "numerical mechanism", the so-called Universal Scheme, with the help of which the initiate can locate the centers of prehistoric culture. Probably in charge of coding (encryption) of reports P.S. Shandarovsky had a penchant for complex mathematical calculations and could unravel some of the secrets of the "numerical mechanism" in order to share them with a comrade close to him in spirit in the person of Alexander Vasilyevich Barchenko.

Quite close friendly relations were established between them; it is not surprising that Barchenko, following the lead of a new acquaintance, committed a predictable act, which

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predetermine his future fate. Petr Sergeevich was formerly a member of the United Labor Union (ETS) organized by Gurdjieff. And he familiarized Barchenko, who was fascinated by new opportunities, with the provisions of the "breviary" (a set of rules of conduct) of the ETS, proposing on their basis to create a new secret society, the purpose of which would be moral and spiritual

noe cultivation of personality and the study of inexplicable forces. So Shandarovsky and Barchenko established the philosophical and mystical circle "United Labor Brotherhood" (ETB) under the leadership of Alexander Vasilyevich, who even wrote the charter for the new organization. It is precisely membership in this mystical-Masonic organization that later - fulfilling the will of Stalin - will be blamed not only for Barchenko, but for all members of the ETB, including Gleb Ivanovich Bokiy.

I will add an important touch that the student of the outstanding mason G. Gurdjieff was none other than Comrade Stalin (both studied at the same seminary in Tiflis, at one time Joseph lived in the apartment of his spiritual mentor); and the quickly "flushed" Chekist super agent N. Roerich, despite his long stay abroad, remained in contact with the "United Labor Brotherhood"; Roerich's assistant in intelligence activities in the 1920s was none other than Yakov Blumkin.

One evening in 1924, Barchenko's acquaintances from the OGPU came to Barchenko's apartment in Petrograd: Konstantin Konstantinovich Vladimirov (aka Simkha-Yankel Blyumkin), Fyodor Karlovich Leisner-Schwartz, Alexander Yuryevich Riks and Eduard Moritsevich Otto. During a long conversation, Blumkin said that Barchenko's scientific developments related to telepathic waves are of great defensive importance and that such weapons can become decisive in the battle of the proletariat for the world revolution, and therefore scientific research should be funded by the OGPU or the Intelligence Agency of the Red Army. . By the way, back in 1911, in the journal Nature and People, A.V. Barchenko published an essay "Transmission of Thoughts over a Distance. Experience with "brain rays"; so the scientist had enough time to comprehend and test the mysterious rays.

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The guests took part in several scientific experiments. All participants sat around the table, holding hands, and after a while they were already watching how the oak table, unexpectedly torn off the floor, hung in the air. Barchenko also demonstrated experiments on fixing thoughts. In a darkened office, without light, there was a participant in the experiment, who was asked to imagine any geometric figures: a circle, an ellipse, a square, a rectangle. Whereas special photographic equipment took pictures of the space above a person's head, and these same figures appeared in the photographs.

Then, on the advice of new friends, A.V. Barchenko wrote a letter about his work to Dzerzhinsky, chairman of the Supreme Council of National Economy, which Blumkin soon delivered to Moscow. A few days later, Alexander Vasilyevich was invited to the safe house of the OGPU on Krasnye Zor Street, where he was secretly met by an employee of the Secret Department of the OGPU, Yakov Agranov, who had specially arrived from the capital. "In a conversation with Agranov, I explained to him in detail the theory of the existence

scientific research team in Central Asia and the project of establishing contacts with the owners of its secrets," recalled Barchenko.

In order to speed things up, Chekist Yakov Blyumkin asks Barchenko to write another letter, but addressed to the collegium of the OGPU; and soon the scientist was called to the capital to report on his scientific discovery at the board. It was then, through Yakov Blyumkin, that the head of the Special Department, Boki, met Alexander Vasilyevich Barchenko. According to other information, even earlier, through Carlos, an employee of the Petrochek, Karl Schwartz, who in 1923 was a frequent visitor to Barchenko's apartment. "In the course of a discussion with Boki, I attracted his interest in the mystical theory of "Dyunkhor" and establishing contact with Shambhala in order to promote these issues in the Politburo of the Central Committee of the All-Union Communist Party of Bolsheviks," admitted A.V. Barchenko.

Having received the support of Gleb Ivanovich, the scientist moves to Moscow to first work in a biophysical laboratory.

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rii, and after a short time to head the laboratory of neuroenergetics. As for the latter, different sources indicate a different location of it; This means that the laboratory of neuroenergetics was located in one of the buildings of the Moscow Power Engineering Institute, and then at the All-Union Institute of Experimental Medicine. 'Laboratory of the Special Department, in which E.E. Goppius, was engaged, among other things, in the study of inexplicable phenomena and a couple of normal phenomena (we are talking about a laboratory, some of whose employees worked in the same way as the heroes of the well-known American TV series Psi Factor). Having moved to the capital, Barchenko continues to lead the United Labor Brotherhood society here, but only in fact a new group with the old name. Whereas the Petrograd circle sits at the head of Alexander Kondiain. However, all newly accepted "brothers" had to receive initiation from Barchenko. In Moscow, the "ETB" included: the head of the Special Department of the OGPU G.I. Boky, member of the Central Committee of the All-Union Communist Party of Bolsheviks I.M. Moskvina, for Deputy People's Commissar for Foreign Affairs B.S. Stomonyakov, worker of the Special Department E.E. Gopius, as well as Gleb Ivanovich's old comrades at the Mining Institute, engineers Mironov and Kostrikin. Subsequently, another lodge will sprout from the "brotherhood" - "Ancient Science".

In Viktor Brachev's book "Masons in Russia: from Peter I to the present day" there is such a logical statement: "As for the Soviet leaders, the only thing that could attract them was the ideas of A.V. Barchenko, is an opportunity to "wake up Asia" in the light of the then dominant idea of world revolution among them. Since the workers in the countries of the East could not be counted on in particular, for these purposes, in principle, mystics could also be useful. An important place in these plans was assigned, in particular, to India and Afghanistan. And also - to Tibet and Iran, where the Bolsheviks sent

sent their secret emissaries.

To cover before his trip to the Himalayas, Yakov Blyumka was officially appointed to a position in the Commissariat of Trade and sent on a six-month business trip to Ukraine.

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Well. Whereas in fact, with the support of F.E. Dzerzhinsky was organizing an expedition to Tibet. A lot of money was allocated for the expedition from the funds of the OGPU - 600 thousand dollars. But the People's Commissar for Foreign Affairs, Chicherin, as well as Dzerzhinsky's deputies, Yagoda and Trilisser, objected, and the expedition was temporarily postponed. But a few months later, in September 1925, Blumkin showed up in Tibet, having made his way through Tajikistan and India; Having survived dangerous adventures, he, under the guise of a Tibetan monk, finds himself at the location of Roerich's expedition. The true inhabitants of China and India did not expect these "guests"; At that time, in many Tibetan monasteries, "Chedzhi" prayers were even served for the destruction of the Soviets as evil spirits. Catching up with Roerich's expedition, in August 1925 Blumkin entered the Pamirs, where he met the local leader of the Ismaili sect, the representative of the living god Aga in the Pamirs, who lived at that time in India, in Pune.

Traveling with an Ismaili caravan, the "dervish" Blumkin fell into the hands of the British police, but escaped from prison, taking secret maps and documents of an English agent.

Some authors proudly call Simkha-Yankel Blyumkin a super agent, praising the exploits of this professional in intelligence and terror. But here a rhetorical question arises: do you know at least one Iranian who would travel all over the world, forcing peoples alien to him to make a revolution and kill his brothers in the name of unrealizable goals? Incidentally, Blumkin was a delegate from Iran (!) at the so-called First Congress of the Oppressed Peoples of the East, convened by the Bolsheviks in Baku. And a resident of India or Ceylon? Or a Frenchman, a Spaniard, a German?.. But after all, the Russian people went and called, many readers will say. Yes, they traveled and campaigned, but how many of these truly Russians were there and under whose leadership they acted, who were their teachers - answer these questions for yourself, and you will understand the essence of the revolutions that have been accomplished ... |

In the memoirs of the Stalinist defector Alexander Barmin "Trotsky's Falcons" many pages are devoted to

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the activity of the communists in the struggle for world power; name
There are also memories of Y. Blumkin:

"There was a party purge at the Academy of the General Staff, this is

The current situation partly demanded it ... The next to be called was a broad-shouldered listener with a proud posture, Yakov Blumkin ...

"By birth I am a Jew, from the bourgeoisie," Blumkin began his confession. — After high school he became a professional revolutionary. He was a member of the left wing of the Socialist-Revolutionary Party, in pursuance of the decision of the party in July 1918 he killed the German ambassador, Count Mirbach. Organized and directed the activities of underground groups in the rear of the White Army in Ukraine. As part of partisan groups, he performed several special tasks, and was wounded several times. As a member of the Central Committee of the Communist Party of Persia, together with Kuchuk Khan, he took part in the revolution in this country ... "

This author, speaking of his youth as an officer in the 1920s and 1930s, cites the thoughts characteristic of him, the restless Red yak warriors: "How, we asked ourselves, is it necessary to fight the imperialist powers? How can the peoples of the East be raised up? And they answered themselves: it is necessary to study oriental languages and, in the guise of merchants, penetrate into the heart of Afghanistan, into India, and there prepare a national revolution.

And indeed, the Bolsheviks, having violated all the norms of human existence, in fulfillment of their plans, committed such monstrous deeds that their "glorious" disciples, the Nazis, are far behind them! For example, in 1922, a detachment of the Red Army dressed as Afghans invaded northern Afghanistan, unleashing hostilities. Archival documents contain evidence from the time of the Civil War, when, say, Chapaev's Red Army soldiers dressed up and carried out raids under the guise of a White reconnaissance detachment. These performances with dressing up and setting up others (including other peoples) will be repeated more than once; modern researchers claim that this took place even during the Great Patriotic War, when, in order to incite the hatred of the Soviet

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people to the invaders, special groups consisting of communists of the Chekist-Comintern training, dressed in Nazi uniforms, will carry out separate punitive actions among the civilian population. |

In the same 1925, with the same goal of establishing close ties with the Ismailis, an expedition to Afghanistan took place, prepared with the participation of G.I. Bokia and A.V. Barchenko. "I oriented government circles to the Aga Khan, the head of the Ismailis, the president of the All India League of Muslims, as the guardian of the revolutionary traditions of the East," Alexander Vasilyevich later admitted. In 1937, the investigation will blame the mystic scholar for the planned meeting with the head of the Ismailis, recognizing this as evidence of connections with British intelligence.

At the same time, close contact was established between A.V. Barchenko with

a large, but always competently in the shadow Soviet official Vladimir Ivanovich Zabrezhnev (still - Ildar Georgievich, Vladimir Georgievich, Vladimir Vladymirovich, etc.), a freemason of the "Grand Orient of France". "By the way," A.V. testified in 1937. Barchenko, "Za Brezhnev wrote about me to Chicherin before my expedition to Afghanistan was being prepared. In a conversation with me, Chicherin mentioned that he received this letter from Zabrezhnev. If you remember, this very mysterious Zabrezhnev was still that dark horse of the Soviet regime (more about him in my book Secret Antarctica, or Russian Intelligence at the South Pole). At one time he worked for the Imperial Intelligence of Nicholas II then he began to cooperate with Mitropolotov, who later headed secret Stalinist party intelligence. Zabrezhnev did it in such a way that many of Barchenko's developments ended up in the system of closed institutions of the Metropolitan, or rather Comrade Stalin.

Barchenko's long-cherished trip to Tibet and Mongolia fell through due to the fact that the leadership from the Heads of Science, where the scientist was at that time, did not let him go on a scientific mission. Despite the persistent requests of the Mongol Khayan Khirva, an expedition to Shambhala for knowledge

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Karachakra, as "the ancient scientific natural philosophy", was shelved. It is known that in 1927 Khayan Hirva was to render assistance to another Soviet "ambassador of peace" - the Tibetan embassy of Nicholas Roerich. And, by the way, in the same 1927, the brochure "Community" was published in Mongolia, written by Helena Roerich, as one of the books of the new spiritual teaching of the world - "Agnia Yoga".

In Moscow, Barchenko urged the Soviet leadership to pay closer attention to the East. His proposals fit into the rules of the then big politics; But the spread and strengthening of the Bolshevik-Communist influence in the East could only take place if it was possible to use the mystical communities, which by a long tradition enjoy unquestioned authority on the Asian continent, and force them to join the political game. In the words of Alexander Vasilievich: "to achieve by this means a change in the political course and a breakthrough of the revolutionary base to the East."

Arrested in 1937, Alexander Vasilyevich confesses, speaking of his acquaintance in 1924 with Naga Naven, who had secretly arrived in Moscow: THE USSR. He also hoped to shed light on political questions to the Soviet government and the Comintern through Chicherin and provided a number of information about Shambhala. Naga Naven spoke about the possibility of coordinating the actions of the Comintern with the tactics of all the mystical teachings of the East"; "From meetings with Naga Naven, I received from the latter a sanction

to communicate to the Bolsheviks my mystical research in the field of ancient science through a specially created group of communists and to establish contacts between the Soviet government and Shambhala. From Naga Naven I also received an indication of the desirability of convening a congress of mystical associations of the East in Moscow and of the possibility in this way of coordinating the steps of the Comintern with the tactics of the actions of all the mystical currents of the East, which, in particular, are: Gandhism in India, Sheikhism in Asia and Africa."

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And this confession contains information about why, in the second half of the 1920s, Alexander Barchenko was actively involved in the preparation for the congress of bearers of ancient knowledge belonging to different confessions and mystical currents. As we can see, Barchenko did not implement his own idea, but the idea thrown to him by Naga Naven, who was pursuing his own selfish goals.

Concluding the superficial narrative about the promotion of communist ideas to the East, I will summarize that after the inclusion of the strongest KGB agents in the person of Roerich, Blumkin, as well as Sorge, Vertinsky and others into the big game, the split in the Buddhist world deepened, the conflict between its highest hierarchs, the Dalai Lama and Tashi Lama has already reached its highest point. By the way, the named Alexander Vertinsky, who gave concerts in the Shanghai Russian Fascist Club, was the son of the secretary of Karl Marx and ... about the same in the NKVD, Martin Bormann, who secretly collaborated with the Soviets (Stalin's party intelligence).

The Eastern Secretariat of the Comintern is involved in the matter, spreading the so-called "Prophecy of Shambhala and Maitreya", where the role of the true ruler of the East was assigned to the Dalai Lama, whose "avatar" (incarnation) was eventually declared ... the Soviet false lama Nicholas Roerich. By the way, the rich artistic heritage of Nicholas Roerich includes the painting "The Message of Shambhala", which depicts another false lama - Yankel Blumkin, a majestic Chekist in the colorful attire of a Buddhist mentor.

"It seems that the latter," writes the historian A. Kolpakidi about Nicholas Roerich, "(remaining an agent of the special services) was like a bridge between the secret societies of the West and the East. In the East he is the incarnation of the Dalai Lama, in the West he is a delegate of the Great White Brotherhood of the Rosicrucians (by the way, he was officially in Tibet as a representative of the American Buddhist organization). Noting the patronage of the "Great Orient of France" in awarding the artist with the Order of the Legion of Honor, V.F. Ivanov in the book "The Orthodox World and Freemasonry" (Harbin, 1938) notes: "A talented artist,

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of which there are a sufficient number in Russia and emigration, Roerich, by Masonic desire and command, turns into a value of world significance ... money and advertising "made him such a name." Ambitious and greedy, a complete egoist and adventurer on a large scale, Roerich turned out to be the most suitable figure for the dark Masonic games.

Roerich could get power from the hands of the Soviet rulers, becoming the false lama of the East; and he was honored with this honorable opportunity after he arrived in Moscow in June 1926 to hand over to the People's Commissariat of Foreign Affairs Chicherin a message that he allegedly received after contact with the mahatmas - "spiritual teachers" of all India and Tibet. The "Message of the Mahatmas" said: "In the Himalayas we know what you are doing. You have abolished the church, which has become a hotbed of lies and superstitions. You have destroyed the philistinism, which has become a conductor of prejudice. You have destroyed the educational prison. You have destroyed the prison of the hypocrisy. You burned an army of slaves. You crushed the spiders of profit. You closed the gates of the night dens. You have delivered the earth from money traitors. You acknowledged that religion is the doctrine of the universality of matter. You recognized the nullity of personal property. You guessed the evolution of the community. You pointed out the meaning of knowledge. You bowed before beauty. You have brought to the children all the power of the Cosmos. You have opened the windows of the palaces. You have seen the urgency of building palaces of the Common Good! We stopped the uprising in India when it was premature, we also recognized the timeliness of your movement and send you all our help, affirming the Unity of Asia! We know that many constructions will take place in the years 28-31-36. "Greetings to you who seek the Common Good!"

Roerich, in contrast to Barchenko, was pursuing other goals when exploring Tibet. He understood that the Soviets, first of all, needed geographical expanses and a sphere of influence, and not a spiritual sphere and a connection with an incomprehensible Cosmic Mind.

It is curious that when Roerich organized the next expedition to penetrate Lhasa and realize his great plans, to maintain his spirit, he and his team members inspired themselves with the music playing on the gramophone

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which Wagner's "Ride of the Valkyries" and "Parsifal" - the favorite works of Adolf Hitler. True, despite all efforts, including those inspired by musical mysticism, Roerich's expedition was not allowed into the capital of Tibet.

So, we do not know what exactly the communists and the Nazis got from the mahatmas of Tibet; did they know any deep secrets of Shambhala, did they use them. Indicative in this light is the meeting of the 14th Dalai Lama in 1994 in London, which was attended by Heinrich Harrer and several other former SS officers among the friends of the head of the Buddhist church. Harrer was a legendary Austrian mountaineer, the author of the sensational bestseller "Seven Years in Tibet", who hid from the public all the post-war years that he was

was a member of the NSDAP and the SS in 1933. He ended up in Tibet in 1944, having escaped from a British POW camp in India. Bruno Beger, one of the five participants in the famous scientific expedition to Tibet carried out by the Nazis in 1938-1939, was also considered a friend of the spiritual leader of Tibet.

I may add that Adolf Hitler, even before he became Chancellor, visited the Buddhist House more than once, the only Buddhist shrine in Germany, set up in the northwestern suburbs of Berlin on a private estate in Fronau. He had intimate conversations with an old Tibetan monk who served in the shrine; perhaps this man even taught him the art of meditation, as he did with other of his students. The guru also visited Himmler, calmly throwing an orange robe over his military uniform during these meetings.

And the famous bunker of the Fuhrer "Wolfschanze" (Wolf's Lair) was designed on the model of the highest mountainous Tibetan monastery "Kept by Heaven", the plan of which was drawn up by the surveyor and architect Otto Renz (his parents were a German father and a Buryat mother). Which, specifically for this secret purpose, and with the blessing of Himmler, flew to Tibet in 1940 on a Dornier plane, landing in Moscow, Omsk and Khabarovsk (!). However, for a more detailed description

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A description of the relationship between the Nazis and the Tibetan gods would need to be written in a separate chapter...

In the mid 50s of the XX century. The USSR will once again send an expedition of scientists and heirs of the Chekists to Shambhala. They will follow the route of Blumkin, guided by his exact topographical data; but whether they reach Shambhala is a big mystery... The modern popularizer of the sensational idea of Shambhala, writer, scientist and traveler Professor Ernst Muldashev, who recently visited the City of the Gods on a scientific expedition and compared the sacred mountain of Tibet Kailash with a man-made pyramid, believes that this and other Tibetan pyramid mountains are associated with huge stone "mirrors" placed on the slopes of the mountains, the effect of which extends to changing the characteristics of Time. This is also confirmed in the sacred Tibetan texts... Many discoveries were also made by the scientific expedition of the Russian Geographical Society, which visited the mysterious and inaccessible corners of Tibet and returned in 2006. for travelers to the border regions with India, there are also secret areas on the border with Nepal, about which legends are also composed. The current masters of the country are not too willing to admit scientists and tourists here."

And yet, despite the difficulties, specialists and scientists, philosophers and clairvoyants, pilgrims and ordinary people,

bewitched by the mystical secrets of Shambhala, they strive to get into this amazing region of the world.

Chapter 14

RELICT MONSTERS AND SPACE PYRAMIDS, or WHAT "ANENERBE" SEARCHED IN CRIMEA

From time immemorial, the
shores of Taurida were reputed to be
a captivating country, And
with their beauty they beckoned
Foreigners. More than once, among
these shores, History ignited
Its torch — and here it called Its favorite
priests: Here, straightening the
table of centuries, Strabo, Pallas and
Sestrentsevich, Both Blaramberg and
Muravyov Searched for antiquities
of traces!

I. Borozdna'

Blossom again, luxurious Taurida, most beautiful
daughter of Holy Rus'! You are saved from
the oppressive yoke!

Your enemies cannot overcome you...

Book. E. Gorchakova". "Forgive me, Artek! .."

The idea of convening a congress of mystics literally floated in the air of
Soviet Russia. In the second half of the 20s. Alexander Barchenko tried to
implement the project of convening a congress but

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Borozdna Ivan Petrovich (1804-1858) - poet of Pushkin's time. In 1837 he published the book
Poetic Essays on Ukraine, Odessa, Crimea (Letters in Verse).

? Gorchakova Elena Sergeevna (1824-1897) - princess, poetess, teacher. In 1881, she published a
book of travel essays "Memories of the Crimea".

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bearers of ancient knowledge belonging to different confessions. Having
received the "message of the mahatmas", the Soviet authorities hurried to hold a
"theosophical congress" in Moscow, where the leading role would, of course,
belong to Nicholas Roerich. In different parts of the country, big and small
magicians turned out to be involved in global political processes.

Beginning in 1925, Barchenko took up the practical work of preparing for the convocation of a congress of the religious and mystical communities of Russia and the East in Moscow. Why did he establish contacts with the Hasidim, Ismailis, Karaites, Tibetan and Mongolian lamas, Altai Old Believers, Kerzhaks, the Russian golbesh sect, and others. , to Altai, to Ufa, to the former Samara province, and also to Kostroma. A lot of money was needed for all these long and short trips. "Money, like all my material support, was subsidized by Gleb Ivanovich Boki, a member of the group. Since 1925, a total of about 100 thousand rubles have been received from him," Alexander Vasilyevich reported in 1937 during interrogations of the KGB. That figure would represent at present no less than \$600,000.

Carrying out the plan, A.V. Barchenko in 1927 went to Bakhchisaray, where he established contact with members of the Muslim dervish order of Saidi-Eddini-Jibavi. Subsequently, he summoned the son of the sheikh of the Muslim dervish order Saidi-Eddini-Jibavi to Moscow to meet Gleb Boki.

Presumably at the same time, Barchenko traveled to Ufa and Kazan, where he met with the dervishes of the orders of Naqsh-Bendi and Khalidi.

Barchenko also developed close relations with the domestic keepers of knowledge, golbeshers, whose head, Elder Nikitin, Alexander Vasilyevich visited in the fall of 1924 in Kostroma. In March 1927, Barchenko again came to Kostroma and, in addition to Nikitin, also met here with the son of the Sheikh of the Muslim Order Saadia, but these exotic cons

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tact attracted the attention of the OGPU, and in Kostroma the scientist was arrested, but was hastily released at the request of Boki. And in the same March of 1927, Alexander Vasilyevich was already on an expedition in the Crimea, where, in parallel with his scientific work, he established contacts with members of the dervish order.

He came to the Crimea as part of a scientific expedition sanctioned by Boki as a team leader; astrophysicist A. Kondiain followed Barchenko's placeholder, just as on the trip to the Kola Peninsula. It is believed that Alexander Kondiain had already lived for some time in the Crimea, in the village of Aziz near Bakhchisaray. All employees were selected by A.V. Barchenko and E.E. Gopius and approved by G.I. Bokey. As Oleg Shishkin writes in the book "Battle for the Himalayas", "Mountainous Crimea interested Boki also for purely practical reasons: there were areas of geomagnetic anomalies. They created difficulties in the passage of radio waves.

Bakhchisarai became the base of the scientific expedition. After years

here, in Bakhchisarai, the outstanding Nazi commander Erich von Manstein (1887-1973) will be temporarily headquartered, and in the Crimea, Nazi researchers will also have their own interests, directed to ancient times.

According to the historian Valery Demin, Barchenko, on the personal instructions of Dzerzhinsky, led a completely secret expedition to the caves of the Crimea, the purpose of which was "to search for the remains of ancient civilizations, which, according to the concept of the Russian scientist, owned universal Knowledge. But Barchenko was looking for more: he believed that ancient civilizations possessed the secret of splitting the atom, other sources of energy, as well as effective means of psychotronic influence on people. And the information about that has not disappeared, it has been preserved in an encoded form, they can be found and deciphered. This, last but not least, explains the increased interest in his research on the part of the Chekists and personally Dzerzhinsky. Has the required proof been found? The answer to this question is hidden behind seven seals. Secret services have always been able to keep their secrets "(see V. Demin. "Secrets of the Russian people: In search of the origins of Rus' ").

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"In the mountains," adds the historian O. Shishkin, "the legendary Goths lived two hundred years ago. They disappeared, only a few stone stelae and labyrinths in the caves reminded of the ancient architects who fled here, perhaps from the great flood. Like it or not, however, we must not forget that the iron Polish Jew Felix Edmundovich Dzerzhinsky died on June 20, 1926, i.e. almost a year before the Crimean expedition of the Special Department.

It is clear that Barchenko was attracted by the mysterious Shambhala, a country where high truths are accessible and where you can communicate with each other without words, but only with the help of telepathy. Despite the fact that he received the coordinates of Shambhala from the words of Dorzhiev, there were still other information regarding its location. While some claimed that Shambhala was located in the region of Tibet in the Himalayas, others assured that it was in the Altai, still others attributed the mysterious country to the Persian borders and even to the depths of the hollow Earth; but there were also those who argued that the desired zone was located in the Crimea. Previously inaccessible archival documents now testify that in the 30s of the twentieth century. Shambhala was searched not only in Tibet, but in Karelia, Altai, in the swampy labyrinths of Yugra, in the Crimea and other places in the USSR. All those who were looking for a mysterious country from 1937 to 1941 will be arrested and shot. Everyone who is somehow connected with this riddle will perish.

The results of the scientific research of the expedition of the Special Department to the Crimea became a new property of the secret archives of Boki. But some details of the expedition's stay on the blessed land of ancient Taurida are known.

From Bakhchisarai Barchenko, through the Soviet consul in Mongolia, a member of the United Labor Brotherhood, Vladimir Ko-

roleva (a recent referent of the People's Commissariat of Foreign Affairs and a graduate of the Institute of Living Oriental Languages) conveys a message for the Buryat scholar Tsybikov in Ulan-Ude, in which, speaking of personal meetings with golbeshers, he points out his great mission: "They gradually deepened my knowledge, expanded my horizon. This year, in the period from February 28 to March 7, they formally accepted me into their environment and formally

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They urged me to notify all foreigners who own the tradition in March of this year about our work in Russia. ... It is precisely this mandate that I am fulfilling with this letter." About Gonbochzhab Tsybikov, a graduate of St. Petersburg University, one can say that this outstanding person in the early twentieth century managed to visit the most secret monasteries of the Tibetan highlands under the guise of a Buryat pilgrim.

Having fulfilled the order, Korolev will hand over the book of the future "Mother of the World" by E.I. Roerich "Community", forwarding it through Gleb Ivanovich Boki.

What could special officers from the Cheka study on the fertile land of Crimea? Modern researchers can safely say that the Crimea is rich in historical past, and its history goes back to the times of Atlantis and the early Aryans. What strange stories are not connected with this land! As if, say the newly appeared cosmists and contactees, the first settlers of the Crimean peninsula could communicate with the Cosmos through a magic crystal, which they brought with them from intergalactic wanderings. This crystal connected the core of the Earth with the constellation of the Hounds of the Dogs; while other crystals on Earth connected with other constellations. The crystal worked up to the last civilization of the Atlanteans; but the global flood and the displacement of the continents interrupted this opportunity, and the current Crimeans, individual residents of the city of Sevastopol, are ready to restore the work of an amazing artifact, activating it with a collective energy message. The crystal is believed to be in the bowels of the Sapun Mountain, possibly in an underground pyramid. By the way, when measuring the electromagnetic field on Sapun Gora, the instruments show a very low voltage.

Pyramids have always captured the imagination of people. They are seen and found not only in the famous Giza, in Egypt, not only in Southeast Asia and South America, but at the bottom of the Atlantic Ocean and even on Mars. Only in the 20th century were pyramids found in Japan, China and the Crimea. And at the beginning of the twentieth! century, a giant pyramidal structure, erected approximately 20,000 years ago, was discovered in the center of Europe, in

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Bosnia. It is no wonder that interest in these objects is constantly growing, because the pyramids have long been credited with completely

probable, often fantastic properties.

It is believed that the fact that in the vicinity of Sevastopol at a depth of 10-15 meters there are at least seven pyramids identical to the Egyptian ones, it became known by accident. However, according to one of my trusted interlocutors, the pyramids in the Crimea, as well as the mysterious caves, were well known to the secret services even under Comrade Stalin. In addition, as it became known, in 1927 (according to other sources, in 1926) Barchenko's expedition in the Crimea was searching for pyramids. But did she find it - as they say, a big question, to which a positive answer is not ruled out. In our time, a group of researchers headed by V.A. Gokh during the search for new sources of fresh water. Subsequently, Vitaly Anatolyevich Gokh claimed that they discovered seven pyramids at once in the area from Sevastopol to Foros. He is sure that similar pyramids were built along the entire southern coast of Crimea. "They are all located on the same line, on the same line as the Tibetan pyramids and the famous Stonehenge. And all these underground structures are oriented to the northwest," the scientist emphasized.

Now all the found objects have been scanned, and one of the pyramids is outwardly similar to the famous Egyptian Sphinx, however, researchers believe that the age of the Crimean find is older than the pyramids in Egypt by 15,000-20,000 years. And this is certainly a great mystery. And another oddity: scanning of the peninsula showed that more than 40 pyramids rest in the depths here. Moreover, 28 of them form a huge rhombus with a center in the village of Krasny Mak. I think I will not shock a positively thinking reader if I admit that my interlocutor, talking about the mysterious places of the Crimea, told about his journey in Space and Time along a spatial corridor (scientists call it a wormhole), finding himself in the area of a destroyed church near the rivers.

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ki Belbek. At that time we were driving along a dusty road in a bus passing nearby; the bus route passed from Sevastopol to the stop Krasny Mak. According to him, he himself was involved in experiments in a closed laboratory. Moreover, it was not just a laboratory, but part of a system of closed institutes and laboratories (similar to Ahnenerbe and the same Special Department), which functioned until the fall of the Soviet empire in 1991. In the book "The True Fate of Admiral Kolchak," the author wrote that thanks to the Barchenko expedition, "not only caves were thoroughly explored, but also carefully equipped tunnels located at great depths leading to cities unique in form, content and architecture of pre-ancient civilizations! 10 years after these events, these underground cities will be "mastered" by a division of the Main Directorate of State Security, but ... unexpectedly for the organizers of that expedition, everything will disappear without a trace, and the places of entry

Dov in the tunnels will take on the appearance as if no one opened them! Is it mystic? Most likely, no, that was the desire of certain structures: to remove witnesses, to confuse everything, and... In the end, it could not mean that certain structures had exhausted their interest in the pre-ancient civilizations in the Crimea.”

I will add that my narrator told his story about a fantastic journey, as he wrote these dates in his book long before the first materials about the underground pyramids found in the Crimea appeared in print. And - a strange thing - for the umpteenth time there are more and more confirmations of such ambiguous confidential stories...

Researchers of the Crimean pyramids believe that all these homogeneous structures were erected to transfer cosmic energy. At the same time, some of them receive energy, while others give it away.

While official science ignores such amazing finds (this was the case with the temple pyramidal complex near the Japanese island of Yonaguni, and with China

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pyramids in the province of Sichuan, and with the Bosnian man-made mountain Visocica, etc.), leading scientists are trying to conduct their research. And the help of astrophysicists and mathematicians is not out of place here. For example, mathematicians have proven that all pyramids contain the "golden section", the "magic square" and the "sacred triangle". Astronomers and astrophysicists have recognized that the pyramid is an encrypted model of the Cosmos, since it is built according to cosmic proportions and most often oriented along the Polar Star. And the three great pyramids on the Giza plateau and the pyramid complex in Mexico also repeat the arrangement of the stars of Orion's belt or the arrangement of the planets of the solar system. Biologists also made their discoveries, indicating that the products that got into the pyramid are mummified, and do not mold and rot. Such strange properties of some pyramids were also discovered: here blades are sharpened by themselves, seeds germinate, surprising with their germination and yield, etc. So maybe it is true that the pyramidal form provides the accumulation of cosmic energy, which can miraculously affect organisms?

There are pyramids, there are many of them, they are scattered all over the globe - this is an irrefutable fact. But by whom and why were they built and what miracles are they capable of? - this is yet to be recognized, if, of course, it succeeds. After all, it is known that not every pyramid admits hunters for secrets. For example, the path to the pyramids of China (discovered by a US pilot in 1944) runs through the Valley of Death, where several international scientific expeditions have already disappeared. Jokes with mysterious powers are bad...

And here is some more information of a curious nature, which can shake the stubbornness of skeptics. In 1967, the famous American physicist, Nobel Prize winner Dr. Luis Alvarez decided to investigate the passage of cosmic rays through the thickness of the Khafre pyramid, using the latest electronic technology at that time. Prominent Egyptian physicists came to the aid of the scientist and his group from the University of California. After the results were processed on a computer, Dr. Alva

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res declined to comment on them. But his Egyptian colleague, the physicist Goneid, openly declared that they were "simply unthinkable," because, in his words: "They were either influenced by a significant error that crept into the geometry of the pyramid, or by a mystery that we are not able to explain. Call it whatever you want - the curse of the pharaohs, sorcery or magic.

There is no doubt among sane people that we are still dealing with a mystery that we are not able to explain; which means that the whole world science, despite its breakthroughs and achievements, remains imperfect.

For some strange (for us) reasons, our distant ancestors also made small pyramids of stones, performing all kinds of magical rites near them. It is believed that with the help of "pyramidal" magic, miracles can be performed: for example, by plunging into a trance, to learn the will of the gods and pass it on to fellow tribesmen. According to the publicist Sergei Demkin, the "pyramid effect" can be explained by the fact that in places with an anomalous energy structure of the subsoil, any objects of a geometric shape made of stone turn into energy accumulators or "focusing lenses" of telluric (terrestrial) radiation, repeatedly enhancing its impact on living and dead matter.

So, we do not know what exactly they were looking for in the Crimea and what specialists from Boki's secret department found. By the way, the Communists will seduce (and successfully) their herald Gorky with the Crimea. In 1932, as a gift for the 40th birthday of the writer, the seaside palace in the town of Tesli, near Cape Foros, was urgently renovated, where the landscapes are identical to the landscapes of Italy and Capri, to which Alexei Maksimovich was so accustomed. But was it only by beauty, and not by magic, that they tried to keep the flaming petrel in the country of victorious demons?

The deciphered pages of the German archives, showing what German scientists were looking for in the steppes, mountains and bowels of the Crimean Peninsula in the 40s of the 20th century, could partly shed light on the mystery associated with the stay of people from the Special Department here in the late 20s .

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It has already been said about the German commander Erich von Manstein, whose headquarters during the Second World War was temporarily located in Bakhchisaray. From September 1942, Alfred Frauenfeld (1898-1977) was appointed general commissar of the Crimea-Tavria; its headquarters was in Melitopol. Immediately after his appointment, Gauleiter Frauenfeld organized an archaeological expedition led by SS Brigadeführer von Alvensleben and army officers Colonel Kalk and Captain Werner Baumelburg, all of whom were representatives of the Ahnenerbe organization. The expedition explored the surroundings of Bakhchisarai and the fortress city of Mangup-Kale. In the early Middle Ages, "cave cities" arose in the Crimea, located in hard-to-reach places in the inner ridge of the Crimean mountains. Mangup-Kale, as the capital of the politically independent Principality of Theodoro, was one of such cities located on Mount Baba-Dag.

Of course, Nazi scientists were interested in caves and grottoes not only as alleged objects of ancient cultural heritage, but also objects of a different, more mystical or mystical-practical than purely practical plan. The imperial affairs manager of the Ahnenerbe research and intelligence structure, Wolfram Sievers, testifying during interrogation on June 29, 1945, said: "The department for researching karsts and caves was led by Dr. Hans Brand, a member of the party and SS troops. He also worked at the Karst Research Institute, which studied cave formations in the mountains for military purposes. Brand was in charge of the SS fortification department, a scientific division that carried out research in the field of fortification. It was located in Eienfels, Austria. It is believed that Brand was introduced into the SS troops to organize units designed to defend the karst caves. As it turns out, in the structure of "Ahnenerbe" there was a research unit of speleologists to study the karsts of the Crimea, Abkhazia, Hungary, Yugoslavia, Moravia, Ecuador, the mountain ranges of Everest, Montbla

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on and Kilimonjaro. Why even created the "Imperial Union of speleology and karst research."

But why and why did the Reich, with its auxiliary structures "Ahnenerbe" and the "black order" of the SS, need these objects, which, moreover, had to be heavily guarded? - we don't know for sure. However, I will not refrain from citing an unusual remark by a full member of the New York Academy of Sciences, Doctor of Historical Sciences, Professor Fuad Feyzullaev, in his discussion about the conquest of Antarctica by the Fuhrer's detachments, who wrote: "Tibet attracted him with the idea of immortality. After all, as you know, in the caves of Tibet, thousands of people are still sitting in a state of suspended animation, whose age is fantastic - 700 years or more. This incredible truth was confirmed by a recent expedition

Professor Ernst Muldashev. Not hoping to get into the caves and prolong his life through the occult, Hitler decided to do it with the help of science - to freeze himself in order to later revive. We will not develop the theme of "freezing" further; here the very fact of a possible relationship between mountain caves and life extension is interesting.

It is possible that the Germans were assisted in scientific research in the Crimean mountains by local residents, Russian researchers, or even talented scientists. It is known that there were many Russian people in the ranks of "Ane Nerbe". For example, the "bison of genetics" Nikolai Vladimirovich Timofeev-Resovsky (1900-1981), who headed the department of genetics and biophysics of the Kaiser Wilhelm Institute of the Brain in Nazi Germany, is one of the founders of radiobiology and evolutionary genetics, who stood at the origins of molecular biology. After the end of the Second World War and a short term in the Soviet camp in 1947, he was transferred to a secret laboratory in the Ural village of Sungul to head the biophysical department. From 1955, after his release, he held leading positions in various scientific institutes of the USSR. It is curious that his family goes back to Rurik, and among his ancestors is the hero of Sevastopol, Admiral Nakhimov. One of the students of this outstanding Soviet scientist later, veiled bypassing the German period of Timofeev-Resov's service

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"Thus, the laboratory of radiobiology of the Sevastopol Biological Station, established on September 5, 1956, later transformed into the Department of Radiation and Chemical Biology of the Institute of Biology of the Southern Seas. A.O. Kovalevsky of the Academy of Sciences of the USSR, became a branch of the mighty scientific tree of "radiation biogeocenology", formed by Nikolai Vladimirovich among the "basurmans" (in Berlin, Copenhagen and other cities).

It is possible that in the German Institute of the Brain in the 30s of the twentieth century. experiments were carried out, somewhat identical to those done by employees of the Soviet "institution with an occult bias" - the Institute of the Brain, headed by its director Bekhterev. And where our hero A.V. worked for a while. Barchenko. By the way, the father of one of the most devoted students of Barchenko, Lydia Nikolaevna Shishelova (nee Markova), having emigrated from the Soviet country, collaborated with the new German government. NOT. Markov, the well-known leader of the Black Hundred, while still a member of the Duma of the Russian Empire, called for the expulsion or extermination of criminal Jewish merchants. In 1918, Barchenko attended an occult circle headed by Markov's cousin, D.V. Bobrovsky; there he met his student, a member of his future expeditions, and her father. Lidia Nikolaevna was so imbued with Barchenko's hobbies that she did not want to go into exile with her father, remaining in the USSR with her husband, a graduate of the Oriental Institute Yu.V. Shea silk. The young woman also visited the Crimea along with an expedition of a teacher from the Special Department. Perhaps she happened to

collect pseudo-scientific rumors about the mysterious inhabitants and legends of this region (as it was in 1922 on the Kola Peninsula). Without a doubt, not only ancient knowledge, not only everything mysterious and unknown, but also animals unknown to science were also desirable objects for study. It is known that in the early 20s of the twentieth century, news was spread in the Crimean newspapers about a strange monster in the form of a huge relic snake with a dog (hare) head, short-legged, with horny plates on the body and a sparse mane. One could laugh along with the local wit

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we who invented such a legend, however, such creatures were met on the peninsula, as it turned out, both in the Middle Ages and in our days. Moreover, even now witnesses of meetings with such monsters, and at the same time with giants - three-meter humanoid creatures speaking an incomprehensible language, are often quite respectable people, in whose sanity there is no doubt. The local residents of Bakhchis Rai, the villages of Koktebel, Ordzhonikidze, in the Kara-Dag region and Cape Meganom, near Kerch and in other places of the Crimea, where there are mountain caves or entrances to rock grottoes, have also seen a monster or even several. By the way, a note about a monster from Koktebel, for the capture of which a company of Red Army soldiers was seconded, which eventually discovered only a trace of a mysterious creature, was sent to his colleague by the poet Maximilian Voloshin, who lived in the Crimea since 1917. As a result, the recipient of the message, Mikhail Bulgakov, wrote his story "Fatal Eggs". And it's also curious: the witnesses of the meeting with huge tailed amphibians were ichthyologists and employees of the Institute of Biology of the South Seas - the same one, to the development of which the former employee of Anenerbe, the Soviet scientist N.V. Timofeev-Resovsky.

In 1942-1943. specialists from the Heritage of Ancestors actively carried out excavations on the ruins of the Gothic cities of Crimea. It is known about the expedition sent by G. Himmler to the Black Sea steppes in July 1942. The expedition was led by one of the world's best specialists in Goth and Viking cultures, Dr. Herbert Jankun. Its goal was to search for the remains of the material culture of the Kingdom of the Goths. Historians do not tire of asserting that the ideologists of the Reich planned that the Crimea and the lower reaches of the Dnieper should be completely settled and colonized only by the Germans. The future colony was named Sbo{epdai (Gothic district), in honor of the Goths, who, according to Jankun, were the ancestors of the German Aryans. Everything is so, but it is worth adding to this that current historians do not take into account (or hush up): Comrade Stalin populated the Crimea with Ukrainians - in the 30s and 50s of the 20th century. there have been several waves of forced mass deportation of Ukraine

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Russian families to the steppe and coastal regions of the Crimea, where they became Crimean collective farmers. This is one of Stalin's time bombs, the detonator of which is the question of nationality and geographic affiliation. And here the Soviet General Secretary did not go far from the Nazis: the Ukrainization of the Russian multinational Crimea is not nearly better than the Aryanization.

The attention of researchers of the Third Reich was always attracted by the mysterious caves in the mountains, and especially the caves under water. Crimea was no exception in this regard. Suffice it to recall the great achievements of the Nazis in terms of the development of the Russian North and Antarctica and the construction there of unique, hidden from everyone, bases for their submarines. The memoirs, voiced by the heirs of some scientists from the Anenerbe, speak of a strange effect on the psyche of the researchers of caves and grottoes. Often the members of the expeditions had the feeling that they were being watched, an unaccountable fear arose, as if the place had been "sealed" by unknown forces. There were cases when expeditions that went to terrestrial, underground or underwater caves disappeared without a trace. About similar incidents that have taken place in our time, one can find reports in the open press, read in the works of Ernst Muldashev and other travel scientists. Those who tried to penetrate individual Crimean caves also felt horror; some of the curious died with a grimace of genuine horror on their faces.

For example, B. Lytton, author of *The Last Days of Pompeii* and *Rome and The Race to Come*, believes that there are beings deep below the surface of the Earth who possess superhuman powers. The same thoughts are expressed in his books by the leading American anthropologist, researcher of shamanism M. Harner. President of the Association for Engineering Dowsing Vladimir Khlopkov said that, together with researchers from the association, he had established that underground, at a depth of 200 kilometers, there is some kind of strong, but alien to man Mind. Most likely, the carriers of the mind have the form of information-energy clots. Khlopkov

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succeeded in discovering places on the surface of the earth where this intelligence could "come out" to the surface.

Quite scientific studies of caves that have become known are also curious; True, they were not in the Crimea, but in Khakassia. Here, in the mountains of Kuznetsk Alatau, there is the Kashkulakskaya cave known to all ufologists in Russia (the cave of the Black Devil, also the cave of the Black Shaman). For many years, scientists from the Institute of Clinical and Experimental Medicine of the Siberian Branch of the USSR Academy of Medical Sciences have been investigating traces of ancient cult sites with anomalous properties, including Kashkulak, where strange phenomena occurred to people who were in the cave for a long time. From time to time, visitors to the cave were seized by overwhelming horror, and people rushed headlong towards you.

go. The feeling of horror was most often accompanied by the same visual hallucinations for everyone, when people saw an old man in a shaggy hat with horns and burning eyes. Was this not a frightening projection of the inhabitants of the lower worlds, protecting their territories from uninvited guests? To understand what was happening, scientists placed high-frequency magnetometers and other devices in and around the cave and compared the changes in their readings with the experiences experienced by people in the cave. It turned out that at the moment when people began to feel nervous, the devices recorded sharp bursts of an increased magnetic field. And while the instruments located outside did not note any changes, the instruments underground went off scale shaft, as if they indicated that a strong magnetic storm was raging around. Some of the scientists who conducted the research believed that in the cave they encountered a kind of radio beacon operating according to an incomprehensible program and sending signals through the rock mass vertically upwards into space. Here is the conclusion of the employees of the above-named institute Trofimov, Baranovsky and others, for fixed in scientific reports and stored in the archives. The impulse under study turned out to be low-frequency, it was not perceived by the human ear, but it had an effect on the psyche of a person and other living beings, which turned out to be

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In a cave. The impulses recorded by the instruments have nothing to do with natural ones. Such low frequency pulses with a stable amplitude can only be generated by an artificial emitter. Research started in the 80s of the XX century ceased already in the 90s, coinciding with the collapse of the Soviet Union and the termination of funding.

Can this mean, our contemporaries ask, that the mysterious underground creatures living in the thickness of the earth came from the Cosmos and in this way communicate with their fellow tribesmen? But in Soviet times (namely, then measurements were taken) such thoughts were blasphemous. ... True, such thoughts arose much earlier - among employees from the Special Department, among their Nazi colleagues from the Ahnenerbe. As you know, Comrade Adolf Hitler also shared the theory of the Hollow Earth. Isn't that why scientists from the Third Reich were so interested in exploring caves and searching for entrances to the underworld?

We can find a statement from individual Russian storytellers that "shortly after the capture of Sevastopol by the troops of the 11th German army in July 1942, one of the leaders of the Ahnenerbe, Alfred Frauenfeld, organized a special archaeological expedition to explore the cave cities on the territory of Sevastopol and Bach Chisarai region of Crimea. The German research group, which explored the cave cities, followed in the footsteps of the Barchenko expedition, which studied these places in 1927. The SS expedition paid the most attention to the ancient city of Mangup, located between Sevastopol and

Bakhchisaray. Also, Nazi researchers carefully studied the cave complexes in Inkerman, the cave monasteries of Chelster and Shuldan in the vicinity of Sevastopol. Much attention was paid to cave cities and temples in the vicinity of Bakhchisaray. The expedition took place under the guise of a legend about the search for traces of the presence of the ancient Germanic tribe of the Goths in the Crimea and Sevastopol, in order to historically substantiate their subsequent annexation to Germany. But in fact, the task of this German expedition, as well as the Barchenko expedition, was to search for traces

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and artifacts of the Neolithic civilization founded by immigrants from North Africa, which we now know as the Kemi-Oba archaeological culture, and attempts to discover the ways in which its shamans and magicians, and then priests, could combine their psychophysical and biophysical energy with the energy of the earth's fields, thereby achieving the realization of their various plans. As you can see, there are still more conjectures and assumptions than there are undeniable facts.

And yet, the main work of German researchers took place in the places of ancient buildings of the so-called "Crimean Gothia". Reference books say: "Crimean Gothia spread ... to the east of Balaklava, reaching Sugdeya (Sudak). The capital of Gothia - Dori, Doras, Daras and, finally, Theodoro - was located on Babadag, a table-like limestone remnant, in plan resembling a hand. This majestic mountain dwelling of the Goths was almost impregnable: only one road led to it. Englishman E.D. Clork wrote in 1800: "Nothing in any part of Europe surpasses the terrible majesty of that place." Therefore, it is no coincidence that the Mangup plateau subsequently became the center of all kinds of research by the special forces of the SS, the researchers say, believing that the only purpose of such expeditions was to discover the Gothic (German) roots. In order to subsequently turn "Crimean Gothia" with the help of scientists and the media into a powerful ancient state of the German Goths and justify the seizure of Crimea as an inheritance from eternal territories.

Of course, the history of the Reich confirms this with such facts. On July 17, 1941, Adolf Hitler signed a decree establishing an "Eastern Ministry". From September 1941, the Ukrainian Imperial Commissariat began to operate as part of the ministry; it included the Taurida General Commissariat, whose task was to turn the Crimea into a "German Riviera", which is evidenced in the relevant directive of the Reichsleiter Alfred Rosenberg. The basis of his work was the "General Plan" Ost ", developed by the department of the Reichsführer SS Himmler - the main

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the Imperial Security Directorate, as well as the instructions and directives of Goering, collected on May 23, 1941 in the "Green Folder", which was sent to various authorities related to the implementation of the "Ostpolitik". In June 1942, Frauenfeld proposed to the Fuhrer a memorandum solving the Tyrolean problem that had arisen. According to his proposal, the German population of South Tyrol, an area that, in accordance with the Saint-Germain Peace Treaty, was part of Italy since 1919, was to be resettled in the Crimea, as "ready land", to be resettled.

Nazi ideologists managed to declare the Crimean land a historical territory, on which in the I—V centuries AD. as if there was a state created by the Germanic tribes of the Goths. To confirm this theory, the special subdivision "Crimean command of the SS troops" intensively conducted archaeological research, and the search for objects of material culture is ready in museums and private collections.

But not only the historical background was of interest to the people of Heinrich Himmler, who oversaw the Ahnenerbe and, in fact, the entire science of the Third Reich. Reichsführer Himmler had long believed in magic, dreamed of finding the ancestral home of the Nordic race, and was fascinated by anthropology. He, like Gleb Ivanovich Boki, had a unique opportunity - through the arrests of magicians, astrologers, soothsayers, and so on. — collect an extensive library of magical manuscripts and artifacts. Over time, he became well versed in astrology, learned to read ancient runes, and was initiated into various occult secrets.

Not surprisingly, during the war, experts from the Ahnenerbe (almost all of them were members of the SS) immediately went to the conquered territories to find and take out all historical relics and any historical values that were of interest to the institute. Among which were those that were related to the most ancient secrets of all mankind.

Chapter 15

THE ROAD OF THE LOWER WORLD AND OTHER MAGIC OBJECTS IN THE HANDS OF THE CHEKISTS

Like an evil shaman, extinguishing consciousness
Under the tambourine, dimensional rattling

And emptying the spirit,
Opens the door of devastation -

And the spirits of abomination and
fornication rush headlong to the call,
Shouting in hundreds of voices,

Creating senseless miracles - And the
enemy, that the friend, and the friend, that the
enemy, Merechat and doubling ... - so,

Through the emptiness of sovereign will,
Once collected by Peter, All the
undead poured into this house And on
the gaping throne,

Over the unsteady haze of
swamps, Besovsky rules a round dance.

M. Voloshin'. "Petrograd"

Upon returning from the Crimea, the specialists who returned from the expedition were introduced to a new employee of the Special Department. They became the medium Smyshlyaev, who came from Baku with his assistant-assistant Yemanov. Both were settled in a six-room apartment in one of the houses of the OGPU in Furkasovsky Lane, having previously equipped the room with the most modern technology at the request of the medium, including the construction of a "black room" there for meditation and clairvoyant

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Voloshin Maximilian Alexandrovich (1878-1932) - an outstanding Russian poet-prophet. From 1917 he lived in the Crimea, in Koktebel, at the same time the poem "Petrograd" was written.

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experiments. 25,000 rubles were spent on everything about everything (practically the same as \$150,000).

Most often, none other than Barchenko acted as an expert in examining healers, shamans, mediums, hypnotists and other people involved in the experiments of the OGPU, who possessed, as they would now say, paranormal abilities.

Even after his arrival from the Kola Peninsula, the scientist repeatedly stated that the native shamans are bearers of the memory of ancient civilizations. This conjecture was confirmed by meetings with Sami shamans who lived in the "Russian Hyperborea". True, at that time an unflattering note was published in the Soviet press by another Bolshevik Sharikov with the specific name Mark Rakhlin, who published in the early 1920s. in the Vecherniy Leningrad newspaper, his feuilleton "Scientists are being weird", where he wrote: "A certain professor Barchenko and his comrades - all of the former bourgeois "scientists" - "discovered" in our wild north, among the snows, tundra and permafrost, the remnants of "religious buildings" of a certain ancient northern country of Hyperborea, legends about the existence of which supposedly from the time of deep pre-Biblical antiquity are in almost every people of the Eurasian continent. Our "learned man" Barchenko went so far as to see in the shamans the last priests of an ancient and mysterious civilization that existed at God knows what time on this earth. What, comrades, proletarians and advanced working peasantry? Here on such nonsense and

the fosterlings of bourgeois "science" spend the people's money. Before the revolution, the literary talent of this "journalist" Rakhlin was limited to notes in the magazine "Crocodile", where he signed as Khar and also Nil.

In those years, until the KGB interest in shamans faded, their traditions were studied and even, according to historians, "they brought Ostyak shamans to Moscow from the banks of the distant Kazym, showed them the subway, rode them on airplanes. And at night at Yagoda's dacha in Ozerki, near the infamous Butovo special range of the NKVD, where the executed were secretly buried

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in the cellars of the Lubyanka, the shamans performed a ritual: they turned to the spirits, directing their charms to bring peace to the souls of the assembled Chekists and support their fading masculine forces. But soon, during the years of Stalinist terror, when ministers of various cults — priests, mullahs, rabbis — were subjected to repressions, the same policy of extermination was carried out against shamans. In the 1930s an attempt was made to mass exterminate them; shamans were arrested from the White Sea to the Pacific Ocean. In the 1920s-1930s. shamans were imprisoned, fined, their shamanic attributes were taken away from them, their idols were burned, and even they were deprived of voting rights, which automatically led to the loss of work and daily bread. Young children or grandchildren of repressed shamans were most often sent to children's labor colonies. For communication with intermediaries between relatives and spirits, those who turned to them to heal from an illness or perform a funeral rite also suffered. I agree with the opinion of those writers who claim that the topic of repression among the natives of the North has not been studied; Indeed, "many families of small indigenous peoples, whose relatives were destroyed by a cruel history, did not receive any information about rehabilitation, about the place of burial."

But why did shamans appear to be enemies of the Soviet authorities? Why were the quick Chekists forced to make their way to the most remote camps, so that the people they took away from there would then disappear without a trace?

It is believed that the shaman (identical to the priest and partly to the ancient healer) has extraordinary (real or imaginary) powerful powers, magic that allows manipulating nature and man. Linguists believe that the very word "shaman" penetrated into European languages from Yakut in the XNUMXth century; it came to Yakutia through Mongolia from India (from the Sanskrit "sata ś" - "calm, peace"). Shamanism was practiced by the peoples of the North, Siberia, and the Urals. Under the name of the Noids, there were shamans among the Laplanders; among the Hungarians - taltos; among Kazakhs and Kirghiz shamans are called bakshi or bakhshi (doctor, poet, musician and sorcerer in one

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nominal person); gypsies have shamans-chovalis. In Turkey, there is a clan of dancing Suffi dervishes, the Bektashi, whose mysteries and rituals, inducing them into a trance, are similar to those of shamans. The strange Haitian voodoo religion can also be considered identical to the shamanic one. Eskimo angakok, Georgian kadagi, Chinese wu, Malay poyansh, sibaso from Sumatra - all this is a kind of incarnation of a shaman. A similarity of shamanism also exists among the tribes of Central and South America, South Africa and Australia. One of the most remarkable features of shamanistic methods is their similarity regardless of geographical location.

In Greece, back in \ | V. BC. shamans were called yatroman tis, which means doctor and clairvoyant. They also bore the title of thaumaturg - a miracle worker and soothsayer. In ancient times, shamans played a key role in society. At the disposal of archaeologists and other scientists were rock paintings dating back to 17,000 BC, which depict rituals and a state of trance into which the shaman falls. Often shamanistic rituals were performed in dark caves, where the hypnotic light of torches, the rhythmic beat of drums, the shaman's trance-inducing dances and magical exclamations filled the action with an inexplicable mystery.

It is well known that in the practice of shamanism, when communication with spirits is expected, the shaman introduces himself into a state of altered consciousness by a certain ritual action: the already listed rhythm of the sound of a tambourine, the rhythm of dance and hallucinogens. Plants, mushrooms, fermented or alcoholic beverages with the addition of these and other ingredients can serve as hallucinogens. Amanita muscaria has been the main psychoactive agent throughout Siberia and the Arctic since ancient times. Among the Khanty, for example, shamanic journeys were preceded by a one-day fast, at the end of which the shaman ate three to seven fly agarics and went to bed. A few hours later he would suddenly wake up and, trembling, would announce what the spirits had told him. Among the Koryaks, shamans ate fly agaric if it was necessary to make contact with evil spirits or the souls of the dead.

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From a scientific point of view, Barchenko studied a similar state of travel to other worlds while staying on the Kola Peninsula. But, I believe, I also learned a lot during experiments and experiments within the walls of the laboratories of the Special Department. Perhaps specialists from a secret institution have learned to enter a trance when necessary and communicate with spirits or some otherworldly forces. And at the same time, like shamans, to manage some of the laws of the material world.

A special person - a magician and a sorcerer with the skills of a soothsayer - a dangerous mixture for any usurped power. And for this reason, in the Communist Union and in Nazi Germany, the authorities tried with all their might to get rid of the dangerous con

current in the face of a medium, shaman, clairvoyant, initiated

from Masonic circles. At the same time, the authorities sought to get their secret knowledge in order to manipulate people.

sky masses.

Despite the repressions, shamanism is still alive, however, it is not easy to meet a true craftsman. I will give an excerpt from the newspaper material of the native of Buryatia Boris Irshutov "Shamans of Baikal", describing his meeting with a shaman named Bulat. According to Bulat, after graduating from the university, he began to search for his spiritual development, which led him to religion. This was followed by years of teaching in Tibet, the school of lamas, shamanism. Today, according to him, he is able to interrupt Time and Space. "There was silence in the room: we hear only the shaman's tambourine. Stronger, stronger... Suddenly it turns into a violent shaking, accompanied by the wild cries of a man in a black mask. He calls into his body my distant ancestor, who died over a century ago. Finally, the male shaman falls to the floor... The faint voice of an elderly woman comes from his body. This is not a séance. These are the shamans of Baikal." So, thanks to a short excerpt from the article, we felt the mystery of mediumistic connection and amazing abilities...

Shamans believe in the existence of three worlds, or three cosmic zones, located on a common axis of the "world tree" or axis of the world, fixed in place by the world mountain.

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The three worlds are the celestial plane (heaven), the middle plane (earth) and the lower plane (the underworld, which believers associate with hell).

These metaphorical principles are also expressed in the mystic George Gurdjieff, who incorporated the esoteric meaning of the triad into his own system known as the "Law of Three." I cannot but make a digression here so as not to say that back in 1905 Gurdjieff, while in Tibet, met with another powerful magician, Karl Haushofer. Subsequently, Haushofer became the "teacher" of Adolf Hitler. This is like a confirmation that in this world nothing happens just like that...

They say that if a shaman in a state of trance touches the branch of the world tree (the center of the world mountain) and climbs it, he will be able to reach higher planes of being, gaining a powerful mystical experience.

Surprisingly, in the shamanic ritual of awakening kundalini (enlightenment), the shaman believes that he enters the bowels of the earth and already there climbs along the earth's axis. The inner space of the Lower World symbolizes the bosom of the Mother of the world, which is the whole Earth. Moreover, the Lower World is also within us, and one can get into it only by entering into ourselves (this also includes the eternal truth: know thyself). So, in order to reach the upper world, the shaman had to first penetrate into the underworld, into his inner self, in order to then go through the seven sacred

steps. Thus, new associations of the shamanic trinity arise: the middle plane, or earth, is still a conscious "I"; the lower plane, or bowels of the earth, is the subconscious; the upper plane or sky is the unconscious, but when the initiate realizes this, it becomes superconscious.

The lower world, being the possession of dark forces, in some myths was considered at the same time the place of origin of man. Many myths tell that all people came into the world from the womb of Mother Earth through lakes, springs and caves.

Interestingly, the ancient Celts had a ritual when they pulled out a tree with a root to plant it upside down on the shallows of the lake - as a sacrifice to their ancestors.

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and the gods who lived in the underworld. One of the main female deities of the ancient Incas was Pacha-mama (Pacha - Earth, peace; mother - mistress, mistress). The ancient Egyptians called the underworld Duat or Tuat, which is associated with the Russian "underground thief".

To get to the underworld, the shaman puts himself into a state that imitates death, from which he can return. Similar experiences are described in the famous Bardo Todol, or Tibetan Book of the Dead. The named sacred work is an instruction on how to behave to the deceased in the next world, and at the same time it is an instruction to the living, how and for what to prepare during life, in relation to the inevitable departure. This book is about what will happen to us when we die, and how to prepare for what awaits us at the edge of the worlds and beyond, until - as the book states - we again fall back into another unconscious existence.

If we turn to Plato and his work "The Republic", we can find how the hero Er, who returned from the next world, describes the structure of the afterlife, which surprisingly resembles the paintings from the Bardo Todol. Knowledge about the Lower World can also be gleaned from the most ancient source - "Tales of Gilgamesh", etc.

The enlightened, which include shamans, believe that on earth there are entrances to a very real underworld. Among other things, a photograph of Barchenko with his comrades during an expedition to the Kola Peninsula at the entrance to a strange cleft, a huge hole in the underworld, shown to them by Sami shamans, has been preserved. However, all modern research groups have not yet been able to find this place.

Deep caves can also serve as entrances to the Lower World. For example, the already mentioned above Kashkulak cave in Khakassia with its grottoes and the projection of a black shaman (devil; a bear with a human skull instead of a head and other devilry). According to ancient Khakass legends, the cave is the entrance to the Lower World. That is why from ancient times it was chosen as a ritual sanctuary by black shamans - the authorities

bodies of the underworld and dark forces. Residents believe that

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after death, the souls of black shamans from all over the world flock here. Over the past few years, employees of Helioclimatopathology of the Siberian Branch of the Russian Academy of Medical Sciences have been conducting scientific experiments here, among which is the study of a person's ability to mentally transmit visual images over long distances (the result of a hit reaches an unimaginable 97 percent). In general, they do what they did and studied during the existence of the Special Department.

The Kashkulak cave is what we know for certain, and there are many similar anomalous objects all over the globe; and in some of them, various secret structures probably conducted their experiments.

In the years when the Soviet Union tried to learn how to control people's thoughts, Lubyanka became a place of pilgrimage for shamans, hypnotists, clairvoyants and fortune tellers.

There is a story, which has become almost a legend, according to which one of the shamans who got into these walls during the ritual, to the surprise of a narrow circle of those gathered, retold about the mysterious experiments being carried out in the secret laboratories of the Special Department. He also told the Chekists that in order to get the desired power, they must take possession of magical objects, one of which was the rod of the Lower World, hidden (intentionally or accidentally) among the exhibits of the Gorno-Altai Museum of Local Lore. Upon learning of this, a group of clairvoyants decided to get ahead of the Cheka, but soon one of this group was killed, as was the curator of the museum, who managed to warn that the artifact would become very dangerous in inept hands. The officers of the Cheka who went to the place confiscated things according to the list compiled by Gleb Ivanovich. But as soon as they returned from the Altai Territory to Moscow and handed over what they wanted to Bokiy, they were all accused of espionage and shot. Bokii did not need witnesses not only in this case, but also in most other, no less mysterious cases.

It is difficult to imagine what the desired wand was, but the power it possessed was enormous. However, only a trained person could take it and "turn it on" for work. The Special Department investigated the magical method

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of the wand, establishing that the impact was intensified if it was directed to the negative: deception and destruction.

Today on the Internet you can find instructions for making ... a magic wand, down to such nuances: it is advisable to use only a knife forged with your own hands, part of the wand is scraped across the fibers, where nano-

a thick and fine pattern is drawn, which spirits to bring shavings and sawdust left after work, and so on.

It is even possible that the shaman's rod and staff are one and the same. After all, the staff itself is a prototype of the priestly wand. The staff personifies the axis between the solstices - the power of the Sun and the power of the Earth.

Shamans made a staff from a branch cut from a living tree, most often hazel. The length was approximately equal to the distance between the shoulder and the fingertips of the outstretched hand. Before cutting a branch, the shaman not only asks permission from the tree, but also waits for instructions on where to make the cut. This is followed by various manipulations with the cut branch. Symbols of importance to the shaman are carved or painted on the shaft and head of the staff. The shaft of the staff is often decorated with carved images of birds, fish, and animals; often a snake appears among the carved symbols. A rock crystal was sometimes inserted into the pommel (in the mouth of a carved snake). Some staves are decorated with feathers, skins, charmed pendants and bells. It is possible that the wand taken from the Gorno-Altay Museum of Local Lore had just such a look.

The secret masters of the occult, who held their well-hidden meetings within the walls of the Polytechnic Museum, knew that the people of Bokiya had a wand and other magical things. And once Gleb Ivanovich was amazed by what he saw, when his colleague, during experiments with a magic wand, suddenly fell into a trance and tried to put the artifact on fire. Some researchers claim that the members of the United Labor Brotherhood were clairvoyants, who opposed Bokiya on this issue and, during one of the sessions, attempted to destroy

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wand, acting at a distance. But after that, they say, Bokiya decided to put an end to his occult opponents. At first, he tried to penetrate their thoughts in order to prevent the negative directed in his direction. However, this failed. And then the satraps of Bokii began to follow the "opposition" incessantly. One day, when the magicians who had gathered in the Polytechnic Institute were performing a ritual, they suddenly saw that the Chekists were plotting to exterminate them and that the museum was surrounded. All that they managed to do in the few remaining minutes was to sort out the magical things they had with them among others that were in the collection of historical rarities in the hope that at least some of the items would not be discovered and used for evil. And so it happened.

They say that among others in the Polytechnic Museum there were amazing hours of happiness, looking at which a person experiences the best moments of his life; there was also a magic box, the voice of which took away the headache. Of course, all this is perceived by people as a fairy tale. But what if this is not fiction and such things exist?

After all, quite reliable news appeared about the magic mirror of Benvenuto Cellini, which had been in the hands of the Chekists. This unique mirror fell into the hands of one of the Chekists (not Gleb Ivanovich?), but was presented by him to the operetta artist Nevyarovskaya. By the way, Bokia's passion for beautiful women is well known. The Polish woman Kazimira Nevyarovskaya (1893-1927) until 1915 played on the stage of the Warsaw Operetta Theater Novosti, but after the capture of Warsaw by German troops, she moved to Moscow with part of the Polish troupe, then to Petrograd, where in 1917-1918. she played at the Buff Theater, at the Palace Theatre, and others. In Moscow, the actress began working at the Nikitsky Theater and at the Slavonic Bazaar (1918-1921). Even before the revolution, in 1916, the 23-year-old Kazi Mira starred in Pyotr Chardynin's film "Metressa of His Excellency", however, when the original Russian art was replaced by the Bolshevik, most often created by non-Russian people by nationality, the film of the tsarist era, like dozens of others, died in the fire of revolutionary

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fry. I will also cite such a little-known fact: in the Russian Empire, before the revolution, there were cinemas even in ... trains. And this means that cinematography, which originated at the turn of the 19th-20th centuries, developed very successfully in Russia.

Much later, the idol of Soviet aunts, singer Leonid Utyosov (real name Lazar Vaystein), recalled his collaboration with the pretty actress: "This was the beginning of the New Economic Policy. One after another, enterprises began to appear. An operetta theater was opened in Slavianski Bazaar. And since I performed duets from operettas in the Hermitage together with the wonderful operetta actress Kazimira Nevyarovskaya, we were invited to this theatre."

Casimira has become another passion of Utesov, for which. he even left home, leaving his wife and daughter behind. They say that, having learned that the operetta beauty prefers to spend money not on fuel, but on outfits, the singer's wife Yelena Osipovna ordered a firewood truck to the house where Utyosov lived. And she sent a note to her rival: "Sink, do not spare firewood. Take care of Ledecka. Touched, Utyosov immediately packed his suitcase and returned to his family. True, then more than once he started new novels on the side.

In 1920, Kazimira Nevyarovskaya was invited by V.I. Ne Mirovich-Danchenko to the music studio of the Moscow Art Academic Theater (MKhAT). I will add that in those years the outstanding Russian phenomenologist, the founder of hermeneutics in Russia, Professor Gustav Gustavovich Shpet (1879-1937) sat in the artistic council of the Moscow Art Theater in those years. In 1919, he created the Free Philosophical Association of Creative and Higher Education Intelligentsia; in 1921 - the Institute of Scientific Philosophy, headed the philosophical department of the State Academy of Artistic Sciences (GAKhN), but already in 1929, "after the purge", the GAKhN was closed and its employees were fired. Guess some of them might have come into view

Gleb Ivanovich, who did not scatter highly qualified scientific personnel, and in any field of science and art. G. Shpet himself possessed encyclopedic knowledge, knew 17 modern European languages, which allowed him to translate a large number of works on fi

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philosophy, psychology, logic and aesthetics. But, sharing the fate of millions of sons of his unfortunate Fatherland, Gustav Gustavovich was shot in 1937 in the village of Kolpasha in the Tomsk region.

Perhaps Kazimira Nevyarovskaya, an actress with a beautiful voice, musicality and stage charm, who created spectacular stage images, was familiar with a member of the artistic council of the Moscow Art Theater, Professor Shpet.

In 1922-1927. during the tour, Kazimira played in those theaters of Poland and Lithuania.

In the same years - from 1921 to 1924 - the dancer Oeoga Apdela Oiupsap lived in Russia, known to the world as Isadora Dunkan (1877-1927), who, despite the circumstances, became the wife of the young Russian poet Sergei Yesenin. By the way, it is known that Yakov Blyumkin, the false lama mentioned above, at one time supervised the poet, either by soldering him, or, on the contrary, saving him from drunkenness.

There is evidence that Isadora had one wonderful thing - a magic mirror, stolen by her under strange circumstances (on the day of her friend's death). This mirror was made by the Italian sculptor and jeweler, Benvenuto Cellini (1500-1571), who left his memoirs to posterity. There are many dark spots in the master's biography. It is known that he had an unbalanced character, was involved in murders and thefts of gold; but at the same time, at the invitation of the Pope, he managed the Roman mint, served as a jeweler at the court of the king of France. The endless chain of his travels in Europe, and in particular in France, suddenly ended with an unexpected appearance in the monastery and monastic vows. And then, a few years later, just as inexplicably, Cellini left the monastery, got married and gave birth to three children. He wrote memoirs about his life, which, to the glory of a jeweler, added to his worldwide fame as a writer.

Cellini became a goldsmith's apprentice at the age of 15, but what else did he learn in the years when he was forced into hiding to avoid punishment on charges - not

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known. It seems that during his travels he made acquaintance with representatives of secret orders and became interested in the occult.

our practices.

The mirror, made by the goldsmith and, most likely, the alchemist Benvenuto Cellini, had the property of preserving the beauty of its mistress, but only if it went to the right person and was not acquired dishonestly. Isadora Duncan, as evidenced by a narrow circle of researchers, stole the mirror; That's why she was not happy with Yesenin, and he reproached her more than once for marrying him to herself by fraudulent means, "by magic." One day, Isadora dreamed of her children dying, and soon this tragic event happened in reality. And even unfading beauty no longer pleased the heart of a barefoot rebel in a chiton. In anger, the woman threw away the magic item; so the mirror went from hand to hand. Soon it was in the hands of the Chekists. One of them gave it to another actress - Kazimira Nevjarovskaya, probably to earn favor.

But the fate of this beauty cannot be called happy either. Perhaps she was not the right person, did not have the charisma necessary to store such things. Kazimira Nevjarovskaya died in 1927 during a fire. In the same 1927, Isadora Duncan also died when, while the car was moving, her long scarf wound around the wheel, twisting the dancer's neck.

I will add in conclusion that the mirror turned out to be in a junk shop, and then, in 1929, it was sold to the unknown singer of the Berlin cabaret Mary Magdalene, who soon gained worldwide fame as Marlene Dietrich. The last owner of the Cellini mirror is the unfading beauty Catherine Deneuve, which was reported by foreign media at the end of the 20th century. She is said to have bought the old mirror herself from a junk dealer, to whom the thing came, according to the will of the great Marlene Dietrich.

Shamans were also aware of the magical properties of mirrors. The well-known researcher of shamanism Trills, whose works are referred to by F. Gardiner and G. Osborne in their book "Izlu

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teasing the world. The secret rulers of the world" read: "During one of the trips together with Leroy, one evening we arrived in a village (in India) and met a shaman healer, who in detail, in detail, described to us the route along which we traveled , places to stop, meetings with different people, the food we ate, and even the topics of our conversations. Here is a typical example. On the way we met a small turtle, and Leroy remarked: "Here we have dinner." And since we were very hungry, I added with a laugh: "And if it's not enough, we'll add a guide's head to it. We spoke French, so that the shaman doctor could not understand a word, but he, without leaving his village, saw us in his magic mirror and repeated everything we said.

It is also known that the shamans of some tribes and peoples

Dov knew how to use names for evil or good. Just by naming a person, they could doom him to death. Remember, the Bible also says that Jesus Christ destroyed demons with just his word? A word, a mantra, a spell, a name - for a shaman could become either a murder weapon or the grace of God. A word for recovery and a word for damnation. .. all in the mouth of a shaman is great power.

In this regard, the incident that occurred in the Gorno-Altai Autonomous Region in 1926 is interesting. By decision of Gubchek, a wave of arrests of representatives of the Altai religious cults swept through the region. They are accused of WHAT THEY are planting obscurantism among the peasants and shepherds and are conducting counter-revolutionary propaganda. In the summer of 1926 alone, more than a hundred shamans, healers and village elders were arrested. One of the most zealous in the fight against the "enemies of the Soviet regime" was the commissioner of the Maiminsky district, Stepan Oparyshev. It so happened that during one of his interrogations, a 70-year-old resident of the village of Verkhnie Muny, an elder of a shamanic clan known in Altai, who was believed to be descended from the spirit of the mountains, Ulmek, died. A moment before his death, the old shaman publicly cursed his tormentor and his colleagues, promising them a quick and painful death.

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And soon the materials of the investigation of the Biysk NKVD stated that the death of Chekist Oparyshev occurred under very strange and mysterious circumstances, in which the NKVD could not figure it out.

Frightened by the old man's threats, Oparyshev ordered the arrest of the shaman's three sons, their wives and children. And a month later, in September 1926, a Komsomol wedding was played in the village - Stepan married Vera Zhamsudinova, an activist of the Maima youth commune. During the wedding, the young people decide to retire for a while in their hut. The young people were gone for so long that the guests sent for them the hero of the Civil War G. Zorkin with his girlfriend Maria. But they soon ran back for help. It turned out that acrid smoke was seeping from the cracks of the door and the tightly closed windows of Oparyshev's house. When, after an hour, by common efforts, it was possible to knock out the doors and windows, nothing could still be seen in the room because of the acrid and thick smoke. When the house was a little ventilated, a breathtaking picture presented itself to the eyes of the participants in the wedding. The newlyweds lying on the bed were dead, and brown worms were moving in their open mouths. Worms also crawled around the naked bodies of the dead.

The Chekists, who urgently arrived from Biysk, could not establish either the source of heavy smoke, or the one who locked the shutters of the village hut during the day (which was not customary in those places), and most importantly, they did not understand where the worms came from in such a huge number .

However, this is a strange thing with a shamanic curse

didn't end.

A day later, death awaited everyone who was in Oparyshev's father's hut: the head of the family himself, his eldest son, daughter-in-law and a three-month-old baby. The mouths of the unfortunates were full of brown worms, and the hut was filled with thick smoke.

The investigation was underway, all the papers have survived to this day, but the killers, of course, have not been found. All documents on this case were kept classified as "secret" for many years. The deaths that occurred due to the sounded word of the curse could not be revealed, guided by common sense and habitual methods.

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Without a doubt, Gleb Ivanovich Boki, despite his great revolutionary experience, despised Bolshevik materialism, realizing the versatility and diversity of the visible and invisible world. And this knowledge over the years made him more powerful. Of course, he also possessed various magical things, including the rod of the Lower World, taken from Altai. But what are the things that Stalin or Hitler possessed - demiurges, to whom rumor ascribes mediumistic (which is partly shamanistic) abilities?

_ To understand the work of the wand, the Special Department switched to study of shamanic practices. For what even human sacrifices were arranged - the benefit of victims in the demon-ridden country was in abundance. It is known that after some rituals with a wand, one could easily inspire one's will: for example, to say that everyone should become dogs, and then those in the room would begin to bark and run on all fours.

But it was still necessary to understand the mechanism of influence in order to control as many people as possible. How far he managed to advance on this path, we no longer know. In 1937, Comrade Stalin began a major planned cleansing operation. In the year of G.I. The bokia wand of the nether world has disappeared. Perhaps Stalin got it. And perhaps everything was as the researchers of the paranormal claim. As if not long before the arrest of the patron, one of the employees of the Special Department stole the staff and, breaking it in half, buried it in the center of Lubyanka Square, where the fountain is now located. They say that during the construction of the monument to Dzerzhinsky on the square in the 50s of the twentieth century, strange things happened; the workers heard voices from under the earth, and one of them, suddenly mad, kept whispering that the creatures from the Lower World wanted to take him away ...

Chapter 16

Psychics and Astrologers in the Service of
Power

He went from house to house,
knocking at other people's doors,

With the old oak panduri, With his
simple song.

And in his song, and in the song - Like
a sunny brilliance is pure, Sounded
the great truth, Sublime dream.

Hearts turned to stone, managed to make
them beat,

For many, he woke up the mind,
Slumbering in deep darkness. But
instead of the greatness of glory
People of his land
Poison outcast

They presented it in a bowl.
They told him: "Damned, Drink,
drain to the bottom ...

And your song is alien to us,

And your truth is not needed!

I.V. Stalin; translated from Georgian; The poem was
written at the end of the nineteenth century.

It is no secret that today psychics are increasingly being used to hunt for military
and secrets of a scientific and technical nature. However, Gleb Ivanovich Boki
laid the foundation for this. Psychics, or clairvoyants, needed Boki not only to
"recognize" events of the near or even distant future, but to recognize the
thoughts and deeds of his opponents in order to successfully fight them. Second time

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As military intelligence was engaged in industrial spying, Comrade Boki, if
he needed information about the latest scientific developments, acted in his own
way: he simply stole scientists, and brought them to his Special Department from
different countries of the world.

Historians like to repeat how far the Special Department has advanced in its
developments, if, at the dawn of its formation, the employee Bokiya E.E. Gopius was
able to create paper that ignited when a cigarette was lit nearby. This colleague of
Gleb Ivanovich, Lev Razgon, first announced that "Boki selected people of the
most diverse and most strange. ...In the department

le worked at that time the inventor-chemist Gopius. At that time, the most difficult thing in ciphering was considered to be the destruction of cipher books. These were thick volumes, and it was necessary to make sure that in case of failure or other unforeseen circumstances, such documents would not fall into the hands of the enemy. For example, sea cipher books had a lead flight, and at the moment of danger, a military radio operator had to throw them overboard. But what was to be done by those who were far from the ocean and could not quickly destroy the dangerous document? Gopius came up with a special paper, and as soon as a burning cigarette was brought to it at a crucial moment, a thick cipher book turned into a mound of ash in a second. It is worth saying that no less amazing technologies were mastered in Nazi Germany. For example, the memoirs of the chief intelligence officer of the Reich, Walter Schellenberg, contain information about the work of Nazi chemists. "Our chemists were dealing with the problem of cryptographic ink. They developed a composition that could not be detected either by chemical reactions or by infrared rays. I remember that this material was based on human blood with a certain content of hemoglobin. If necessary, the agent pricked his finger, squeezed a drop of blood onto the tip of the pen, where it mixed with a certain solution, and the mixture for writing secret reports was ready. At first the lines were red, but after a few minutes

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but disappeared. Only those who had the necessary chemicals to develop the writing could restore the recording, which then acquired a green tint.

Examples of successful developments and implementation of unique scientific discoveries used in the world's special services could be continued. However, in this chapter we are not so much interested in scientists as, in modern terms, psi-specialists. Military analyst, Corresponding Member of the Academy for the Study of National Security Problems of the Russian Federation Alexander Borisovich Rudakov, speaking about the training of a reconnaissance officer from the time of the Third Reich, pointed out that "the program for the full cycle of training an intelligence officer consisted of the following subjects and disciplines. Training of bioradiologists for the treatment of a high-ranking elite, hypnology, astrology, psychotherapy, general medicine, herbal medicine, shamanism, witchcraft, acupuncture, homeopathy, political science, geopolitics, esotericism, numerology, symbolism, geomantics, operational-search activities within the general competence". As you can see, some of the disciplines lie in the plane of the unknown, among the mysterious, magical knowledge.

Not so long ago, ordinary readers became aware that in Russia various psi-specialists, including clairvoyants, are being trained for the GRU and military intelligence. But the fact that during the preparation they were given lectures on the work of the Special Department became known thanks to the investigations of the journalist Sergei Demkin. One of his interviewees, an employee of the State Clinical Hospital, called

codenamed Oleg, admitted that the teachers, reading to them, the cadets of the special group, an introductory course on extrasensory perception, outlined some details of the work of the neuroenergy laboratory under the leadership of Barchenko.

It turns out that back in 1922, Alexander Vasilyevich brought from an expedition from the Kola Peninsula a Lappish clairvoyant Ivan. Subsequently, the guest from Lapland took part in the experiments of the Special Section more than once. And often, at the request of Boki or Barchenko, looking at photographs of people, he told where they were and what they were doing at the moment. His veracity was not in doubt, since

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Kyiv specialists have repeatedly checked what the clairvoyant said. At some point, Boki took it into his head to use him in his intrigues against the deputy chairman of the OGPU, Genrikh Yagoda. S. Demkin writes: "One evening, together with Barchenko, he came to the Lapp and, showing a card of a man with a thin, bony face, similar to the muzzle of a polar fox, asked what he was doing now. Ivan "saw" that this man was lying naked in a large bed with two naked women who were doing something incomprehensible to him. In any case, the Lapp did not have enough Russian words to describe what he saw. At the same time, the clairvoyant had no idea about whom he was telling these juicy details. An unspoken check, arranged by Boki, confirmed the absolute authenticity of the "picture" seen by the sens: that evening, the "arctic fox", and this was deputy chairman Yagoda, staged an orgy with two Komsomol girls in a secret apartment.

In recent years, information has been disclosed about Yagoda that this Jewish dropout (present Enoch Gershonovich Yehuda; 1891-1938) during the Russian Empire was not only a revolutionary, but also an informer, "worked for the tsarist secret police." Since 1924, he was deputy F.E. Dzerzhinsky, since 1926 - deputy V.R. Menzhinsky. For some time he headed the special laboratory of poisons and drugs at the OG PU (worked since 1926; in the Chekist jargon "Chamber"), he was involved in the poisoning of many politicians both in the USSR and abroad, including Baron Wrangel in 1928. in Belgium. Later, the secret laboratory was headed by Professor Mairanovsky, nicknamed "the Soviet doctor Mengele", and Pavel Sudoplatov acted as curator. It developed poisons that could not be identified at autopsy, as well as drugs that stimulate interrogated people to give frank testimony. The brother of V.I. was also involved in the special laboratory. Lenin, who poisoned "enemies" in the conditions of the formation of Soviet power in the Crimea. The fact that criminal experiments were carried out within the walls of the Cheka OGPU-NKVD-NKGB-MGB-KGB was first told in the 80s of the twentieth century by the defector Pyotr Deryabin. Without a doubt, the pros from the Bokiya Special Department are useful

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were the results obtained in this unique laboratory at the cost of many lives of unfortunate victims.

In 1927 Yagoda was awarded the Order of the Red Banner; in the early 30s. received the Order of Lenin for the construction of the White Sea-Baltic Canal, erected on the bones of thousands of Russian sons. In 1932, he was sent to Ukraine "to ensure the fulfillment of the grain procurement plan" and, therefore, was an active promoter of the Holodomor. Perhaps the main participant in the preparation of the first Soviet falsified trials, Yagoda in 1934-1936. He was the chairman of the OGPU, People's Commissar of the NKVD and bears personal responsibility for the implementation of the Leninist-Stalinist policy of the "Red Terror" and the Holocaust of the Slavic peoples. As a result, he himself fell into a hole, which he diligently dug for others - he was arrested and shot by his colleagues - "glorious Chekists with clean hands and warm hearts."

But let us return directly to our topic, mentioning such a nuance, which often serves as an addition to the extra sensory abilities of a person, as the "disease of shamans". It turns out that many of the psychics develop unusual abilities only after physical or mental trauma. According to one version, the consciousness that has changed after an injury or illness gains access to places where ordinary human consciousness does not have access. Perhaps, to some kind of universal archive (a unified information system, in the existence of which G.I. Boki believed), where information about the past and future of mankind is stored. According to another version, during an injury (illness) that leads to a loss of consciousness, or at a moment when a person was on the verge of life and death, at that moment an alien spirit, an alien essence, enters his body. The answer, whether this is so or not, can only be given for sure by super-specialists working in the most secret institutions in the world. We are left to be content with the knowledge that some individuals actually receive information of an incomprehensible kind, which cannot be explained by scientific considerations. Moreover, the ways of obtaining the necessary information are very different. Someone sees

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dreams, someone is waking up watching a "movie" that can be scrolled back and forth, and someone hears strange voices ...

The Bolsheviks resorted to the services of clairvoyants at the dawn of Soviet power. Take, for example, the case, which the commandant of the Winter Palace informed his acquaintances about, that the Bolshevik Central Committee used a clairvoyant during a search in the Winter Palace (apparently, they were looking for hidden treasures). Information about this was recorded by the GPU during interrogations of suspects in the case of secret groups.

It is no longer a secret that even after the defeat of the laboratories of the Special Department, engaged in the study of the paranormal, during the heyday of the USSR as "a country of victorious materialization,

ma"- law enforcement agencies also did not refuse the help of psychics. For example, in the 1980s and 1990s, the medium Larisa Korabelnikova helped the police search for missing people. For example, after the 1988 earthquake in Armenia, she looked for people under the rubble from photographs. She also informed the police in the sensational case of the kidnapping and murder of a state farm cashier and accountant in the Smolensk region, in which a high-ranking employee of the prosecutor's office was involved. The medium not only described how everything happened, but also who was involved in the crime. Her visions were confirmed during the investigation.

In the early 90s of the XX century. with a specially selected group of clairvoyants and astrologers worked Colonel General Nikolai Antoshkin, who in those years was the commander of the Air Force of the Moscow Military District.

However, despite some leaks to the press, the cooperation between the special services and psychics is covered with a dense veil of secrecy. In addition, in this case there will always be many opponents who are ready to declare any person with psychic abilities crazy. Rational thinking cannot tolerate the unknown.

People have known about mediums and clairvoyants since ancient times; their "work" was skillfully presented by world-famous writers, say, Arthur Conan Doyle or Nikolai Vasilyevich Gogol. It is known that the author of detective stories Conan Doyle read

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Swedish medium Emmanuel Swedenborg (1688-1772), calling him "the greatest mind", who was simultaneously in two worlds: this world and the other world. "In order to fully comprehend it, you must have a similar intelligence, and this is born no more than once in a century." In his diaries, the Swedish scientist described a connection with higher otherworldly forces, told how and why he began to communicate with souls, gaining fame as an outstanding clairvoyant. Interestingly, Swedenborg's works were recognized by prominent scientists, such as the Nobel Prize winners English physicist William Crookes and French physicist Charles Richet, as well as the outstanding Russian chemist, creator of the theory of chemical structure Alexander Mikhailovich Butlerov.

It is positive that among scientists there are those who are trying to shed light on an extraordinary unknown something, trying to explain it. This often goes against the grain of negative colleagues and a skeptical public. As early as the beginning of the 19th century, in the 1830s, the American scientist Buchanan expressed the idea that inanimate objects and objects are able to "remember" and "store" the events they "witness" to. And only especially sensitive people can "read" this information. Shocked by such a discovery, the scientist said: "The past is buried in the present. The discovery of psychometry will allow us to study the history of mankind, like

how geology allows us to study the history of the earth. A mental telescope has appeared that can penetrate into the depths of centuries and draw before us a complete picture of the great and tragic pages of ancient history.

People who can "communicate" with objects are called psychometrists (still psychoexperts) - and these are a kind of narrow specialists among psychics. For example, the most famous American psychometrician in the first half of the 20th century was Peter Harkos, who was often approached by Hollywood stars for help. Among the more than 300 cases he solved, the most notorious is the case of the Boston strangler.

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I suppose Boki and his Special Department were interested not only in knowing the possibilities of psychics, but also, having penetrated into the secret, to get such opportunities artificially. And if we cannot get first-hand information, then let us use the confessions of occultists from secret groups crushed by the Soviets. Considering that all their experience was useful to none other than Gleb Ivanovich Boki. For example, in the testimony of prisoner E.K. Teger, accused in the case of the Rosicrucian organization Emesh Redivivus mentioned above, we find curious information about what the members of the organization were doing. This is an opportunity to share knowledge on the topics of medieval occult science (astrology, magic, Kabbalah, Tarot card systems), and practical experiments on ceremonial magic, experiments on the transfer of thoughts and the study of various forms of telepsychia, and so on. and so on. Chi taem: "In 1925-1926. Chekhovsky V.K. after public reports at the Institute of the Brain in Leningrad in the section chaired by academician Bekhterev on the transmission of thought, he organized the affiliation of the named institute. As an asset of the latter, there were persons ... who took part in the experiments of thought transmission. The affiliation, as having not received final legalization from the NIZdrav and the NKVD, was all the time in a state of conspiracy..."; "In 1926 I came to an agreement with Chekhovskii, and then with Preobrazhenskii, on the methodical conduct of experiments in the field of experimental occultism. We set ourselves the task of experimentally verifying and realizing phenomena that are usually obtained with the help of a medium. We excluded the latter and replaced it with a medieval ritual. For such work, a constant closed group of conscious individuals was required, surrounded by an environment of individuals who were inclined and prepared for such work. This is how the Emesh group arose, consisting of: mine, Teger E.K., Chekhovskogo V.K. and Preobrazhensky V.V. The environment was an affiliation of the Brain Institute in Moscow."

Despite the fact that it was precisely these confessions given here from Teger's testimony that were given to them by the NKVD in 1940, can anyone guarantee that everything that

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took place in a secret circle (in this and in some others) in the 20s of the twentieth century, was not known to Gleb Ivanovich or his employees? In addition, Teger ended up in the Solovetsky camp supervised by Boki in 1928. Let us suppose with a high probability that Boki knew, say, the results of experiments in the practice of occultism and "ritual magic based on the classical Kabbalism and the traditions of Western occultism." By the way, it is known that participants in seances in different countries often call on the help of the otherworldly spirit of Emmanuel Swedenborg, so great is the authority of the Swedish medium.

The one who could give information about a comrade from Emesh Redivivus was Razgon, who served as a representative of the party organization of the embassy in Vienna in the Komsomol cell. At the same time, from 1924 to 1926, the responsible secretary in the named party cell was the young Alexei Osipovich Gerasimov, born in 1907, who entered the Moscow Peter and Paul Gymnasium under the tsar-father and graduated from it under the Bolsheviks as a "labor school" (as they say, Feel the difference). It is known that since 1922, G. Besedovsky, who led subversive activities in the Balkans, worked in the Soviet embassy in Vienna; subsequently admits that the task of corrupting emigration was considered one of the priorities for Bolshevik diplomacy. Grigory Zinovievich Besedovsky was a Soviet diplomat who fled the Soviet embassy in Paris in 1929, becoming one of the most famous Soviet émigré defectors.

After the vicissitudes of life, Gerasimov became a student at the Oriental Institute, who trained specialists for the Comintern (he was expelled), dreamed of becoming an employee of the GPU; instead, he was repressed, recognized as suffering from schizophrenia, and as a result placed in the Moscow psychiatric colony (from where, as a "formally mentally healthy person", he was sent to Kazakhstan in 1935). I believe that when in his testimony Gerasimov, taken by the Chekists as a member of the Masonic organization "Emesh Redivivus", recalls Razgon, then he is talking about a future employee of the Special Department L.5. Once

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race, who worked for two years under the supervision of his father-in-law G.I. Bokiya. But perhaps it was one of Lev Emmanuilovich's close relatives, about whom Wikipedia says: "The well-known "denouncer of Stalinism", "victim of repressions" and a regular character on television during perestroika Lev Razgon "denounced" the "fascist NKVD", "the horrors of the camps" and demanded repentance. But he never mentioned that he himself was a staff member of the NKVD in 1937, and that his high-ranking brother Israel (a major army political worker) had betrayed his best friend." In April 1938 he was arrested. Spent 17 years in the camps... Rehabilitated..." and so on.

It is also curious that the Soviet embassies in Europe, including the embassy in Vienna, where at one time along the line

The People's Commissariat of Foreign Affairs served as a courier for the Gerasimovs, distributing colorful albums about Solovki; about which the famous prisoner Alexander Solzhenitsyn wrote in his multi-volume book *The Gulag Archipelago*: "excellent paper, reliable photographs of cozy cells. (Nadezhda Surovtseva, our communist in Austria, received such an album from the Vienna embassy and indignantly refuted the slander going around in Europe. At that time, the sister of her future husband was just sitting on Solovki, and she herself was to walk in single file two years later in the Yaroslavl detention center.) Slander is slander, but it turned out to be an annoying breakthrough! And the commission of the All-Russian Central Executive Committee, chaired by the "conscience of the party," Comrade Solts, went to find out what was going on there, on these Solovki (they knew nothing' ..). But, by the way, that commission traveled only along the Murmansk railway, and even there it didn't manage anything special. And it was considered a boon to send to the island - no, ask to go! - just recently returned to the proletarian fatherland of the great proletarian writer Maxim Gorky.

Acquainted with the chemical physicist and meteorologist V.K. Chekhovskiy (remember: the future prisoner of Solovkov?), Aleksey Gerasimov became a participant in experiments on experimental occultism - he took certain pills to simulate death and enter the astral world, drank a spicy liquid of unknown composition, and was subjected to hypnosis. He also acknowledged that

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Chekhovskiy's cult laboratory was repeatedly visited by Chizhevsky, meaning Alexander Leonidovich Chizhevsky (1897-1964; whose name not so long ago came to the masses with the "Chizhevsky ionizer"), a biophysicist, the founder of heliobiology and a close friend of Konstantin Tsiolkovsky. Chizhevsky considered himself a direct successor to the work of astrologers of the distant past, and in his observations he was guided by old monographs. It was he who established that solar flares directly affect the emergence and course of epidemics. Chizhevsky explained the mechanism of single (and mass) suggestion through electromagnetic excitation of the centers of the individual. From the end of the 1920s, General Secretary Iosif Vissarionovich Stalin took a keen interest in the work of the scientist.

It is known that in the 1920s, Alexander Chizhevsky witnessed an attempt to influence the "center of power" with energy, when several strong psychics and "warlocks" met in one of the houses on the outskirts of Petrograd. They began to perform the procedure of envolting with images of Lenin, Trotsky and Stalin. The term envoltage refers to the effort of a person directed at the enemy in order to paralyze his strength, and if possible, destroy him. The rite of magical killing can be instantaneous or slow, stretched out over time. The object with which the ceremony is performed is a wax or other figurine of the alleged enemy, as well as his personal items, into which pins (needles) are stuck. The Chekists, who were brought to the meeting of magicians and warned of its purpose, took the magical rite extremely seriously.

really. So seriously that they shot all the participants in the action. Preobrazhensky, a comrade of Chizhevsky, who was a member of the Emesh Redivivus order, testifying about envoltation, confessed to the Chekists: "... there is a rule that if it is not possible to magically kill the victim, then it must be finished off by removing it from the physical plane, i.e. separation of the soul from the body, to kill.

There is an opinion expressed by the modern connoisseur of the occult Tulin-Shapiro and picked up by some

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researchers that Iosif Vissarionovich Stalin gave as a keepsake to guests and acquaintances only one of his replicated photographs, in which he is half turned, squinting, lighting a pipe. Like, the "Kremlin highlander" stopped at this image as a gift only because it was not suitable for envolting and inducing damage. The eyes, as the most magically vulnerable place in a person, are covered in Stalin's historical picture, and the "external energy circuit" is protected. But today's rulers also, one might say, have magical protection. "There is a division in the structure of the FSORF that deals with non-traditional psychoenergetic protection of protected persons; it was created by a man remarkably similar to K. Haushofer, General Georgy Rogozin. A special department regularly supplied horoscopes to the highest officials of the state," we read in the book by A. Rudakov and G. Steger "Secret genetic, financial and intelligence programs of the Third Reich". And in the same place: "The influence of astrology, clairvoyance, symbolism, divination, prophecy, shamanism on the non-traditional informational and psychological filtering of A. Hitler's environment was great."

I will not digress from the topic if I remind you that Tsiolkovsky defined the Universe as monism, pointing out: "Matter is one, and its basic properties in the entire Universe must be the same." Those. everything in the micro- and macrocosmos is built according to one and the same standard. The unity of the universe, according to Chizhevsky, should be based not only on a "single natural substrate", but on a single world principle; "The mechanics of nature must rest on a single, all-encompassing principle."

Let me turn to the reasoning of A. Pervushin: "Chizhevsky suggested that "... the power of suggestion — the influence of individual persons on the masses — will increase with the intensification of the sunspot-forming activity." An analysis of numerous historical events, the scientist writes, showed that "...

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skiing on the stages of the solar cycle, but even on the seasons <...> Therefore, the assumption arises that an increase in the sun's spot-forming activity, associated with an increase in its electrical energy, has a strong influence on the state of the earth's electromagnetic field, in one way or another exciting the masses and contributing to suggestion. / The "theory of the dependence of mass behavior on cosmic influence", justified by Chizhevsky, was considered by him not as some kind of theoretical abstraction, but as a guide to action: "State power must know about the state of the Sun at any given moment. Before making this or that decision, the government needs to inquire about the state of the luminaries: is it bright, is its disk clean or clouded with spots? The sun is a great military-political indicator: its indications are unmistakable and universal. Therefore, state power should be equal to its arrows: diplomacy - on a monthly basis, strategy - on a daily basis. All commanders before each battle must know what is happening in the sun.

And although the ideas of the scientist were ridiculed, and he himself was repressed (arrested in 1942), today heliobiology is recognized as a science. The science of the Sun was previously a transcendent area, the knowledge of which was available only to priests, ancient astrologers, as well as mediums and psychics. I believe that Chizhevsky's developments were useful for closer study in the secret laboratories of both Boki and Stalin. As well as his discoveries in the field of hematology, the science of blood. Perhaps the knowledge of the ancient priests and astrologers, multiplied by modern scientific research, helped Comrade Stalin in duping the Soviet people by carrying out certain activities on days when the masses were most susceptible to suggestion. And, perhaps, they were useful in the promotion of his younger colleague Adolf Hitler, if we believe that the occult developments made in the laboratories of Stalin's party intelligence were used - along with political assistance - to create a messianic image of the German leader. Let's say

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"feeding" Adik's natural abilities. After all, there is a persistent opinion that there were mediums in Hitler's family. For example, a person from Hitler's inner circle, the head of the Danzig Senate, Hermann Rauschning, described the Führer in the moments of his public speeches as follows: "Looking at him, you have to think about mediums. Most of the time they are ordinary, insignificant creatures. Suddenly, as if from the sky, a force falls on them, lifting them above the usual standards. This power is external to their real personality. She is like a guest from other planets. The medium is possessed. Having exhausted this impulse, he again falls into insignificance. So, undoubtedly, certain forces permeate Hitler. Powers are almost demonic, for which a character named Hitler is only a fleeting garment. Disillusioned with Nazism and becoming a former associate of the Führer, Rauschning would publish in London the book Hitler Speaks (1941), ostensibly consisting of

literally reproduced speeches made in a narrow circle of the initiated, but in fact - from distorted quotations from Mein Kampf. In the book, the author will also accuse the Fuhrer of links with communists and Freemasons; he will also write another book with the telling title "The Beast from the Abyss".

The Fuhrer's personal secretary Christa Schroeder in the second half of the 20th century, when the flair of sympathy for "criminal No. 1" could not even appear, stated: "Hitler had the gift of a rare magnetic charm. In addition, he possessed a sixth sense and clairvoyant intuition, which often influenced his decision. He literally felt the danger that threatened him, mysteriously felt the secret mood of the masses, and charmed his interlocutors in an inexplicable way. He had the sensitivity of a medium and at the same time the magnetism of a hypnotist.

There is no doubt that Hitler - like Stalin - believed in the powerful and magical power of the Sun, in its ability to influence events. It is known that after the end of the war, the Soviets found many German documents marked "Secret", among them - photographs of 1943 (1), which captured the solar corona during the period

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eclipse. However, there was no solar eclipse in those years, just as there was no real opportunity to take such amazing pictures. But that means that Nazi science, dressed in the Ahnenerbe cocoon, was able to get ahead of the whole world! The plans of the scientists of the Third Reich appear truly grandiose. For example, the scientist Hermann Oberth proposed to launch a huge mirror into space as an orbital gun. It is believed that by focusing the sun's rays at one point using a mirror, it would be possible to burn entire cities. Such projects were seriously considered by scientists of the leading powers of the world already in the postwar period.

When the Red Army defeated the "hydra of fascism", in the USSR, as well as in the USA, scientific inventions and developments of German scientists flowed in a mighty stream. Among the trophies was the largest telescope at that time, which, by order of Stalin, was transported to the Crimean mountains from the Pulkovo laboratory, where it could not be used. This is how the Mountain Astronomical Station appeared, which monitors what is happening on the Sun. These observations enabled the leader to be more precise in advancing his political interests. And thus, in part, to be similar to the ancient priests.

As you know, Adolf Hitler came to power in 1933 not without the help of Masonic-type organizations, clairvoyant prophets and people who owned bits of ancient knowledge. And soon, in the Third Reich, non-traditional methods of obtaining knowledge were already practiced, when, under the influence of hallucinogens, in a state of trance, there was contact with the Higher Unknowns (Aliens, Outer Minds, Higher Powers).

llamas, Cosmos, gods). Ancient occult keys (formulas, spells, reading runes, etc.) were found and used, which made it possible to establish contact with Others. For "sessions with the gods", experienced mediums and contactees, such as Maria Otte and others, were involved.

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sticks significantly superior to the technique and technology of that time.

Many magicians worked in the Fuhrer's entourage. It is not superfluous to recall here a mysterious person - a Russian astrologer from a noble family, Sergei Alekseevich Vronsky. S.A. Vronsky compiled horoscopes not only for the top leadership of the Reich up to Hitler, but also for Comrade Stalin, then Brezhnev, Andropov, and other members of the USSR Politburo. There is a claim that the brilliant astrologer in October 1990 received an order from the US government; then, through the US Embassy in Moscow, they turned to Sergei Alekseevich with a request to calculate the time for the favorable start of Operation Desert Storm, the first US operation in Iraq, sanctioned by President George W. Bush.

After Heinrich Himmler declared: "We cannot allow anyone other than us to do astrology. In a National Socialist state, astrology should become a privilege that is inaccessible to the broad masses, "among the practitioners, only a few remained - those who managed to be useful to the authorities. Among the scientists-astrologers of Hitler and the top of the NSDAP were Ernst Schelte-Schrathas, Karl Ernst Kraft, Walter Koch, O.M. Pfefenkorn, Eva Lolein and others. All of them were friends of Rudolf Hess and made up the psychoenergetic protection group of the leader of the German nation. It is known that many of Hitler's military operations depended on the calculations of astrologers, including the famous campaigns of Grand Admiral Doenitz's "sea wolves" during campaigns to Antarctica. The navy was served by a secret group of astrologers, the 5\$P (the abbreviation 5P meant sidereal pendulum). In the memoirs of Himmler's personal astrologer, Wilhelm Wulff, we read: "I arrived in Berlin and appeared at an institute run by the naval headquarters. With the outbreak of war, institutions of this kind were created by the army, navy, air force, for the sole purpose of verifying any discoveries and proposals coming from private individuals ... In Berlin, I was surprised to learn that the leaders of the Nazis suggested using these

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investigation centers" for mastering not only the natural, but also the supernatural forces of nature. All

intellectual, natural and supernatural sources of energy - from modern technology to medieval black magic, from the teachings of Pythagoras to Faustian pentagram spells - were to serve for the victory of Germany ... This secret research center was headed by a Navy captain. A rather strange company gathered under his leadership, there were spiritualists and mediums, psychics and pendulum experts (a kind of dowsing, when a pendulum is used instead of a twig), tattva experts (the Indian theory of the pendulum), astrologers and astronomers, mathematicians, experts in ballistics " .

I will add that many of the world's leading politicians had their own astrologers: W. Churchill, General de Gaulle, and others; as well as their personal magicians and clairvoyants. Historians know that Comrade Stalin briefly communicated with the hereditary witch Natalia Lvova, who had psychic abilities. In 1930, she was transported from Leningrad to Moscow on the personal order of the Secretary General; in her practice, she used a huge range of witchcraft accessories: from the ritual dagger of the athame to the dried feet of wild birds. Historians also describe Stalin's meetings with the Jewish magician Wolf Messing.

As early as 1934 Freemasons and seers in Germany were denounced and banned. Bookstore owners who specialized in selling books on the occult, psychic, esotericism, and "other magic" were "convinced" to sell other literature. Even the magician von Sebottendorff, founder of the NSDAP's occult predecessor Thule, found himself unwelcome. In 1935, members of the SS would be banned from being members of the German Order (Germanenorden), the parent organization of both the Thule Society and the German Workers' Party itself. According to information from Hitler and other top hierarchs of Nazism, the Germanenorden, through the Masonic brotherhood, was controlled by the world's top Jewish financial oligarchy. Soon the German Order ceased to exist.

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Since 1937, all occult associations have been banned in Germany, and the leaders of the Masonic lodges, along with mediums and clairvoyants, were easily sent to jail.

The same policy of getting rid of Masonic organizations and people with paranormal and other extraordinary abilities, from the second half of the 20s. hosted by Joseph Stalin. For example, it is believed that before 1927 there was a Kremlin group of astrologers, led by Bonch-Bruевич. There is also evidence that in 1927 in the Crimea, in Gelendzhik, a seminar of astrologers was held, but upon completion of it, none of the participants returned home - I believe that some of them ended up in Boki's secret laboratories, but most were shot. In the Special Department, there really was a department that studied ancient astrological knowledge. In the years of the initial formation of the Soviet country, there were still many secret orders and organizations.

nations claiming to possess the fullness of occult powers and knowledge, but almost all of them - both true and those who own imaginary secrets - were defeated. According to the researchers, with the coming of Stalin to power and up to 1938, a picture of a slow but sure displacement of esotericists from all posts with their subsequent physical destruction emerges, up to the time when Joseph Vissarionovich put an end to the history of Soviet pre-war occultism.

Of course, both dictators - both Stalin and Hitler - applied scientific developments based on the study of psi-experience, however, as historians testify, they themselves had psychic talents.

Chapter 17

EXPERIENCE OF SPECIAL SERVICES:

STALIN'S MONKEY PEOPLE AND HITLER'S PURE-BREED ARIANS

..Everything was
expanded by Bokiy's
Tasks. - Not enough service

Hypnosis. Give us a report

On all aspects of secret societies: What leads
to what, Structure, methods of
prophecy,

Their creed, their deeds, Their
hierarchy and people... In short,
you need to have all the information
on a platter...

Scientific main interest: The energy
of the smallest cell... How to get close to
the cell without the Subtlest technique in
intelligence

Its sources and how
Biopower is consumed

How is it poking around in the brain?

It wasn't easy to figure it out...

S. Ventsimerov'. Poem "Master", excerpt

Who among us does not remember the fascinating film "The Island of Dr. Moreau", based on the novel by the famous science fiction writer HG Wells? Where we are talking about the secret developments of the former

' Semyon Ventsimerov (born 1947) - Russian-Jewish poet, emigre

who has been in the USA; lives in New York.

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th employee of the Medical and Surgical Institute, Nobel Prize winner Dr. Moreau, who retired from the whole world on an abandoned island and created a unique laboratory there. A genius and a hermit, obsessed with the idea of becoming a god for his experimental subjects, in the course of experiments on animals invented a certain chromosome applicator that changed the genetics of animals, turning them into intelligent beastmen. All subjects were implanted with implants to control their behavior and location.

This crazy Professor Moreau seems to be copied from scientists who worked at the dawn of Soviet power within the walls of the closed laboratories of the Special Department, Stalin's institutes and laboratories, as well as - no doubt - all secret laboratories that had and are related to secret military projects of all the leading countries of the world. . If someone believes that people with a clear conscience work for the needs of the military, for whom ethical problems are not an empty phrase, and only "damned Nazis" were monsters, he is still naive, like a child.

By the way, I will add that over the years, implants (chips) began to be implanted in the bodies or even in the brain of some intelligence officers who are being prepared for unique special missions around the world.

But experiments on the transformation of monkeys into people were really carried out, and, I can attest, until the end of the existence of the USSR in 1991. Despite the fact that some researchers are trying to turn the topic of breeding monkey hybrids into just a legend of the Soviet era. According to legend, the Institute of Experimental Pathology and Therapy, founded in 1927 in the city of Sukhumi, was supposed to serve the implementation of grandiose plans: the breeding of an extremely resistant and obedient hybrid of man and monkey, which could turn into a superman. It is curious: as a result of experiments, it became known that the body of primates, like the human body, reacts to solar flares; moreover, the radiation from these outbreaks significantly weakens the immune system of monkeys.

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Special department G.I. Bokiya was unlikely to have anything to do with Sukhum-

experimental nursery (after the Georgian-Abkhazian war of 1992, most of the institute moved to the Russian city of Adler). On the other hand, Iosif Vissarionovich Stalin took an active interest in his work; By the way, after the death of the leader, scientific experiments with orangutans were carried out in closed institutes of party intelligence. But perhaps Bokiy's staff also experimented with different primates, as they did with other animals? However, I dare to assert that Man has become the main model for all kinds of scientific (anti-scientific) experiments for the new Bolshevik government.

It is believed that the writer Mary Shelley, who wrote the novel *Frankenstein* (1816) at a very young age, which later became a classic of the horror genre of all times and peoples, was the first to tell the world about the strange, terrible and risky experiments of scientists who performed their deeds in unsteady sphere between science and mysticism. As you know, experiments with the dead were first officially allowed only in the Middle Ages after numerous appeals from doctors to the clergy. Only in 1315, the son of an apothecary from Bologna, Mondino de Luffi, stood for the first time with a scalpel in his hands at the anatomical table. Attempts to recreate a person and attempts to resurrect the dead were carried out long before the birth of Mary. An example is the mummies of ancient Egypt, over which the priests recited lengthy prayers for resurrection. The inquisitive minds of antiquity noticed that the tissues of a dead person are well preserved in a hot and dry climate. The researchers of the northern latitudes also had their observations, it turned out that permafrost leads to freezing and crystallization of tissues, including brain. Subsequently, all this will give scientists the opportunity to conduct their experiments on mummification and creonics of our contemporaries. As everyone knows, the mummy of the "leader of the world proletariat" Lenin still majestically - for all to see - lies under the vaults of the Mausoleum on Red Square. The author also somehow had the opportunity to contemplate this skillfully

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preserved and like a bloated rubber corpse. As for cryonics, now anyone who wants to pay big money can place his loved ones or even bequeath to hide himself (his brain) in a specially cooled liquid - supposedly until science learns to unfreeze and revive bodies (the brain, as part of the body). But where did the persistent confidence come from that even your animated brain will almost be you as a whole?

It seems that all thanks to another science fiction writer, Alexander Belyaev, who published in 1925 the impressive novel *The Head of Professor Dowell*. The author, as they say, drew his story from information about the execution of criminals by beheading - summaries and descriptions were given in newspapers of the late 19th century. There were also more than once posted stories about the experiments of scientists known at that time with severed heads, as a result of which they were tired.

It is updated that the severed head continues to live for some short time. The famous Belgian artist Wirtz experienced the death of a beheaded part of the body under hypnosis, having established a mediumistic connection with the executed. The French newspaper Le Figaro wrote about this in 1891; the same lengthy note was placed by the Russian magazine Niva in No. 10 of the same year. Of the later known experiment with the head of the criminal Langville; The experience of communicating with a dead head took place on June 25, 1905 in Paris, when Dr. Bure, with the permission of the public supervisor for execution, addressed the executed several times, and the head of the dead man reacted by opening his eyelids to the call.

In 1900, Priest-Master Grigory Dyachenko wrote in the collection "From the Realm of the Mysterious": "It has already been said several times that a person, when his head is cut off, does not immediately stop living, but that his brain continues to think move until, finally, the blood circulation with everything stops and he dies completely ... ". Few people know that back in the 40s of the XIX century. French surgeon Jean Labordea conducted unsuccessful experiments with a severed human head connected to the circulatory system. In 1902

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Russian physiologist A.A. Kulyabko carried out unique experiments with the head of a fish; then a blood substitute was passed into the cut off head of the fish through the blood vessels, as a result, the head opened and closed its mouth, moved its eyes and fins. The writer Alexander Belyaev also came up with a similar idea when he fed the head of his hero Professor Dowell with a special nutrient solution.

At the time when 18-year-old Mary Shelley was writing the novel, the public often considered men of science to be servants of the devil. Ever since static electricity was discovered and galvanic experiments were carried out, the symbiosis of medicine, physics and, of course, alchemy began to dominate in attempts to revive a person or a part of a person. At the very beginning of the 19th century, public demonstrations with corpses were even carried out in Europe, when the audience, in anticipation of the miracle of the resurrection, saw how the dead flesh shuddered and writhed from electric shocks. Many of those present, and especially the ladies, lost consciousness during such displays. The fascination with galvanization supported the belief of scientists that man is a machine, a robot powered by electricity, and helped society to believe that the dead could well be revived.

Another, but earlier, seeker of higher mystical revelations through the knowledge of the vital activity of the flesh was the 15th century French alchemist Conrad Dippel, who conducted diabolical experiments with corpses. He, among other candidates, is considered by some researchers to be the prototype of the obsessed scientist from the novel about Frankenstein not - a monster assembled from parts of corpses and connected to the mains during the rite of resurrection.

Yes, it is a strange thing: in former times electricity was used for reviving, but in our "enlightened age" an "electric chair" was created for killing. And besides, it is possible that a terrible fairy tale about the revival of a dead body or its separate part has now become quite real ... After all, what we know from official medicine, all these amazing cases of temporary revival and even surgeries carried out in recent decades stitching the soil

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that head and body torn off as a result of the catastrophe is just a tiny open raft in a boundless sea of secrecy. Bokiya's special department was definitely experimenting with living human material, perhaps the first attempts at transplanting body parts were made there. Were such attempts successful? But attempts at plastic surgery were successful. And not only a cosmetic plan, but also much more monstrous, literally sadistic ways of "image change". During the experiments, a freshly cut face of the victim was fixed on the subject's face; with a correctly performed operation, the tissues of the forced donor took root.

Unfortunately, the greatest discoveries often spring from tragedy. And experiments on animals or humans are precisely in this tragic plane.

By the way, shamanistic rituals for "opening the third eye" in ancient times provided for a monstrous, in the opinion of a sane person, torture. When a shaman drilled a small hole in the crown of the head with a special bone tool, which over time was covered with a leather film. It was believed that in this way the boundaries of consciousness were expanded, a person got the opportunity to communicate without barriers with the outside world, with the spirits of the lower and higher worlds, and be fed directly from the Cosmos. But such experiments belong not so much to the realm of physiology as to the realm of the spiritually beyond. This was probably practiced on people in the Special Department - after all, Professor Barchenko and his comrades were aware that such a ritual was common among the indigenous peoples of Siberia and the Far East.

The fact that the Nazis also experimented with the "third eye" is being tried by historians who obtained the remains from a strange burial in one of the small towns in southern Ukraine, recently discovered by workers during construction work. In rotten coffins, "real Aryans with traces of experiments carried out on them" were found. The skulls of several officers were opened in several places, "in all likelihood," the researchers say.

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dovers, - the Nazis tried with the help of a scalpel to

say "third eye". Some of the remains were sawn along the spine, others were missing their heads, still others retained traces of trepanation of the skull, the fourth had holes drilled in the lower leg and tibia, and the fifth were buried along with rubber catheters in their feet. In some coffins, quartz glasses were found, with the help of which, possibly, various cell mutations were studied. It is known that most of the experiments in Nazi Germany were nevertheless carried out on prisoners in concentration camps. The main goal of all such experiments of specialists from "Ahnenerbe", according to modern scientists, was the breeding of an ideal "breed".

It is unlikely that mocking experiments on humans are carried out in modern Germany, but with animals - regularly. Since 2004, numerous animal experiments have been officially carried out in the Bundeswehr; experiments are carried out in the process of research in the field of combating the consequences of the use of biological and chemical weapons. According to the internal documents of the Ministry of Defense of the country, in the process of research, animals were infected with strains of anthrax, Ebola, Congo hemorrhagic fever, and the highly toxic military agent mustard gas (mustard gas). As a result of the experiments, more than 3,000 animals have already been killed. Without a doubt, the military departments of almost all countries of the world "work out" the same thing on animals.

In Soviet times, experiments with animals, in particular with tanks, were carried out by physiologists S.S. Bryukhonenko, S.I. Chechulin, V.P. Demikhov (the latter "sewed" a viable two-headed dog) and others. And in the 70s of the twentieth century. America began to conduct official experiments on monkeys. In 1973 it was reported in the press that the neurosurgeon Professor Robert White had carried out a series of experiments with rhesus monkeys. He not only performed head transplants from one primate to another, but also performed brain transplants, expecting whether the "patient" would be able to regain consciousness, would he begin to respond to stimuli?

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Thanks to such experiments, the scientists of the world learned a lot about the neurochemistry and psychology of the brain. After all, even attempts to preserve the "great" brain of Lenin and his associates is also a scientific experiment dictated by a turning point.

Along with the great and terrible experiments of the twentieth century are experiments with blood transfusions to prolong life; and the "resurrection" of the dead; and an artificial "iron womb" to reproduce the proletarians; and the creation of hybrids in the form of apes; and transplantation of human organs; and experiments with eugenics; and penetration into occult practices; and interference with DNA genetics; and many other things that you and I may never

won't be known...

Eugenics is something that has been around for more than 60 years

blame Nazism. But even today it can be stated that German eugenics, the essence of which consisted in the physical destruction of degenerates, psychopaths and Jews, as inferior beings, was not only criminal, but also primitive. By the way, in America, in contrast to Nazi Germany, experiments on eugenics, mixed with anti-Semitism, were carried out much earlier, since the end of the 19th century. The United States has long had laws against marriages between whites and blacks; forced sterilization of the indigenous population was carried out, etc. In Nazi Germany, the main supporter of forced sterilization was the German Jew Franz Kallmann (he proposed to sterilize up to 20% of the population); subsequently moved to the United States, where he became a professor of psychiatry. Speaking in court, Kallman argued that "the sterilization operations were carried out quite legally and there was nothing wrong with them." It is known that Professor Kallman appeared in court as a defense witness in the case of Professor of Psychiatry Ernst Rudin; the latter was elected president of the International Society of Eugenists in New York in 1932. Mr. Rudin and several other geneticists suggested to the Nazi authorities that a group of asocial elements be included in the sterilization program.

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Let me add that in the 1930s, the genetic projects of the Kaiser Wilhelm Institute in Berlin were sponsored by the American Rockefeller Foundation. True, the Americans prefer to hush up all this, like all their sadistic experiments with prison inmates, as well as the testing of new, including banned, weapons in the occupied territories. Let me also remind you that in the recent war in the Balkans, the Americans massacred 400,000 civilians, along with old people and babies. In Iraq, during the war and the occupation of territories by the US Army, tens of thousands of civilians were killed (and are dying). And after all, practically no one in the world even scolded the presumptuous Yankees for their systematic atrocities. "Advanced" Europe, weighed down by the experience of Nazism, still prefers to bow to the stronger; As we see, no, even the most negative experience, humanity teaches nothing...

In American science, there is also such an outstanding geneticist, Nobel Prize winner (1946), as Hermann Joseph Moeller (1890-1967). In 1927, he made a discovery: he proved that exposure to ionizing radiation causes the appearance of hereditary changes - mutations. In 1933, at the invitation of N.I. Vavilova Meller came to the USSR and until the spring of 1937 worked at the Institute of Genetics of the Academy of Sciences of the USSR, where he was in charge of the department of the problem of the gene and mutations. In 1933 he was elected a corresponding member of the Academy of Sciences of the USSR (subsequently expelled for political reasons). The scientist is also known for publishing an open letter to the Secretary of the Communist Party of the USSR, Joseph Vissarionovich Stalin, with a proposal for artificial insemination, so that the plasma of "conscious" women would be combined with the plasma of such "outstanding" men as Lenin and others. "As a scientist, convinced

in the final victory of Bolshevism in all branches of human activity, I turn to you with a question of vital importance that arises in the field of science in which I am engaged - biology, and in particular genetics. <...> Many mothers of tomorrow, freed from the shackles of religious prejudices, will be proud to mix their plasma with

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plasma of Lenin or Darwin and give society a child, following their biological qualities. <...> Thus, it is the duty of the current generation to ensure that the next generation has the best genetic qualities, as well as the highest technology and social structure with which we can endow it, "Meller wrote in his open letter, and in the book Out of the Darkness published in the USA (which Stalin read but did not approve).

Stupefying women to the level of "conscious" and inseminating them with the help of some kind of "plasma" of the elect, say the same psychopath Lenin obsessed with the revolution, is this not a kind of criminal eugenics and the murder of normal, ordinary children of Nature? Science becomes criminal as soon as it turns into an addition to ideology and begins to serve those in power. But, unfortunately, this vicious circle has long been closed ...

To date, science has invented much more sophisticated than primitive killing, ways to get rid of "undesirables." A few years ago, information flashed in the press that in Israel, geneticists had found a means, selectively, with the help of a special drug, to destroy non-Jews. And here is some more news from the world of modern medicine in industries that, thanks to the achievements of talented scientists, serve to combat hereditary and genetic diseases, in reality guarantee the improvement of the human race, i.e. what was promoted by eugenicists. I will give selectively and a little. "There will be a genetic clinic in Tomsk, a medical institution the like of which is not yet in Russia. The genetic clinic will combine a polyclinic department and a hospital"; "Medical genetic counseling helps prevent hereditary diseases and help in making a decision about further childbearing"; "A virus has been created with an artificially assembled heredity molecule - DNA. The American Craig Venter, the geneticist who was the first to read the human genome, together with his team managed to make a microorganism with completely artificial DNA; "English biologists

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are ready to recreate the DNA of the legendary dodo bird, which disappeared from the face of the Earth more than 300 years ago. If we succeed in realizing our plan, it will mean that DNA is practically immortal"; "The first cloned for the purposes of tissue engineering

neria human embryos may be patented"; "Neuropharmacology is a technology for building a new world. Long before genetic engineering is possible, knowledge of the chemistry of the brain and the ability to manipulate it will be an important means of controlling behavior with serious political implications"; "Research with genetically modified materials could lead the world to disaster"; "The future with nanotechnology? Of course, it may happen that humanity will not be able to organize an effective system of control over nanorobots. Or someone will create self-reproducing artificial organisms much earlier than we can imagine - and then it's hard to say what the consequences will be ...".

I think that's enough. Now it is clear why the world, having heard about the success of genetic engineering and a breakthrough in nanotechnologies, started talking about biosecurity and the future of mankind?

In an attempt to create a healthy, genetically strong Aryan race, the scientists of the Third Reich, who were a priori members of Ane Nerbe, developed a unique program called Lebensborn (Source of Life). It appeared in 1935 as a racial-genetic branch of the SS Race and Settlement Main Directorate, headed by the manager Ebner. Since 1938, it was under the patronage of the Personal Staff of the Reichsführer SS as the "Yo" department, consisting of nine departments and 50 research areas. I will not go into detail here about the essence of a large-scale program (the author wrote about it in other books, say, "The Fuhrer's Woman, or How Eva Braun Ruined the Third Reich"). I will only say that after the Nazis came to power, departments of human genetics appeared in all medical institutions in Germany, and I will add more amazing information that Alexander Borisovich Rudakov cites: "For children born under the Lebensborn program from Abkhazia by submarines

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blood plasma was delivered, made on the basis of "living water", mined in karst caves under Lake Ritsa. The blood plasma was spoken with special prayers of magicians from the "Ahnenerbe". A biological miracle — Lebensborn children are really capable of living up to 200 years... By the end of 1945, the program produced about 70,000 Aryans, who today make up the world's elite gene pool of agents of influence and control through Vedic memory and targeted coding installations.

A.B. Rudakov admits that the Nazis took the secret technique and methods of working with blood from the Russian scientist A.A. Bogdanova, who in the 1920s headed the closed blood institute. It is known that Secretary General Stalin was familiar with the works of Bogdanov in the field of developing an elixir that prolongs life. Here I would like to note that Heinrich Himmler was an adherent of racial biological selection in Nazi Germany, he believed that only representatives of the nation who carry pure Aryan blood should serve in intelligence, and

first of all - the racial Nordic elite with a good pedigree. It is no secret that in the Comintern, military and Chekist Soviet intelligence services, Jews made up a huge part (if not prevailed; at least, we know the most about them, they are the movers of the "World Revolution"). Whereas representatives of the ancient noble families of imperial Russia served in the secret Stalinist party intelligence; some of them were forced to save lives to serve Stalin's plans, while others were monitored from infancy and gradually nurtured "for state affairs."

The work carried out by the Nazis in Abkhazia was marked down. The fury of the Fuhrer is not surprising when he learned that a unit of German mountain shooters, in a fit of adventurous prank, climbed the highest mountain of the Caucasus, Elbrus, surrounded by glaciers, and hoisted the imperial war flag on it. Albert Speer, the Führer's close friend and architect, the head of the Speer construction staff, recalled: "I rarely saw Hitler get angry, but I never thought that he was capable of such

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to lose his composure... Even a week later, he could not calm down and cursed "those crazy climbers who should have been court martialed." He said that "these idiots were seized with ambition and they climbed this stupid peak", although he explicitly ordered that all forces be thrown at Sukhumi. And now he is once again convinced that his orders are not properly carried out. I will add that Albert Speer - without a doubt - was involved in the construction of many secret Nazi objects, including the Fuhrer's bunkers, built in accordance with Tibetan magical structures.

Why did Adolf Hitler need the Abkhazian city of Sukhumi? If we discard the military-political aspect, it turns out that the Fuhrer needed the secrets kept in this city. Or around town. Surely the occupation of the Caucasian strategic object - Sukhumi - gave control over the whole of Abkhazia, where, according to the above-mentioned A. Rudakov and his colleague G. Steger, there was nothing less than "living water". In the local dialect, Abkhazia is called Apsny, which in translation from the ancient Sumerian language means "an underground well with living water."

Of course, the scientists from Anenerbe would certainly benefit from the achievements of their Soviet colleagues from the Sukhumi Monkey Nursery. But, in addition, there were other, no less desirable secrets. It turns out that back in 1936 a strategic road was built from Pitsunda to the alpine lake Ritsa and alpine meadows. Question: who and why at that time designed and built this grandiose structure? — remains unanswered. It is only known that construction was started by ... non-German specialists who arrived in Soviet Abkhazia in the mid-1930s. This can only testify to the common plans of the secret conspirator Stalin and his colleague Git-

ler and even partly confirm the opinion of individual historians about their personal secret meetings. The author wrote in

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book "Secret Antarctica, or Russian Intelligence at the South Pole". But it is better to read more about the development of Abkhazian objects at least in the Internet article by A. Rudakov and G. Steger "Shadow of the swastika over Lake Ritsa". Here is a quote from there: "For children born under the Lebensborn program, "living water" was delivered from Abkhazia by submarines in silver canisters: first to the submarine base in Constanta, and then by plane to Germany, to the castle" Gothenburg. ...Blood plasma for the Lebensborn program based on this water, extracted in karst caves under Lake Ritsa, was prepared in the castle by scientists from Ane Nerbe. The coordination of scientific work related to blood transfusion and cloning was also carried out at Goetheburg Castle. The secret program was codenamed "Thor"; it was carried out in the laboratory "Lebensborn" No. 1146, in the Bavarian Alps. The program got its name from the sum of the addition of the numbers included in the number 1146: the output turned out to be "Thor", a circle or the number 12. ... The base was connected to the source of "living water" by high-speed elevators, from which the small metro line originated. The Underground Grail was secretly visited by Hitler. After that, the base was mothballed, transferred under the tacit supervision of Grand Admiral Doenitz, the head of all intelligence services in Germany.

By the way, there are unique high-speed elevators and a small metro in the Crimean mountains. But this information is also confidential.

Without a doubt, secret experiments conducted in closed institutes and laboratories of special services had one of their goals to extend the life of the first person of the state. Whether we are talking about experiments with monkeys or with racially pure people, do we mean experiments with blood or with "living water", and so on. One thing can only be said: the breakthrough in science in countries with a totalitarian system of power was truly colossal! A breakthrough on which, by the way, all of our modern science is based. And where the page about obedient beastmen and powerful superhumans is not closed at all.

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Recently, in one of the TV interviews, Academician of the RAMTS, Doctor of Biological Sciences Petr Goryaev spoke about the latest experiments conducted with animals and plants. He asserted that from now on, a person got the opportunity to transmit information about DNA over a distance with the help of a laser device! According to the discoverer, the DNA phantom emits

There is a wave that carries information. Isn't this a unique piece of work? But the academician also confirmed that the special services of the Russian Federation became interested in him and his work, offering to "work for defense." P. Goryaev refused. But where is the guarantee that other scientists no longer work in the closed laboratories of special services, applying the method of Academician Goryaev on people? How such experiments with living material may end is unclear. As well as where, in what area of science these researches and experiments will lead people in white coats, put on uniforms ...

"The devil that I found is just a set of genes," the hero of science fiction writer Herbert Wells and the film of the same name, Dr. Moreau, stated disappointedly. Often this is the result of the obsession with science: the discovery and knowledge of the devil ...

Chapter 18

YURI MIROLYUBOV: "VLESOVA BOOK" - SACRED TABLETS OF ANCIENT RUSSIANS

"And it was like this - the descendant, feeling his glory, kept in his heart Rus', which is and will remain our land. And we defended her from enemies and died for her, as the day dies without the Sun and as the Sun goes out. And then it became dark, and the evening came, and the evening died, and the night came. And at night, Veles walked in Svarga through the milk of heaven, and went to his palaces, and led us to the gates (Iria) at dawn. And there we waited to begin to sing songs and praise Veles from century to century, and His temple, which shines with many lights, and we stood (before God) like pure lambs.

"Vlesova book", Exodus from Semirechye, 1 8/2; per. A. Asova

"The day will come when all religions will disappear! Only the teaching of the White Brotherhood will remain. As if with a white color, it will cover the earth, and thanks to it, people will be saved. The New Teaching will come from Russia... It will spread all over the world. New books will be printed about him, they will be read everywhere on Earth. It will be the Fiery Bible."

Vanga, the prophecy of the famous
Bulgarian clairvoyant

If you remember, in the memoirs of Heinrich Himmler's personal astrologer Wilhelm Wulff, cited in the book, there are the following lines: "I came to Berlin and appeared at the institute, which was under the jurisdiction of the naval headquarters. With the outbreak of war, such institutions were created by the army, navy, military

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air force for the sole purpose of testing any discoveries and proposals coming from private individuals... In Berlin, I was surprised to learn that the leaders of the Nazis offered to use these "research centers" to master not only the natural, but also the supernatural forces of nature. All intellectual, natural and supernatural sources of energy - from modern technology to medieval black magic, from the teachings of Pythagoras to Faustian pentagram spells - were to serve for the victory of Germany.

In order to start the process of using or even controlling the supernatural forces of nature, the Nazis had to have certain knowledge, some of which was contained in ancient written sources that miraculously survived. One of these unique artifacts was the so-called "Vlesova Book" - the sacred texts of the Russian Magi, placed on small beech (or oak) planks.

Historical sources today claim that the "Vlesova book" ("Vlesova book"; "Book of Veles"; VK; "Isenbek tablets", etc.) was written on 34, 37 or even 43 tablets in the 19th-19th centuries by the Magi Ruskolani and the Ancient Novgo family. Contains the mythology of the Slavs, prayer texts, legends and stories about ancient Slavic history from the 20th millennium BC. (!) to THEIR century A.D. The existence of the Vlesovaya Book has been known since the beginning of the 10th century, but it has come down to us in a copy of the beginning of the 20th century. It is believed that the Book of Vlesova was included in the library of the Novgorod Magi; in XI V. this unique library was taken to France by Queen Anna Yaroslavna, daughter of Yaroslav the Wise. At the beginning of the XIX century. library (part of it?) thanks to the works of P.P. Dubrovsky returned to Russia and was acquired by the antiquarian A.N. Sula kadzev, and after Neklyudov-Zadonsky.

According to another version, the Russian patriot, freemason and diplomat Count Pavel Stroganov stole books from the library of the Novgorod Magi along with the archive of Queen Anna Yaroslavna during the revolutionary unrest in Paris and took

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of the Bastille (where at that historical moment there were only seven prisoners, and among them the Marquis de Sade). After the death of Count Stroganov in Russia, the library was stolen, and the Vlesova Book ended up either in the Kursk or in the Oryol province. The translator of the Vlesovaya Book, a passionate but judicious popularizer of its ancient origin, Alexander Asov, organically combined disparate information when he wrote:

gave them to Ambassador P.P. Dubrovsky, and his father Alexander Stroganov then financed the construction of the Manuscript Depot Library and the Rosicrucian Society of A.I. Sulakadzeva, dealing with antiquities... Dubrovsky himself, like Sula kadzev, were Rosicrucian Freemasons, and their opponents were Freemasons. Dubrovsky - apparently - did not present, but sold the manuscript of KV to Sulakadzev.

The main version says that the Vlesov tablets were discovered in 1919, during the Civil War, in the estate of Neklyudovkyh-Zadonsky near Kharkov by the artillery colonel of the Markovsky division of the White Army Fyodor (Ali) Izenbek (1890?-1941). According to other sources, in the estate of Donskoy-Za Kharzhevsky in the village of Veliky Burluk, near Kharkov. The owners of the estate themselves were killed by "red bandits" (as Yu.P. Mirolyubov writes) already in 1921. After two years of wandering around Europe, Isenbeck, together with his batman Ignatius Koshelev, ended up in Belgium, bringing valuable cargo with them in a shoulder bag. Here the plates were copied by the historian Yuri Petrovich Mirolyubov (1892-1970), who perfectly realized the pricelessness of the saved rarity. Some of the texts were published in the 1950s in San Francisco in the emigrant magazine The Firebird. After Isenbek's death in 1941, the tablets with the texts of the Magi, along with the paintings of the deceased, were confiscated by the employees of Appenbeck.

It can be stated with certainty that in the 20s-30s of the 20th century employees of the Bokiev Special Department hunted for fragments of the Stroganov legacy, having information that among the ancient rarities there are photographs

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liants and scrolls containing some information of a technical nature, which came from the depths of millennia, from the time before the global Flood. The most famous work from the Stroganov library, some historians still call "Vlesov's book". But in pursuit of this secret of the ancient civilization of the Russians, it was not the Special Department that was lucky, but the Anenerbe.

Despite the many books and articles on this topic, historians have not come to a consensus: is the Vlesova Book an artifact or a fake? For example, students of historical faculties of higher educational institutions of the Russian Federation are still taught that the named object is nothing more than a fake. The well-known science fiction writer and publicist Anton Pervushin is of the same opinion. "For example," the author writes, "the blatant fake Book of Vlesova, which claims that in Russia, even before the adoption of Christianity, there was a great civilization dating back to 1000 BC, became very famous. Skurlatov, Doctor of Historical Sciences, revived the ideas of the Vlesovaya Book, who wanted to prove that it was the Russians who were the true Aryans, a race of super beings. A strange remark: it turns out that if someone tries to prove the antiquity of his people, then he speaks of great-ancestors as super-beings? This

already akin to an accusation of racism, which rejects the very possibility of trying to establish historical truth. To believe or not to believe in the ancient sources of Russians is the business of every Russian and Russian. It is strange, but it is A. Pervushin who, in his fascinating books, is ready to assert that History is more ancient than it is commonly thought, and even, perhaps, it begins with aliens. But even the most incredible facts of ancient history, the existence of which authors and journalists admit, do not allow them to believe in simpler arguments about their own history. "From the point of view of both historical science and literary criticism," one of the modern Ukrainian journalists hurries to assure readers, "the text of the Vlesova Book is not of the slightest value. stories about historical

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characters and events, most of which are fictional, extremely boring and confusing. (No more "invented, extremely boring and confused" than in the Bible and other sacred books of mankind. - Auth.) ... However, among not only pretentious dilettantes, but even some domestic scientists with degrees "Vlesov book" received ardent supporters. Moreover, it was even pushed into the school and university programs. It must be said that there are many such evil, negative opinions, as well as assurances to the contrary, and it is difficult to determine which side has more true authorities; however, there are more and more supporters of the antiquity of the tablets every year.

However, as one wise guy said, "science is in its way a thing that was born from observations and conclusions, and therefore cannot be very accurate. Therefore, all theories have a place to be investigated"; roughly the same can be said about modern publicists and media writers: they draw their conclusions based on personal prejudices. Or maybe a lot depends on who has what kind of genetic memory?!

For those who hear about the "Book of Veles" for the first time, I will say that it consists of about 34-43 boards of approximately the same size 38x22x1 cm. Two holes were drilled on each board for fastening with a cord, some were connected like a book, others - like an album. Straight parallel lines are drawn on the boards, strictly under which letters were placed tightly, without an interval, and, according to historians, the letters - as in Sanskrit or Hindi - are pressed into the wood with a sharp stylus or knife, paint is rubbed into the depressed places, and everything is on top. coated with something akin to varnish or oil. This type of text, characteristic of the Cyrillic system of Ancient Rus', is called "solid". The alphabet used is similar to the Cyrillic alphabet, but is different and is, in all likelihood, the ancient Slavic runes. According to Yu.P. Mirolyubov, "Isenbek thought that the "boards" of birch wood. The edges were cut unevenly. It seems that they were cut with a knife, and not with a saw ... The text was written or national

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rapan with an awl, and then rubbed with something brown, darkened with time, after which it is varnished or oiled. Maybe the text was scratched with a knife, I cannot say with certainty. Each time a line was drawn for the stitching, rather jagged. The text was written under this line... On the other side, the text was, as it were, a continuation of the previous one, so it was necessary to turn over a bunch of "boards". In other places, on the contrary, it was as if each side were a page in a book. It was immediately clear that this was many centuries ago. On the margins of some "boards" were depicted the heads of a bull, on others - the sun, on the third - various animals, perhaps foxes, or dogs, or sheep. It was difficult to make out these figures.

The term "Vlesova book" was introduced by the scientist S.Ya. Paramonov (Forest) in the middle of the twentieth century, in 1957, he named the strange priestly alphabet "Vlesovitsa". The book owes its name to two facts: firstly, the mention of the name of Vles (Veles, Volos) on one of the tablets, where it is said that the book of the Magi is dedicated to him; secondly, the Magi are the servants of God, primarily the god of wisdom Veles.

A recent colonel in the tsarist army, Fyodor Arturovich Izenbek, who settled in Brussels in 1921, lived in his own art studio. It is known that in his youth, Izenbek, who was born in the family of a naval officer, could not choose between a career as a military man and as an artist. While studying at the St. Petersburg Naval Cadet Corps, he took lessons at the Academy of Arts; in 1908 he went to Paris, where he studied at the School of Arts, worked in the studio of the symbolist artist Henri Martin. As an artist, Izenbek created several series of graphic works of philosophical and impressionistic content, many of which are filled with oriental motifs. His passion for history and the East began in 1911, from the time when he happened to work as a sketch artist in the archaeological expedition of Professor Fetisov, who explored the Central Asian possessions of the Russian Empire - Turkestan, Bukhara, Khiva and northern Persia. Who were Fedor's ancestors from these places:

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Izenbek's grandfather was a real bek (nobleman) from Turke Stan. Fedor, believing that he was a Muslim, called himself Ali (that was his name in Brussels).

According to A. Asov, Izenbek was not only the artist of the expedition, but took an active part in the collection of archeological antiquities: potsherds, household implements, scraps of old cloth, etc. So, he had archaeological knowledge; thanks to practice, Izenbek became a specialist in Central Asian archeology. In addition, he worked on the expedition as a correspondent for the Imperial Academy

sciences; to the academy and later handed over his Turkestan drawings.

With the outbreak of the First World War, Fedor Isenbek is sent to the front. After the Bolsheviks seized power in 1917, he joined the Volunteer Army of General Anton Denikin, where, as a colonel, he commanded an artillery battalion.

Despite the disastrous passion for wine and cocaine, which can be explained after the seizure of the Fatherland, the collapse of life orientations and lofty thoughts, for a long time the immigrant did not share with anyone that he kept the sacred tablets of ancient Russians. Like most forced emigrants, Izenbek visited the "Russian Club", established by Zinaida Shakhovskaya, where he began to communicate with the chemist and writer Miro Lyubov. And even when Isenbek told his comrade Mirolyubov about the find and allowed him to make copies from the cheeks, he did not allow them to be taken out of the house.

It is known about Yuri Petrovich Mirolyubov that he was born in the city of Bakhmut, Yekaterinoslav province, in the family of a priest. He studied at a religious school, then at a gymnasium, then at Warsaw University, from where he transferred to the medical faculty of Kyiv University. Just like Isenbek, he fought in Denikin's army. During the years of the revolution, his father was killed in the dungeons of the Cheka in Kyiv. The mother, descended from the well-known Zaporizhian Cossack family of Lyadsky, died in Ukraine in the hungry year of 1933. There were four children in the family: three brothers and a sister. Middle brother, staff captain, killed in

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Civil War. The elder brother and sister remained after the revolution in their homeland. After the Civil War Yu.P. Mirolyubov ended up in emigration, went through Egypt, Central and South Africa, India (where he became interested in Vedic culture), Turkey, in 1921 he ended up in Czechoslovakia, where he entered the University of Prague and received the specialty of a chemical engineer and a doctorate in science. Then he moved to Belgium; worked in the chemical laboratory of the University of Louvain, as a chemist at the enterprises of the metallurgical industry. Later he moved to the USA. For many years his passion was folklore, ancient customs and writings.

Yuri Petrovich devoted 15 years to the restoration of texts (from 1924 to 1939); it is believed that at the moments when the owner passed out, Mirolyubov managed to take photographic photographs of a number of planks ("he made blueprints of three planks, though not of very high quality").

Yu.P. Mirolyubov enthusiastically wrote: "We were very fortunate to see the "boards" from the collection of the artist Izenbek, number 37 ... Some of the letters resembled Greek capital letters, and some looked like Sanskrit ones. The text was blurry. The content was difficult to parse, but

according to the meaning of individual words, these were prayers to Perun, who was sometimes called "Parun", sometimes "Vparuna", and Dazhbog was called "Dazhbo" or "Even". The text also contained a description of how "Vels taught Grandfathers to the land." On one of them it was written about "Kupe-Bose", probably Kupala, and about purification by "ablution" in the bath and the sacrifice of "Kin-Rozhanitsa", "who is Dedo Sventu". There were lines dedicated to "Strib, which is the same breath, like a hshe," and also about "God is High, who is the guardian of our belly." <...> These "boards" were discovered by Izenbek during the Civil War in the destroyed library of the princes of Zadonsk."

Despite the difficulties with deciphering, Mirolyubov discovered that some of the tablets were secret texts containing spells of the elements. Once an enthusiastic writer uttered a spell aloud,

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and after a couple of minutes he was dumbfounded to see how the candelabrum came off the table, flew through the air and fell on the head of the sleeping artist. At the same moment, Mirolyubov passed out, having fainted. The creators of the Mystical Signs program of the TV-3 channel told the audience about this, but it is not a fact that such a thing took place.

Yuri Petrovich could not resist not to tell scientists from the University of Brussels about the ancient treasure, one of whom turned out to be Mark Sheftel, notifying about the experiments with the sacred spells of the Russian Magi. Later, after the artifacts had been confiscated by the Ahnenerbe and World War II was over, Mirolyubov became more restrained. Ine for no reason. In response to the numerous insistent requests of the former white general Alexander Kurenkov for ancient tablets, Mirolyubov, who was in San Francisco, wrote in September 1953: "The inscriptions on them were strange for us, since we had never heard that in Rus' there was a letter before Christianity! These were Greek-Gothic letters interspersed together, among them were Sanskrit letters. In part, I managed to rewrite their text. I do not presume to judge the authenticity, since I am not an archaeologist. True, the modern advanced reader "had heard that in Rus' there was a letter before Christianity", for example, he read that Pope John Wu in one of his epistles directly stated that Slavic letters existed before St. Cyril, he only reformed or improved them. The same is said in the "Life of St. Cyril", that during his stay in Chersonesos he personally saw two books made by "Russian letters", studied them and developed his own Cyrillic alphabet on their basis. I will not develop this topic further, I will advise anyone who is interested to read the books of V. Shambarov, V. Chudinov, Y. Petukhov and others. who established a written language for us so that we would accept it and lose our own. But remember that Ilar (Cyril), who wanted to teach our children and had to hide in our homes,

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we would not know that he teaches our writings, and how to offer sacrifices to our gods.

Some journalists try to present the indifference in Mirolyubov's answer as a sensible "repudiation". But judge for yourself: more than ten years have passed, filled with monstrous historical cataclysms, the struggle of reds and blacks, the clash of diverse ideologies; and it was too difficult for you to live and keep alive in this world slaughter. Undoubtedly, the scientists of the Third Reich remained alive, and if some of them managed to find themselves almost in obscurity, would they, at the insistent requests of the curious, enthusiastically admit that they managed to know, having communed with the world of the Ancient or the Unknown? Of course not. These people, unlike modern historians and journalists, did not have ambitions (or no longer had). So is Mirolyubov, who has gone through many trials; Why does he need unnecessary torture with stupid interviews and inquiries from the special services? However, even in the modern world, only a fool is able to assure everyone and everyone that he can use ancient spells to summon the elements. A close example is the case of the outstanding American admiral Richard Baird, who in 1947 made a trip to Antarctica together with a military squadron. Subsequently, the admiral reported to the authorities about the meeting of the squadron with unknown people: when strange flying objects emerged from under the water and fired at ships and planes with "spitting beams" (apparently, laser beams). Some members of that expedition also described this with details about their strange sensations, giving rare interviews in the foreign press over the years (published along with a photo). However, initially the American authorities sent the famous admiral to a psychiatric hospital; however, they then released him, granting him a high post and erasing information about the mental institution from the admiral's track record.

It is curious that not only Mirolyubov, who lost valuable manuscripts from his hands, became more restrained after the Second World War, but also a direct participant in

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events, involved in the appropriation of the Book of Woods, Mark Sheftel generally claimed that he had never seen this ancient written treasure. Nevertheless, there are irrefutable facts obtained as a result of journalistic investigations by employees of foreign media.

Emigrant Mark Sheftel is one of the key figures in the tangled story of the Book of Woods. Living in Belgium, Sheftel taught at the University of Brussels. In the early 1930s, he quickly found a language with the Nazi authorities

mi and headed the Ahnenerbe department at the University of Brussels. Having received power, this specialist in Slavic antiquities organized surveillance of Mirolubov, who visited the workshop of the artist Izenbek. Another representative of the scientific and cultural-mystical organization "Ahnenerbe" occultist P. Pfeifer, as well as the head of the local department of the Gestapo Yu. Voitsekhovskiy, was also interested in ancient tablets with letters. But as soon as the owner of the mysterious tablets died on August 13, 1941, Sheftel secretly confiscated the rarity, or, more simply, stole it. Arriving one day at a comrade, Yuri Petrovich Mirolubov discovered that the workshop was sealed and guarded by Gestapo officers; they didn't let him inside and didn't give him practically anything from the premises.

Mirolubov did not know about the true culprits about the pages, he could only assume: "I assert that Izenbek had boards! After his death, the artist's studio was subjected to barbaric looting, and even 3/4 of his paintings disappeared! Not to mention the boards. The latter disappeared without a trace. Whether they were exterminated by Mr. Valleys, whom I suspect of stealing the pictures, or whether the lawyer Koomans de Brachen, who was the curator of property under state sequestration, took them, I do not know. I didn't find the "plank" after the atelier with all the paintings still in it, according to the will, was handed over to me. I filed a complaint about theft, but without success!"

At Ahnenerbe, attempts were made to decipher the ancient inscriptions. Already modern advanced researchers were able to establish very curious facts, which scientists who were ahead of their time probably did not pass by.

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from Ahnenerbe. First of all, it turned out that the texts designated as Vlesovitsa contain many Venedian and Scandinavian runes, and at least half of the signs of Vlesovitsa are included in the runic systems of the ancient Germans. Since ancient times, Western Slavs have been known under the name of Wends. Back in the Middle Ages, the Germans called the Slavs Wends or Winds. Even in the second half of the 20th century, the descendants of the Slavs who inhabited Lüneburg in northwestern Germany, in the censuses, identified their language as Vendian (iepa {5Be \$rhasBe), although they spoke almost German. This is about interpenetration and the assertion that the mythology of the Wends and the Germans is tightly connected. In the Russian Vedas, the god Veles (to whom the "Vlesova Book" is dedicated) is called "Violent" - similarly, "Mad Spirit", the German god Odd-One (Wotan; Woden) is also called (in translation). Who, according to German legends, obtained the sacred, secret, magical knowledge of runes and passed it on to people (priests). By the way, even the ancient Roman historian Tacitus wrote that by the end of the first century AD. The Germans used runes for magical purposes. There is no doubt, some domestic researchers believe that Vlesovitsa, like runes, was used for magical purposes. Apparently, part of the VK served these purposes, especially those tablets that are called "Glorification of the Great Three Chapters" (but more likely - those that are in hiding places and

we don't know yet).

It is believed that the "Vlesova Book" disappeared from the walls of the closed institution "Ahnenerbe". This could only happen if Mark Sheftel, who realized what a unique value (or even power) the "Isenbeck tablets" had, used his stellar chance, escaping with them in the hope of becoming fabulously rich. But this happened, apparently, only at the end of World War II, in 1945. Thinking, that's how it was. It is known that in the late 40's. this defector was a professor at the American Cornell University. Subsequently, information was leaked to the press that the Bulgarian intelligence officer in the United States, Nikola Nikolov, had reliably established that the boards had been sold by Sheftel to the sea.

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monks in Salt Lake City. Mormons, one of the richest sects in the world, have been collecting and collecting unique antiquities all over the world for many decades, and are ready to pay big money for them. As you can see, artifact hunters are not decreasing, and it is hard to say how harmless such collection is.

In the late 1960s, in private letters, Sheftel denied his acquaintance with Miroljubov, Isenbek, and also his connection with the Nazis. He assured that he had never seen the Book of Vlesov itself; according to an ingenuous Russian proverb: I am not me and the hut is not mine. However, he failed to deceive the public. Despite the autobiography forged by Professor Sheftel, the Serbian writer Radoviy Pesic established that during the war Sheftel did not leave Belgium anywhere, but collaborated with the Nazis and really stole the tablets from the apartment of the deceased Isenbek.

And yet it remains unclear: were all the "pages" from the Vlesovaya Book stolen and taken out by Sheftel, or did some of them remain in the archives of the Anenerbe (was taken in an unknown direction during the evacuation; fell into the hands of the winners)? Were all wooden rarities sold to them in one hand or ended up in different places? Were counterfeit tablets ordered and thrown into the market?

It is known that in the early 1980s, two planks from the Vlesovaya Book were put up for auction and sold to an unknown buyer for a record sum of \$550 million. Could these be fakes? - Maybe. However, the sensational lot caused another (after the 50s) excitement in the scientific world.

Referring to the words of Alexander Asov, the translator of the texts of the "Vlesovy Book" that became known to us, I will say that in September 1953, the first message about the "Book of Veles" that caused responses was posted in the magazine "Firebird" (San Francisco). It was Kurenkov's appeal with a request to find a book-monument, where he also said that he had a piece of translation-retelling from it back in 1928. There were also

reports about her in the émigré press for 1923 (before Mi

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rolyubov in Yugoslavia), for 1947 - in Germany. But what is best known is the article "A Colossal Historical Sensation" published in November 1953.

I will add information from the famous historian Valery Shambarov:

"Only a few photographs and part of the text copied by Mirolyubov have survived. After the war, they were deciphered and translated by the former white general A. Kurenkov, who became a prominent historian and worked as secretary of the Museum of Russian Art in San Francisco, as well as emigrants S. Lesnoy, N.F. Skripnik, Lazarevich, Sokolov, and others. Naturally, official Soviet science ignored such a source, especially since the Book of Vlesova largely contradicted the "fundamental" theories about the origin of the Slavs, developed by the pillars of Soviet history. Although it should be noted that the criticism came down mainly to the fact that Izenbek, Mirolyubov and Kurenkov were "White Guards", Lesnoy and Skrypnik were "Banderites", and the first publications were carried out in the emigrant anti-Soviet magazine "Firebird". However, the translators themselves aggravated the matter with political speculations - for example, in the publications of Lesnoy and Skrypnik, the emphasis was on the fact that we are talking about the history of not the Russian, but only the Ukrainian people.

In 1960 S.Ya. Paramonov sent one of the photographs of the book's board to the USSR, to the Soviet Slavic Committee, where the book was immediately declared a fake.

The news about the Vlesovaya Book and its translations appeared in Russia only in the early 1990s. Among other apologists, representatives of fundamental Soviet science, the authoritative Russian-Jewish academician D.S. Likhachev.

Despite the fact that the ancient texts of the VK have come down to us in fragments, its authenticity can be considered proven. Numerous supporters of the authenticity of this source adduce different arguments in proof. And the fact that true world-famous scientists have come to the conclusion that it is impossible (even theoretically) to falsify such an early source of history. And the fact that the authenticity of the information of the beech book

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gi is confirmed by the facts of a long history that were not known to anyone at the time the "fake" was created. And that a number of recent transcripts from Sanskrit and other unquestionable ancient sources have now been received, confirming what is described in the tablets. In addition, the latest archaeological data, obtained using the latest scientific methods, including the analysis of genetics, do not give rise to

doubts about the authenticity of the Vlesovaya Book.

As one example, I will point out that the Book of Forests mentions the Rig Vedic hymns to Indra and Val, while the first translation of the Rig Veda was made in the 1870s. in Germany. Or, let's say, on the "tablets of the Magi" it is written that the Scythians fought in the troops of the Babylonian king Nebuchadnezzar!, while the latter became known only at the beginning of the 20th century after archaeological excavations. It is curious that a number of grammatical and phonetic features of the texts of the VK coincide with the language of the birch bark letters of Ancient Novgorod (among other things, a characteristic clatter).

Unfortunately, for more than one century it has been much more difficult to prove the antiquity of Russian history (the history of the Russians / Aryans) than to refute or even create falsifications. And yet, even among Russian scientists, doubts about the reliability of the Book of Veles are gradually dissipating.

Despite the fact that the tablets themselves are stored in unknown caches, experts assure that the library of the US Congress has copies of the original tablets. And, apparently, it is not without reason that in recent years photographs of seven "pages from the Vlesovaya Book" have appeared on the Internet.

As a continuation of the restoration of a just interest in ancient artifacts, in 2008 Ukraine hosted an exhibition of paintings by the Russian émigré artist Fyodor (Ali) Arturovich Izenbek. The appearance of Izenbek's works in Ukraine became possible thanks to the doctor of economic sciences, professor Vladimir Peregynets, who was acquainted with the widow of Yuri Mirolyubov, the woman confirmed that she had personally seen the tablets of the Magi. It is known that in 1996 to the widow Yu.P. Mirolyubov to the Belgian Zhanna Mirolyubova (the Russians called her

Galina Frantseva) the Ukrainian forest specialist Valentin Sergeevich Gnatyuk came, to whom the woman said: "Yes, we lived in Brussels on the same street. We had Brüggmann-ave nu house No. 510, Izenbek's house - No. 522. He often visited us, and Yuroyu and I him ... "

It is believed that after the death of Izenbek Yu.P. Mirolyubov managed to save about 60 paintings and drawings. Izenbek's paintings are full of oriental charm and Turkestan ornaments, they have many fantastic landscapes, sky-high paradise gardens, ancient cities; there are images of the Virgin and naked swarthy oriental beauties.

In 2002, Peregynets moved Izenbeka's works to Ukraine along with the archive of Mirolyubov. The following year, the Kiev House of Scientists hosted a presentation of fragments of the Vlesov Manuscripts, as well as graphic works and paintings by the artist. For the next two years, V. Peregynets paid for the restoration of his works at the National Academy of Fine Arts and Architecture of Ukraine. He also heads the Yuri Mirolyubov Foundation and firmly believes in the authenticity of the Vlesovaya Book. Unfortunately, nowadays in Ukraine it has become unfashionable to classify oneself as a Slavic ethno-

su, and therefore attempts to acquaint the public as widely as possible with VK and everything related to Russian-speaking antiquity are more often hushed up or presented through the scornful prism of the nationalist media. But, as they say, everything in this world is relative, and perhaps the opinion of skeptics will change if they follow this advice of a stranger, accidentally discovered by me: "read the Secret Doctrine by H. Blavatsky - then it will become clear what is happening with the "Vlesovaya Book" and other ancient books and why knowledge about them is unprofitable for certain forces.

The Vlesova Book is not just a book dedicated to the god of wealth and wisdom of the ancient Slavs, Veles, but a source containing particles of the Ancient Slavic-Aryan Wisdom preserved by the Novgorod Magi [of the 10th century, who managed to convey to us legends and stories about the most ancient Slavic history from the twentieth millennium to our

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era. Doesn't the Russian people's hearts touch such a revelation, translated and adapted to our modern perception: "Here a bird flew to us, and sat on a tree, and began to sing, and every pen of it is different, and shines with different colors. And it became in the night as during the day, and she sings songs about battles and civil strife. Let us remember how our fathers fought with enemies, who now look at us from the blue sky and smile well at us. And so we are not alone, but with our fathers. And we thought about helping Perunova, and we saw how a rider on a white horse was galloping across the sky. And He raises the sword to heaven, and cuts through the clouds, and thunder rumbles, and living water flows on us. We drink it, because everything that is from Svarog - then life flows to us. And we will drink this, for it is the source of God's life on earth. And then the Zemun cow went to the blue fields and began to eat that grass and give milk. And that milk flowed over the abysses of heaven, and the stars shone above us in the night. We see how that milk shines upon us, and this is the right path, and we must not go the other way. And it was like this - the descendant, feeling his glory, kept in his heart Rus', which is and will remain our land. And we defended it from enemies, and died for it, as the day dies without the Sun and as the Sun goes out. And then it became dark, and evening would come, and evening would die, and night would come. And at night, Veles walked in Svarga through the milk of heaven, and went to his palaces, and led us to the gates (Iria) at dawn. And there we waited to begin to sing songs and praise Veles from century to century and His temple, which glitters with many lights, and we stood (before God) like pure lambs. Veles taught our forefathers to plow the land, and sow cereals, and reap straw in the fields of suffering, and put a sheaf in a dwelling, and honor Him as the Father of God. From our fathers and mothers - glory! Since they taught us to honor our gods and led us by the hand of the right paths. So we went and were not freeloaders, but were Russians - Slavs who sing glory to the gods and therefore - the essence of the Slavs. Indeed, doesn't such a spiritualized revelation touch the hearts of Russian people, which is not inferior in internal intensity to the same Bible?! However, "Vlesova book"

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mentally closer to us than the Bible, compiled as a collection of Jewish folk tales with quotations and conclusions from all possible more ancient oral and written sources. And which, in spite of the many repeated absurd stories interspersed with wise narration, is called the Book of the Books of Humanity. We will not analyze how this wisdom brought to our land (for some, it seems stupid) for many centuries became the ideology of belief - the Christian foundation that cements society. How hard it was destroyed by the red Bolshevik pagans and how easily it restores its positions after the destruction of the USSR. However, it is precisely now that Christianity and the Bible with its Jewish dogma are finding more and more critics in the person of those who want to get back the ancient beliefs of their great ancestors. In light of this, the prophecy of the famous Bulgarian seer Vanga sounds more and more relevant:

"The day will come when all religions will disappear! Only the teaching of the White Brotherhood will remain. As if with a white color, it will cover the earth, and thanks to it, people will be saved. The New Teaching will come from Russia... It will spread all over the world. Onem is not printing new books, they will be read everywhere on Earth. It will be the Fiery Bible."

The sprouts of the Fiery Teaching sprouted at the end of the 20th century with the light hand of the Russian clairvoyant and philosopher Helena Blavatsky, when she wrote her "Secret Doctrine". Then they grew and grew stronger with the successors of her work - a family of a freemason, a spy and a Bolshevik false lama Roerich with his clairvoyant wife, who wrote "Agni Yoga". But! - and here it starts

There are multiple historical allusions.

In 1888, while working on The Secret Doctrine, Blavatsky, according to her, in the secret underground monastery of Tibet, she got acquainted with the occult texts shown to her about the future of the world. She received revelations during the initiation of seven occult symbols, the main among which she considered the sign of Agnia - the sign of the Sun, Fire and creation, appearing in the form of a swastika (with

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rays). She had a revelation about seven races, and the one that will come to bring back the world from the abyss will be the Aryan race, and the swastika will become its symbol. The followers of Blavatsky, who published the American occult magazine in Germany, put the swastika on the cover of their publication, long before it became a symbol of Nazism. The magazine introduced Germans and Austrians to the occult swastika and the doctrine of the Aryan race. Thus Helena Petrovna Blavatsky became the occult mother of Adolf Hitler.

In Tibet, as is well known, they called Russia the "White Northern Shambhala." And the search for ancient knowledge in Russia by both the expeditions of the Special Department and their colleagues from the Anenerbe is quite justified. The fact that the ancient Aryans may be great-great-great-great-grandfathers of modern Russians and Germans is also quite probable. This is evidenced by at least the fact that at least half of the signs of Vlesovitsa from the ancient Russian source - "Vlesova book" - is included in the runic systems of the ancient Germans. The Russian Veles and the German god Odin perform identical functions; the god Veles in ancient sources is called "Violent", while the German Odin is called "Mad Spirit". Let's remember this fact. The Austrian occultist Guido von List, who influenced the formation of the mystical side of Nazism, claimed that he had the gift of telepathically penetrating into the past and thus could learn the secrets of the ancient Germanic tribes. His dream was to find the heritage of the ancient priests of Odin, to whom the god gave the esoteric secret knowledge of the runes. ... Ancient magical runes, similar to the ancient German ones, were written by the Russian magi "Vlesova book". The truth about which is slowly spreading throughout Russia and around the world. In which only the Wisdom of the ancestors can act as an attribute of worship, and not the metaphysical Jewish trinity God-Father-Son-Holy Spirit, which took the place of the trinity in the souls of the believing descendants of the Russian Aryans: Yav-Nav-Right, which was the Philosophy of Knowledge of the World. And philosophy (as penetration and creation) and the blind worship opposed to it is incomprehensible to what -

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testify to the great difference between ethnic groups. In the tablets of Isenbek, which are called "Glorification of the Great Triglav", one can find confirmation of what has been said.

However, with regard to the prophecy of Vanga. Nevertheless, it is worth paying attention to the fact that the symbol of the new Aryans, multiplying in modern Russia, is the eight-rayed walking Sun - in fact, a kind of swastika. And everyone comes who wants to get occult, mystical, esoteric knowledge, get acquainted with the Masonic tradition and the culture of secret, closed societies. And they look more and more closely at the ancient sources, which may well serve as the basis for the creation on the territory of White Shambhala of a new Teaching of the White Brotherhood, "thanks to which people will be saved... It will spread throughout the world. New books will be printed about him, they will be read everywhere on Earth. It will be the Fiery Bible."

But will the white brotherhood, when spreading and planting the ideology of the Fiery Bible, take into account the negative experience of the Nazi black brotherhood?

And about FEDOR EICHMANS:
SECRETS OF THE OGPU VAYGACH EXPEDITION

Longing will come or simply boredom One day it
will sit down on your threshold,

You know that there is a glorious thing in the world - Romance
of distant and difficult roads.

And near Kronstadt the Baltic rumbles. The course
is for Vaygach. Helmsman at the post.

And Romance stands invisibly nearby

And smiles into the darkness.

One romantic storms science

Another dug up a unique temple,

And someone will lend a hand tomorrow

To new constellations and worlds.

They don't need to interfere. There will be no success.

After all, their happiness is the winds of struggle and
anxiety. Such are the winged people -

Romance of distant and difficult roads!

Eduard Asadov'. Long distance romance

Many outstanding scientists and talented specialists, who often possessed
unique abilities, worked in numerous projects of the Special Department. The
same tendency to attract the most competent personnel was subsequently
traced in Anenerbe. But many who served the evil

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Asadov Eduard Artashezovich (1923-2004) - Russian-Armenian poet. During the Second World
War, more precisely, in May 1944, in the battles for Sevastopol, near Belbek, he was seriously wounded, as a
result of which he lost his sight. Honorary Citizen of Sevastopol; Hero of the Soviet Union (1998).

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the intentions of the head of the Special Department of the 3rd rank State
Security Commissioner Gleb Boki or the curator of the Ahnenerbe Reichsführer
SS Heinrich Himmler, showed not only the brilliant, but also the sinister-monstrous
side of their nature. A vivid example of such service can be people with
very consonant surnames: Eichmans and Eichmann - a kind of symbols

criminal power of communism and Nazism.

The personality of Fyodor Ivanovich Eichmans (1897-1938) is interesting not only because he became the first head of the ULAG / GULAG OGPU (he will be replaced in this post by Lazar Kogan), and not because in 1932-1937. he was the deputy head of the 9th department, that is, Gleb Ivanovich Boki, and was also the head of the 3rd department of the 9th department of the GUGB under the NKVD of the USSR. Before taking the post of deputy head of the Special Department, Eichmans led the Vaigach expedition. Officially, the expedition, which took place from 1930 to 1932, was engaged in the exploration and development of nonferrous metal ores on Vaigach Island and the coast of the Kara Sea. But the true purpose of this expedition certainly remains with the seven seals of secrecy.

The former Latvian shooter and locksmith earned Boki's trust not in vain (if Boki ever trusted anyone at all). As a participant in the Civil War in Turkestan, Eichmans at one time worked in the Cheka of Turkestan as an assistant to Gleb Ivanovich. Since 1922, he was already the head of the 2nd department of the Eastern Department of the GPU, which was responsible for the fight against counter-revolutionary activities in Central Asia and the Middle East. At the age of 26, a Latvian (according to other sources, a Latvian Jew from the Courland province) Fedor Ivanovich Eichmans headed the administration of the Solovetsky Special Purpose Camp. According to Alfred Beckman, one of the thousands of prisoners of the Solovetsky camp, the head of the camp, Eichmans, personally and repeatedly took part in the executions of prisoners. It is this mass murder of innocents that will later be accused and punished by hanging of his incomplete namesake Eichmann. SS-Obersturmbannführer Adolf Karl, a German Jew who faithfully served the government

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Eichmann (1906-1962), during the years of his secret stay in Argentina, opens up in an interview and calls the Holocaust of the Jewish people he created "a great, almost poetic spectacle." Perhaps Fedor Eichmans, one of the organizers of the Leninist-Stalinist repressions, also saw poetry in the murder of Russians and other former subjects of the Russian Empire. By the way, a recent serial killer with a simple surname either Olovyanikov or Bannikov, who did not have time to give birth, also sinned with touching lyrics, writing notebooks.

I am a Chekist.

From April 25 to June 16, 1930, Eichmans served as the first head of the Directorate of Camps (ULAG, from November - GULAG) of the OGPU. He was entrusted with the leadership of all the OGPU camps of that time: Solovetsky, Vishera, Northern, Kazakhstan, Far East, Siberian and Central Asian. I will add to this an unknown fact: whether he is Vishera will subsequently be of interest to Stalin's (and post-Stalin's) party intelligence; and what kind of research will be carried out there, strategic and scientific tasks will be solved, we can only guess. What is not in the concentration camps

only the Germans carried out experiments on prisoners - this is probably already known. But it is not known that as a result of unsuccessful experiments, all the prisoners, together with the camp staff, could disappear from the face of the earth. And this, according to my source, took place back in the 70-80s of the twentieth century, when "scientific" experiments were carried out with an occult background.

It is believed that 18 million people passed through the system of concentration camps created by the Nazis in Europe, of which 11 million were destroyed. There is no doubt that many more people passed through the Soviet camp system. Thanks to competent public sources, it became known that in 1956 a secret request was sent from the Politburo of the USSR to the KGB, from which it was reported that in the five pre-war years, from 1935 to 1940, approximately 19 million people were arrested, of which at least seven million were shot or died in the Gulag. In all likelihood, the real number of victims was still pain

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shim. The famous defector Oleg Gordievsky testified: "In the NKVD, as in the party, the conditions of terror helped the survival of the most immoral, those who were ready to save themselves by slandering others. The soldiers of the NKVD firing squads, located around the Gulag, as a rule, became alcoholics. Every morning, when they took their rifles from the armory, they were given a glass of vodka, after which they loaded their victims onto trucks, drove them to the pit that the criminals had dug, built them and started to shoot them: "Some were silent, others started to cry, to say that they are true communists, that they are dying innocent, etc. But the women only wept, clinging tightly to each other." Sometimes the NKVD soldiers lined up the prisoners in a line, back of the head to the back of the head, and arranged a competition: who could kill how many with one shot. Then they returned back to the camp, handed over their rifles to the armory, got as much vodka as they could drink, and went to bed.

They say that the gas chamber is the most humane type of murder used by the Nazis, because the fate of those on whom Nazi scientists experimented is much worse. Since the Second World War, the name of Dr. Mengele has become a household name. The chief physician of the Auschwitz camp (since 1943), SS Haup Tsturmführer, Ph.D. and M.D. Josef Mengele (1911-1979), sent more than 10,000 people to the next world. He tried to make true Aryans with blue eyes out of brown-eyed ones, for this he injected blue dye into their eyes, from which people went blind and died. He performed monstrous experiments on twins, transplanting each other's organs into them, forcing sisters to give birth to brothers, or even changing their gender. The unfortunate children of gypsy and Jewish nationalities acted as his experimental subjects. The Nazi doctor was especially interested in dwarfs, as clear evidence of genetic abnormalities. The philosophizing breeder received the nickname "Angel of Death" among the prisoners.

But even before him there were Soviet "doctors Mengele" with sadistic inclinations, and quite a few of them worked for the Special Department

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Bokiy, to Stalin's party intelligence, to closed military scientific structures. They are still available today in different countries of the world, only their experiments and developments are covered with an increasing wall of secrecy. The "democratic" regime of the United States, which maintains secret prisons all over the world, has also been accused of inhuman torture more than once. Killer medics, who firmly believe that they serve pure science, have always been and will always be! The same Josef Mengele worked on the basis of the provisions of his dissertations; in 1935 he defended a dissertation on a topic related to questions of racial differences, and then a second, written under the guidance of one of the leading specialists in genetics in Europe, Professor von Verschuer, devoted to the problems of heredity. In letters and diaries published in 2004 in Brazil, where the SS doctor Mengele lived and died under a false name, the thought runs through the thread that he never felt pangs of conscience and does not at all regret his experiments.

As long as there will be camps and prisons, as long as there will be - in theory - "ideal laboratories". However, due to the rapid development of science and its tasks, we all, as a society, can serve (we serve?) An ideal springboard for research...

But let us return to the Deputy Head of the Special Department, Fyodor Ivanovich Eichmans, who, before he was arrested in 1937 and shot in 1938, lived a life full of secret events, contributing to the realization of G.I. Bokiya. I will add that, like many other criminals, accomplices in the destruction of the Russian statehood and murderers of the Russian people, he was rehabilitated (in 1956); question: for what? — in these cases it is always rhetorical, addressing nowhere...

It is known that in Moscow Eichmans lived at the address: st. Petrovka, d. 25a, apt. 29. From here he left in 1930 on a business trip to the Russian North, spending the next two years in the Vaigach expedition as head of a mobile scientific team. But what did the head of the 3rd department of the Special Department of the OGPU (foreign counterintelligence) need to

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Vaygach Island and adjacent territories? "But this is a very interesting and multifaceted question.

The location of Vaigach Island is the Arctic Ocean, on the border of the Barents and Kara Seas; the area of this piece of remote land is 3,400 km. "Refers to the Nenets-

mu AO, Arkhangelsk region of Russia. Reference books report that Vaigach Island is separated from the continent by the narrow Yugorsky Shar Strait and from Novaya Zemlya by the Karskie Vorota Strait. The surface is flat, with two parallel ridges, with a maximum height of up to 170 m. It is composed of shales, sandstones, and limestones. The vegetation is tundra. Lots of lakes and swamps. In 1950, a polar station was opened on the island. Several Nenets sanctuaries have been preserved on the island.

But not only the Nenets sanctuaries were of interest to the people of Boki, who were forced to do something for two long years, to do something in this desert region. Officially, as we remember, the expedition was engaged in the exploration and development of non-ferrous metal ores at Vaigach and on the coast of the Kara Sea. It is also strange and illogical at first glance: why should Spetsot, to which most historians attribute only the occupation of encryption and cryptography (and nothing more), carry out research work, replacing specialized scientific geological exploration institutes? You will not receive an answer in any written source. Unless you can, by simple reasoning, assume that the Kolchek barbarians were responsible for the Soviet concentration camps, they also had to look for new places of the vast Soviet homeland that were successful for the development of minerals.

This expedition also contributed to the creation of another concentration camp for Russians in the northern wilderness. In addition, this multifunctional expedition itself was at the same time an extermination labor camp. In one of the collections devoted to the history of the Ministry of Internal Affairs of Russia, it is written: "The northern group of camps included the Arkhangelsk, Kotlas, Solovetsky, Syktyvkar, Pinyuginsky, Ust-Vymsky and Ukhta camps. In addition, under the control of

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A special Vaigach expedition (O. Vaigach) entered the area. In these camps at that time there were about 22 thousand people convicted of counter-revolutionary activities. How many thousands perished in inhuman conditions and how many came to replace them in an incessant whirlwind - the authors of the collection do not indicate.

It is not strange that one of the first among the victims of the arbitrariness of the authorities, who mastered the "Soviet Far North", was a native of the family of a Russified German, Professor Pavel Vladimirovich Wittenburg (1884-1968), a well-known geologist and polar explorer, explorer of Svalbard and Novaya Earth, Taimyr and Yakutia. In 1931 he was transported to Vaygach Island; from 1933 to 1935 he carried out geological surveys on the Yugorsky Peninsula, especially in the Amderma region, where a fluorite deposit was discovered. Released in 1935 (he was under suspicion and arrested more than once), Pavel Vladimirovich in 1940 worked again on Vaigach Island as a senior geologist of the Northern Mining and Geological Administration. However, in October

In 1941, in connection with the appearance of German submarines in the area, this expedition, also called the Vaigach expedition, was evacuated.

The deployment of the Vaigach expedition, headed by the Special Department of F.I. Eichmans (renamed in 1934 to the Vaigach OLP; closed in 1936), with its management - Varneka Bay (probably the modern village of Varnek). The camp on Vaigach Island existed until 1936. It is believed that at the beginning of 1933 more than 1000 people were serving time on the island; the most famous among the prisoners, except for P.V. Wittenburg, were a surveyor, teacher of the military academy Ivan Nikolaevich Akulov (1906-1938); topographer, surveyor Vladimir Vasilievich Bukh (1873-7); mineralogist, petrographer, professor Petr Petrovich Sushchinsky (1875-1937?); and also Konstantin Petrovich Gursky (1911-?), a graduate of the aviation school in Chicago and Columbia University, worked at the lead mine on Vaigach Island; Konstantin Dmitrievich Klykov (1890-7), geologist, gold specialist,

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together with Wittenburg, he carried out an industrial evaluation of the Amderma fluorite deposit; Nikolai Andreevich Preobrazhensky (1898-1934?), military pilot of World War I, exiled to Amderma in 1933, where he worked at a fluorite deposit. The tragic fate of the Vaigach prisoner, ace pilot of the First World War Ivan Alexandrovich Loiko (1892-1936), a graduate of the Alekseevsky military school (1914) and the school of military pilots in Sevastopol (1915), is curious. A lieutenant in the tsarist army, he was awarded six orders of Russia and two orders of Rumania; In 1920, he emigrated from Crimea with the rank of colonel, lived in the city of Novi Sad, taught at the Royal Aviation School of Yugoslavia, but in 1923, with Lieutenant P. Kachan, hijacked a Yugoslav plane, deciding to return to the USSR. From 1924 he taught at the second school of military pilots in Borisoglebsk. Arrested in 1929, accused of being a spy; by the OGPU board sentenced to 10 years in concentration camps; since 1931 in the Special Purpose Expedition on the island of Vay Gach. In 1932, the sentence was reduced by two years for saving an aircraft and its crew. In 1934, he supervised the dismantling of the Kennick timber carrier. Released in 1934, he became a freely hired mechanical engineer at the Vaigach Mining and Ore Trust. He died in 1936 under unclear circumstances.

In 1930, when analyzes of ore deposits at Vaigach unexpectedly showed the presence of commercial grade gold, silver and platinum in the ore.

Soviet slaves were engaged in the exploration and development of polymetallic ores on the island and the coast of the Kara Sea; by the autumn of 1934, work had already been completed on the exploration and development of a lead-zinc deposit at Cape Razdelny, exploration and preparation for the industrial development of a zinc deposit near Lake Paigoto, exploration of vein copper ores in the Dyrovataya Bay, exploration

but the development of a fluorspar deposit on the Amderma River (western coast of the Kara Sea) has also begun. At the same time, the Vaigach expedition was entrusted with the construction of the northern section of the Vorkuta-Yugorsky railway line.

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Shar, and this is no less than 220 km on frozen ground (the plans were not implemented). By the way, interest in the mineral resources of the island arose much earlier; for example, in March 1778, samples of ore delivered from Vaygach were sent by the Arkhangelsk governor Yegor Andreyevich Golovtsyn to the Imperial Berg Collegium.

It is important to say that historians and researchers have not found any documents about the Eichmans expedition and its activities, which means that they are kept in domestic top-secret archives (or sold abroad). According to people who know, access to archival and investigative cases is limited by the law of the Russian Federation, researchers can only get acquainted with the cases of rehabilitated people. But cases of, say, the abuse and abuse of prisoners are not available to historians. It turns out that the cases of the executioners of the Russian and other peoples of the USSR are inaccessible to researchers, authors or relatives of the destroyed (victims), which means that "there is no blood on the executioners" and they are sinless, like red lambs.

It is useful to look at the origin of the name Vaygach; There are several versions of this. For example, in the old North Russian dialects, the common noun vaigach is "nosed, alluvial, low-lying". But some believe that the island was named Pomors in honor of the Russian industrialist Ivan Vaigach. In the archipelago of Severnaya Zemlya (before the revolution of 1917 - the Land of Emperor Nicholas I!) On the island of Bolshevik there is a cape with the same name, so named by the hydrographic expedition in honor of the icebreaking steamer "Vaigach", the crew of which discovered this cape in 1914.

It is curious that in 1909-1910. the icebreaking transport "Vaigach", which was part of the imperial expedition, was commanded by Alexander Vasilyevich Kolchak; The expedition made the transition from the Baltic Sea across the Indian Ocean to Vladivostok, and then sailed towards Cape Dezhnev, which was Kolchak's last expedition to the Arctic seas. Historians write about this: "In the autumn of 1909, the icebreaking transports Taimyr and Vaigach set off from Kronstadt to Vladivostok. These ships made up an expedition

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Arctic Ocean, which was to explore the route from the Pacific to the Arctic Ocean along the coast of Siberia. Kolchak, as the commander of the Vay Gach icebreaking transport, came on it in the summer of 1910 across the Indian Ocean to Vladivostok, then sailed to the Bering Strait and to Chukot-

sea, where he carried out hydrological and astronomical research.

A little earlier, from 1907, the future Admiral and Supreme Ruler of Russia A.V. Kolchak was preparing a hydrographic expedition of the Arctic Ocean (officially established in August 1910), one of the tasks of which was to explore the Northern Sea Route. Years later, the development of the Northern Sea Route would become a priority task for both Comrade Stalin and Comrade Hitler, whose "grey submarine wolves" would conduct covert and often successful operations in these northern waters of the USSR.

However, in those places where, as one of the participants in the campaigns in the northern seas described, "the boats were covered with ice when they sailed along the flat shores of the Barents and Kara Seas or the rocky shores of the Sea of Okhotsk, having the opportunity to admire the piercing yellow sunsets of Vaigach Island and the silent color music aurora borealis in the Chukchi Sea", was also A.V. Kolchak. It is known that at the very beginning of the twentieth century - in 1900-1902. — Alexander Vasilyevich was a member of the famous Russian polar expedition of Baron E.V. Toll; then one of the islands of the Kara Sea was named after Kolchak (renamed Rastorguev Island under the Soviets). It is also known that the outstanding hydrologist Kolchak kept travel notes and scientific diaries, in which he recorded not only everything related to marine research, but also described meetings with the local population, he heard ancient legends from representatives of the peoples of the Far North and Siberia. and legends. Subsequently, most of Kolchak's manuscripts disappeared, the materials were partly taken abroad, partly fell into the hands of Gleb Ivanovich Bokiy (when he became interested in the fate and scientific activities of a naval sailor, hydrologist, geographer, Ver

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the ultimate ruler and failed savior of the Russian Fatherland, intending, among other things, to regain the royal gold lost during the Civil War, for which Kolchak was responsible).

The researcher F.I. Eichmans, when he and his comrades went on a northern expedition to Vaigach Island. If not Fyodor Ivanovich himself, then in this close group there must have been someone who was well versed in the folk epics that described the Russian North as the ancestral home of mankind. And the labor force in the person of Soviet prisoners helped in the exploration of not only minerals, but also ancient artifacts. It is now known to individual historians that bronze figurines of winged people were found in the permafrost on Vaigach Island. And what artifacts did the Special Department receive in the face of the tireless seeker of ancient mysterious truths Gleb Ivanovich? What ancient knowledge did he acquire during various scientific expeditions organized by the Special Department?

Many sources claim that in ancient times the climate in the Arctic was very moderate and resembled modern English. This information is contained in the ancient books: Avesta, Rigveda, including the "Vlesovaya book". Some modern scholars attribute the creation of the Avesta to the Irano-Aryans; the Rigveda to the Indo-Aryans; Books of Veles - to the Russians. The Avesta, for example, tells about the polar ancestral home of the Aryans, about a sharp cold snap and forced migration to the south. The texts of the Rigveda contain descriptions of physical phenomena of nature that can only be beyond the Arctic Circle. At the beginning of the 20th century, a curious book by B.G. Tilak "The Arctic Homeland in the Vedas" (information from which was also useful to the Nazis in their search for the ancestral home of the Germanic Aryans). The author of The Arctic Homeland... was born in India into a family of Brahmins and from an early age was engaged in the study of ancient Aryan primary sources. And again there is a version about the northern Russian Hyperborea, where everything began and where the true Hyperboreans were ... winged bird people. The existence of ancient birdmen is admitted by many modern

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international researchers with significant names in the world of science; say, not so long ago, Ernst Muldashev spoke in the open press of the Russian Federation with a similar hypothesis. Among modern Russian Nenets, the bird-maiden Swan Goddess is known; in Russian folklore, the bird maiden Sirin; similar heroes of hoary antiquity are known in many cultures of the world. Passed down from generation to generation and spreading around the world, winged symbols have become entrenched in many ancient cultures: Egyptian, Assyrian, Hittite, Persian, Polynesian, Aztec, Maya, etc.

You should not think that all legends are entirely mystical fiction, each of them has its own rational grain, its own secret truth covered with the darkness of times. The many cast bronze figures of winged people found in our time, discovered during excavations of the sanctuary on the island of Vaygach, located in the Arctic Ocean, as the place of existence of ancient Hyperborea, again make us remember the Hyperboreans. And the secrets that the Special Department got thanks to Soviet slaves digging into the frozen ground.

It is not out of place to say that some researchers compare Hyperborea and Atlantis, invariably pointing out that they suffered the same fate; others even identify these great civilizations at all (say, the ancient author Apollodorus claimed so). The search for the mysterious northern civilization was also carried out by the employee of the Special Department A.V. Barchenko, having Masonic-Theosophical information about the high technical development of the ancients.

Russian researcher V. Demin writes: "Archaeologists never cease to be surprised by the abundance of so-called "winged objects" constantly found in Eskimo burial grounds and

related to the most distant times in the history of the Arctic. (By the way, according to Eskimo legends, the ancestors of this people once flew to the North on iron birds). Made from walrus tusk (whence their amazing preservation), the outstretched wings from Eskimo burial grounds, which do not fit into any canons, themselves suggest ancient flying devices.

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I believe that in this way - through written sources, Masonic archives and material artifacts - Boky received some very real information about the flying technology of antiquity. I believe that such information became known to General Secretary Stalin. And also to the Fuhrer Hitler, who, according to the émigré author V. Ivanov, not only successfully built unique aircraft similar to modern UFOs with the help of his specialists, but also made several flights on mysterious disks, secretly visiting the Soviet Caucasus (see the book: Valentin Ivanov. The last flight of the Fuhrer).

In 1932, a kind of People's Commissariat of the North was created - the Main Directorate of the Northern Sea Route under the Council of People's Commissars of the USSR (GUSMP), headed by O.Yu. Schmidt. Life in the "Soviet Arctic" was in full swing: ports and polar stations were built, northern aviation developed, military sailors conquered ice routes, polar explorers performed miracles of survival in harsh natural conditions. But by the mid-1930s, the situation in the USSR began to heat up, and ominous words were heard about "sabotage" and the ubiquitous "enemies." Responsible employees of the Main Northern Sea Route were among the first to be declared "saboteurs on the highway", "enemy agents", "saboteurs and spies". Isn't it so that behind such repressions Stalin's secret plans for joint development with the top of the Third Reich of the Arctic and Antarctic spaces were secretly embodied? A strange and ridiculous question, the reader will think. But no, today there are direct and indirect confirmations that there was a red-brown conspiracy of trusted persons interested in the implementation of unique projects hidden from the whole world related to the North and South Poles of the Earth. You can learn about how many Nazi bases for submarines in the deep rear in the Russian North at least from the books of S. Kovalev and F. Fedorov; moreover (a mystery for historians) German captains could navigate in these most difficult waters even without ... navigational charts. The development of Antarctica by the joint forces of Russians and Germans, which continued even during the Second World War, is described in the book by O. Greig "Secret Antark

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tida, or Russian Intelligence at the South Pole. One or another information on this topic, of course, can be found in other sources, including foreign ones.

The question for the author is different: were any information about navigation, ice conditions in the area of the Kara Sea, other information (including secret, mystical) that Bokiy, whose employees mastered the island of Vaigach, transmitted to the German side? Because Gleb Bokiy shared some of the unique scientific achievements of the Special Department with his German colleagues; here the principle of excitement worked, besides, in science everything operates according to the principle: you can't hide an awl in a bag, and therefore often one side slips discoveries to the other, but "with a flaw", which can direct them along the path of longer research or even start rivalry. teasing into a dead end. Unfortunately, everything is indirect here too, the witnesses of those ancient events are no longer alive (and they would not have been left to live). During the war years, the Arctic became the scene of mass repressions; a great number of "Soviet" people were killed in this sparsely populated region. With the beginning of the war, persistent rumors spread among the prisoners of the northern camps about the impending executions of those convicted under Article 58, because their "cases" were interpreted by the employees of the operational-Chekist departments as sabotage in favor of Nazi Germany.

With the outbreak of hostilities between Germany and the USSR, the non-German Luftwaffe began to take a course to the northeast, to Novaya Zemlya and Vaygach Island. One of the goals of the aircraft was reconnaissance of meteorological and ice conditions in the North Atlantic and the Barents Sea. In 1942, hostilities reached the Kara Sea; In August 1942, the heavy cruiser Admiral Scheer passed secretly through high latitudes into the Kara Sea.

But for some time, as the secret war began in the Far North, many of the heroes of our book were no longer alive.

Chapter 20

"ZERO POWER", or
DESIRE FOR KNOWLEDGE OLDER HISTORY!

Do you think you've finished? Answer
three questions: how can I find out
how many years the raven
has lived? How far is the distance from us
to the farthest star? What do I want
now? Dude, again we don't know? Again, we
don't know.

Again we must begin. cum nothing we

can not.

Nicholas Roerich. Can not. 1916

A person who does strange things always tries to hide them from loved ones; Gleb Ivanovich Boky, realizing what a powerful structure he created, what unique affairs and projects his Special Department and its scientific divisions are engaged in outside the walls of the Special Department, took specific actions so that the public would not know anything about it. But he failed to lead Comrade Stalin. But Boki at some point believed that he himself could become the arbiter of the world's destinies, taking the place of Stalin; After all, power is changeable, but the taciturn Roosevelt came to power in the United States, and in Germany the upstart Hitler. Among the numerous clever combinations of Boki, there were many trump cards for playing on the world political field. No wonder that for years he carefully collected dirt on all members of the Soviet party beau monde: people's commissars and members of the Central Committee of the Communist Party. And in the game "socialism - Nazism" Boki could play any

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game with their marked cards. For example, he could directly join the game, not interested in Stalin, not Hitler, but in the third figure - Mussolini, promising him profits from mediation in obtaining back Russian gold from the Japanese, transferred for temporary storage to banks in Japan by Admiral Kolchak and Ataman Semenov. It is clear that this is not the 18th and not the 20th years, but the 30s of the twentieth century, and gold

Thousand ingots with imperial double-headed eagles dissolved in the narrow expanses of the Land of the Rising Sun, but it is possible to make an attempt to return at least part of the lost wealth ... According to information from Oleg Greig's book "The True Fate of Admiral Kolchak", Boki really established contacts with the Japanese government albeit through Nazi Germany, probing the issues of the return of Russian gold. The author claims that G.I. Boki even secretly visited Germany, where he met with Rudolf Hess and Joachim von Ribbentrop.

Boki could easily contact himself or through his people with anthroposophists and Freemasons of the Third Reich, the same mystic Mason Rudolf Steiner or Alfred Rosenberg, a member of the Thule Society. In Nazi Germany, headed by an adherent of the occult Hitler, there were many people who, like Boki, were ready to know everything that exists from a different, esoteric side and, moreover, had already received some secret knowledge. The fact that Boki created a conglomerate of the most powerful scientific school in the world only brought him closer to the Nazis, who hastily created an extensive scientific network "Ahnenerbe". Surely Boki's contacts with the Nazis took place. In addition, even during the First World War, Gleb Ivanovich established contact with Karl Haushofer, one of the leaders of the occult society, which later became known as the Thule Society. In 1914, Haushofer headed the Institute of Geopolitics at the University of Munich, where he created a school of occult mysticism. With this "great magician" A. Hitler will be introduced by none other than ma-

a dream from the order of the Rosicrucians Rudolf Hess, with whom Gleb Boky was also familiar.

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In 1925 Boky traveled incognito to Germany to hold a secret meeting with Karl Haushofer. The future leader of Germany had not yet been determined, but the leading politicians of the world were already closely examining the situation. After all, events in the first half of the 20th century in Europe developed literally rapidly.

The fact that a person striving for power in Germany shares a racial theory only played into the hands of Boky; in its scientific subdivisions, among others, a racial-anthropological department was created and successfully worked. In the anthropological department, they dealt with the problems of human mutation, which was supposed to lead - according to Boky's plan - to the creation of a race of people created for dominion over the world. Nazi scientists will also begin to work on the breeding of "new people", and although the final "breeding material" of Boky and Himmler, as the curator of the Ahnenerbe, should have turned out different, nevertheless, many developments of one and the other side could be useful for the fastest achievement some result. It is not surprising if, by order of G.I. Boky, some of the achievements of his racial-anthropological department were transferred to scientists who worked for the Reichs Fuhrrer SS Himmler. Who, as we know, had many Russian scientists working within the walls of the institutes and laboratories of the "Ahnenerbe" system, who could "accidentally" obtain some information of a scientific nature.

In the 30s of the twentieth century, nothing secret happened in world geopolitics that would not become obvious to Joseph Stalin, who had become powerful and omnipotent. And the Soviet leader, thanks to his secret intelligence, was aware of the steps taken by many enemies, including Comrade Gleb Ivanovich Boky. However, he also understood that for the time being it was not worth touching Gleb Ivanovich, otherwise you could lose everything that he had earned by truly overwork. Stalin, like a seasoned predator, knew how to wait.

On June 16, 1937, a warrant was issued for the arrest of a member of the All-Russian Central Executive Committee of the USSR, a member of the collegium of the NKVD, the head of the Special Department under the NKVD of the USSR, Gleb Ivanovich Boky. In which it was stated that Boky was a member of the counterrevolution

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Masonic organization "United Labor Brotherhood", which was engaged in espionage in favor of England, and, being the leader of a spiritualist circle, arranged secret sessions at which "the future was predicted." In such an accusation one can see the sophisticated Stalinist cynicism, a mockery of the power of Boky, in an instant turned

into furious impotence. Thanks to the prompt work of the Stalinist special services, all the achievements and scientific discoveries made during the years of Bokiy's work as head of the Special Department became the property of party intelligence, as a secret structural unit of the Secretary General. All numerous scientists, specialists in various branches of science and technology, closed institutes and laboratories, bases and training grounds, factories and airfields became the property of Stalin. And they entered it, identical to Kyiv, the structure of the party intelligence with its closed scientific institutions and testing grounds.

The Masonic union of the "United Labor Brotherhood" existed until the unexpected arrest of G.I. Bokiy and the subsequent arrests of other "brothers" from this community, including A.V. Barchenko. Among the charges brought against them, a very serious one began to appear - the preparation of an assassination attempt on Joseph Vissarionovich Stalin.

In November 1937, a report appeared in the Soviet press that the head of the liquidated Special Department, G.I. Boky was sentenced to death by a special meeting of the NKVD. Official version: shot November 15, 1937; buried after cremation in a columbarium on the territory of the Donskoy Monastery; rehabilitated in 1956.

But even in this basic version there are inconsistencies that lead to certain reflections.

The great scientific Soviet Talmud - The Great Soviet Encyclopedia (M., 1971, vol. 3, p. 470) gives the following dates of the life of Bokii Gleb Ivanovich: 21.6 (3.7). 1879-15.11.1937, which coincides with the main and generally accepted version of death "professional revolutionary".

However, the no less fundamental multi-volume book, the Soviet Historical Encyclopedia (Moscow, 1962, vol. 2, p. 517), provides information that differs from the "lowered" ones approved by the party later: 1879-1940.

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What source is true in the date of death of this extraordinary person? - maybe none...

If we understand that almost all Soviet historiography is a fake of speculation, juggling and far-fetched facts, then we can agree with the version of the author of the book "The True Fate of Admiral Kolchak" that Bokiy, having become a hostage of Stalin, was shot dead with a shot from a revolver of the system "on the gun" in the back of the head on June 23, 1941, at the dawn of the beginning of the second day of the Great Patriotic War. It happened in one of the vaulted rooms of a monastery near Moscow, where Comrade Stalin's party intelligence headquarters was stationed, and where the Soviet leader spent many hours of night vigils talking with his secret and faithful satrap.

Important for confirming the truth is the fact that the following

the investigator who conducted the case G.I. Bokia and A.V. Barchenko, a certain Ali Adkhenovich Ali (former assistant to the head of the OBKhSS of the city of Perovsk, Kyzyl-Orda region) was arrested on June 15, 1938 and soon shot. Literally two months after the execution of the verdict in the case of the mystic Alexander Vasilievich Barchenko, who was killed by Chekists in April 1938. Moreover, the scientist, according to historians, was killed 15 minutes after the death sentence was passed.

It is worth mentioning that after the execution of Barchenko, a two-volume work on the method of the impact of a volumetric energy field on the human consciousness, written by a scientist in a prison cell, disappeared in the bowels of the security service. Most likely, this work was intercepted and ended up in the Stalinist special services, while the author (involved in changing the leader's karma) turned out to be unnecessary, used and waste material. In the same bins, in all likelihood, there were records and diaries of Alexander Barchenko's expedition to the Russian North, where he happened to discover the remains of the ancient civilization of the Hyperboreans. Yes, the OGPU-NKVD skillfully kept their secrets. But Stalin's confidants possessed an even greater "security" skill.

Once, the writer Eremey Parnov, in a conversation with his colleague, emphasized: "Gleb Boky laid the foundation for steam

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psychological research in the USSR. His spirit hovers over everything terrible and amazing that was discovered, created in the secret laboratories of the NKVD, the KGB, the Ministry of Defense, and that has escaped in recent years. to freedom, becoming available to the general public". And this is one of the few truthful assessments of the life and work of a mystic in the KGB uniform, a unique person with the makings of a devil...

xx

In the middle of the 20th century, one of the most famous astronomers of his time, Edwin Hubble (1889-1953), who laid out the guidelines for the development of future cosmology, said: "As we move forward, our knowledge becomes less and less complete until we approach an obscure horizon where in the mist of errors we are looking for hardly more realistic guidelines. The search will continue. Striving for knowledge of ancient history. It is not satisfied, it cannot be stopped."

And indeed, no times and events can affect the search for a person in the direction of knowing the unknown.

Even during the years of the Second World War, the German research structure of the SS "5 (iFepdeze \$ sPan eg Sezezigdes sm Oetsschspez \$ ABpepege", or simply "Ane nerbe", carried out numerous studies and ex-

peditions. She supported fundamental, occult, and ancient sacred research, many of which would still be classified as pseudoscientific today.

Suffice it to recall that the curator of the unique organization, Reichsführer SS Heinrich Himmler, charged his subordinates with the duty to search all over the world for historical artifacts, archives and documents of all Masonic secret societies and occult sects, scientific laboratories, national special services. In each country newly occupied by the Wehrmacht, a special expedition of highly qualified specialists from the Ahnenerbe was immediately sent.

But until now, despite the military archives gradually opened outside the Western countries and hundreds of books written

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about the Third Reich and the Ahnenerbe organization itself, there are many more questions than answers. And they are connected mainly with the occult and mystical background of Nazism.

Let's look at just a few of them.

What did the SS expedition, which was held under the auspices of the Ahnenerbe organization, look for and what did they find in Tibet in 1938? Why were the SS men allowed into the holy of holies, where the way for the Europeans was cut off?

What specific goals were pursued by the SS expedition to distant Antarctica? And what kind of "earthly paradise" did Admiral Doenitz's "grey submarine wolves" find on the cold continent?

Where did hundreds of the most modern aircraft and submarines disappear, not allowed by the Führer to the base of military operations, although they could have decided the outcome of the battles in favor of Nazi Germany?

Why did the Führer not use in the war against the enemy non-ordinary weapons of his developers, obtained, as some authors claim, during contacts with Teachers (Outer Minds; Higher Cosmic Mind; unknown; aliens, etc.)?

Why, in the critical years of the war, did Hitler direct the main finances of the Reich not to the construction of military equipment, but to mysterious projects within the Ahnenerbe? And doesn't this mean that the illusory super-projects were on the verge of being realized?

After all, where did "criminal No. 1" go after the end of World War II? After all, not a single sane researcher and historian believes in the version of the Führer who shot himself and his burned body, allegedly found by the victors in the courtyard of the Reich Chancellery in 1945.

Yes, and why at the Nuremberg trials suddenly

tore up the interrogation of SS Standartenführer Wolfram Sievers, the Ahnenerbe business manager, as soon as he began to name names? And why was a simple SS colonel hastily hanged as one of the most important war criminals of the Third Reich? And why, during the execution, was the Nazi magician Dr. Hielscher allowed to read the runic mantra of immortality over the suicide bomber?

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And - an important, but rhetorical question - why was it Dr. Cameron, who was present in Nuremberg as part of the American delegation and studied the activities of the Ahnenerbe, then headed the CIA Blue Bird project, within the framework of which developments in psychoprogramming and psychotronics were carried out?

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With the disappearance of the Special Department and the death of its leader, penetration into another world, into the world of unknown technologies, forgotten ancient history and the most amazing secrets of the multifaceted universe did not end. Attempts, and quite successful ones, were made by scientists in ultra-closed institutions in the Soviet Union under Stalin and in Germany under Hitler. Undertaken in the overseas "democratic" power of the United States. It is believed that the captured documents relating to the metaphysical developments of the Third Reich gave a powerful impetus to similar work in the USSR and the USA. Some of the occult materials from the castle of Altam, from the mystical archive "Königsberg-13", and other places fell into the hands of the victors from the superpowers.

This, of course, contributed to the fact that structures similar to the Special Department and the Ahnenerbe still exist, and with even more powerful capabilities due to the breakthrough of science and the emergence of nanotechnologies. But it is almost impossible to find out about them, because, like their predecessors, these structures with their secret deeds remain a mystery with seven seals. But some of them still become known, albeit often from very scarce and scattered information.

Even, for example, the well-known National Security Agency (NSA) of the United States can be safely compared with the Special Department, because experiments were carried out there that were previously carried out within the walls of G.I. Bokiya. For example, a program of telepathy, distant vision and mind manipulation was being tested. And this is only among the known experiments.

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VRUMO - Intelligence Directorate of the Ministry of Defense

USA - also conducted telepathic and other experiments; telepaths were involved in the work, including for the location of Soviet submarines, to establish the location of Soviet military facilities with chemical, bacteriological and nuclear weapons.

At one time, thanks to the former British intelligence officer Joe Coleman, it became known about the existence of the "Committee of 300", its methods of work, among other things - in the field of various special specific studies. "Committees" successfully exercise total control over all of humanity and over individuals in particular. As they say, today one can only guess what possibilities this organization has for manipulating public opinion and manipulating the consciousness of any person.

One of the most powerful organizations controlled by the "Committee of 300" is considered to be a certain secret group of 22 US scientists called the Jaxons. They are credited with many important inventions, including the global positioning system and the Internet.

And not so long ago, it became known from the media that American scientists from Carnegie Mellon University are developing a computer program for "reading" thoughts and have already achieved some positive results in this direction.

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Scientists from the University of Arizona have developed an ultrasonic remote control for the brain. In the future, according to the creators of the device, such an ultrasonic solution can be used for many purposes, including the creation of artificial memories. Which will surely improve the quality of training of special agents sent on secret missions around the world. And also - it will help to realize a fantastic opportunity to "make happy" the whole world, controlled by a handful of the elite. ... So the next revolutionary upheaval can happen without bloodshed, unless the super-latest technologies are applied, which even Boki could not dream of in his wildest dreams,

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neither Stalin, nor Himmler, nor Hitler. But it was precisely these historical personalities that became the forerunners of the possible "enslavement" of humanity by dictators who own a science free from humanity and morality.

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Yuriy Batulin, a parapsychologist and former researcher at the Research Center for Defense Technologies and Military Security of Ukraine, spoke openly in the press: "You have to be afraid of ... hidden influences. It can

be carried out with the help of devices (generators), and maybe without them... The technology of remote influence on the subconsciousness and consciousness of both ordinary mortals and prominent figures is gaining strength... Internationally and within individual states, "zero power" is actively forming", able to control the existing branches of power. It can influence the decisions made by prominent political figures by influencing their consciousness and subconscious."

A warning about "zero power" from the lips of a knowledgeable person is a warning not only to the citizens of their state, but to the whole world. And even if we listen to such warnings, can we do something?! And how can you protect yourself from people with certain powers who want to search for ancient mysterious knowledge that allows you to develop the latest technologies for controlling the forces of nature and human consciousness using magical methods? Or those who want to search for "truth" in non-traditional areas of knowledge: in psychotronics, parapsychology, in the use of "subtle" energies to control individual and mass consciousness? Or to carry out genetic manipulations in order to create a "superman"? Or even look for ancient occult "keys" that allow you to make contact with the Supreme Unknown Aliens?

Probono ribgo, in the name of the public good?

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